

## 2023 SCHOLARSHIP APPLICATION

MQHA encourages post-secondary education, and hopes that our scholarship of \$500 assists in supporting MQHA or MQHYA members in their pursuit of a university, college or other post-secondary education.

#### Criteria:

- Applicant must be 16 years of age or older as of January 1, 2023.
- Applicant must be either a MQHA or MQHYA member for the last two (2) years and AQHA/AQHYA membership is encouraged.
- Scholarship eligibility is open to all students entering or returning to college, university or other post-secondary education.

The Applicant must submit an essay of 500 words or less on the prescribed topic established by MQHA Scholarship Committee.

**2023** Essay Topic: Select one Section from the National Farm Animal Care Council (NFACC) Code of Practice for the Care and Handling of Equines and discuss the importance of this Section to providing quality care. (There are 10 Section to choose from, pick only one Section.) <a href="https://www.nfacc.ca/codes-of-practice/equine">www.nfacc.ca/codes-of-practice/equine</a>

### Timeline:

Applications must be emailed no later than 12pm noon, June 30, 2023 to: Carrie Jones - carrielynne@live.ca

The successful applicant will be notified by Saturday, July 15, 2023. A presentation for the scholarship will be at the Dog Days of Summer Show, July 29 and 30, 2023.

#### APPLICATION INSTRUCTIONS:

Please type or print in blue or black. Complete the application in the spaces provided. Required documents may be added as a Word or PDF file. If you would like a copy of the application in Word, please email Carrie Jones at email address noted above.

# **MQHA** Scholarship Application

| AQYA/AQHYA ID Number:   |
|---|
| MQHA/MQHYA ID Number:   |
| Applicant Name:   |
| Address: Date of Birth:   |
| City, Province, Postal Code:  |
| Phone: Email:   |
| Parents or Legal Guardians (if applicable):   |
| EQUINE/AGRICULTURE RELATED ACTIVITIES   |
| Please list any equine or agriculture related clubs or activities in which you have participated: |
| Please note offices you have held through your equine or agriculture related clubs:               |
| SCHOOL RELATED ACTIVITIES   |
| Clubs or activities in which you have participated:   |
|   |
| Awards or honors you have received:   |
|   |
| REFERENCES: (Please list three (3))   |
| Name, address & phone no:   |
| Name, address & phone no:   |
| Name, address & phone no:   |
| ACADEMIC INFORMATION:   |
| I am currently attending High School in:  |
| College/University/Post-Secondary you will be attending:  |
| ******************************  |