PHOTOGRAPHY – DIVISION M

Read carefully the general rules in the front of the Premium Book and on our web page

Age Groups are as follows and determined by grade just finished

J1- K-4th;
J2- 5th-8th;
J3- 9th-12th
A - Adult

Entry Fees:

1. **NO** ENTRY FEES FOR THIS DIVISION

Entries Accepted:

1. **Entries will be accepted until 6:00 pm on Wednesday August 24, 2022.**
2. Entries for the Photography Division are made in the Open Class building, located under the main grandstands.
3. Entry form follows this section and can also be found on our website on the forms tab.
4. Entries must be made by 6:00 pm on Wednesday of Fair week and delivered upon entry

Note;
 All photos must have protective covering (plastic or glass). Digital and conventional photos will be judged in the same class.

Release of Exhibits:

Exhibits will be released on Saturday, August 27 Between 4:00-6:00 p.m. (no early dismissals) this time is subject to change and will be posted in the Open Class Pavilion and announced during the fair week

PREMIUMS FOR OPEN CLASS PHOTOGRAPHY

1st Place $4.00
2nd Place $2.00
3rd Place $1.00

Please put class number, followed by lot letter, and then age

COLORED CLASSES;
801   Snapshot
802   Enlargements
803   Panorama
804   Sequence
805   Album Page
806   Whole Album
807   Themed Album

BLACK & WHITE CLASSES:
808   Snapshot
809   Enlargements
810   Panorama
811   Sequence
812   Album Page
813   Whole Album
814   Themed Album

Lot: (for classes 801-805 and 808 - 812)   >>> *NEW LOTS ADDED!!*
A.   Scenery
B.   People/Children
C.   Portraiture
D.   Animals
E.   Flowers
F.   Sports
G.   Architectural
H.   Mechanical
I.   Still Life
J.   Sunrise/Sunset
K.   Golden Grain
L.   Special Events (vacations, birthdays, etc)
M.   Special Effects (different lens, or changing of photo medium)
N.   Theme of Fair
O.   Other
P.   Action >> (as apposed to sports, not all action is sports related)
Q.   **Abstract**
R   Night Time >> (sky, stars, light painting, etc)

Sherman County Fair
Open Class Entry Form

Name: _____

Mailing Address: _____

_____

(Complete mailing address, please)

Class #	Lot	Age	Description of item