PHOTOGRAPHY – DIVISION M

Read carefully the general rules in the front of the Premium Book and on our web page

*Age Groups are as follows and determined by grade just finished*

**J1**- K-4th;

**J2-** 5th-8th;

**J3**- 9th-12th

**A -** Adult

**Entry Fees:**

1. **No** Entry fees for this division

**Entries Accepted:**

1. **Entries will be accepted until 6:00 pm on Wednesday August 18, 2021.**
2. Entries for the Photography Division are made in the Open Class building, located under the main grandstands.
3. Entry form follows this section and can also be found on our website on the forms tab.
4. Entries must be made by 6:00 pm on Wednesday of Fair week and delivered upon entry

Note;

All photos must have protective covering (plastic or glass). Digital and conventional photos will be judged in the same class.

**Release of Exhibits:**

Exhibits will be released on Sunday August 22, at 1:00 p.m. this time is subject to change and will be posted in the Open Class Pavilion and announced during the fair week.

Premiums for Open Class Photography

1st Place $4.00

2nd Place $2.00

3rd Place $1.00

Please put class number, followed by lot letter, and then age

**COLORED CLASSES;**

801 Snapshot

802 Enlargements

803 Panorama

804 Sequence

805 Album Page

806 Whole Album

807 Themed Album

**BLACK & WHITE CLASSES:**

808 Snapshot

809 Enlargements

810 Panorama

811 Sequence

812 Album Page

813 Whole Album

814 Themed Album

Lot: (for classes 801-805 and 808 - 812) >>> *NEW LOTS ADDED!!*

A. Scenery

B. People/Children

C. Portraiture

D. Animals

E. Flowers

F. Sports

G. Architectural

H. Mechanical

I. Still Life

J. Sunrise/Sunset

K. Golden Grain

L. Special Events (vacations, birthdays, etc)

M. Special Effects (different lens, or changing of photo medium)

N. Theme of Fair

O. Other

**P. Action** >> (as apposed to sports, not all action is sports related)

**Q. Abstract**

**R Night Time** >> (sky, stars, light painting, etc)

**Sherman County Fair**

**Open Class Entry Form**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**(Complete mailing address, please)**

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| **Class #** | **Lot** | **Age** | **Description of item** |
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