

Preparing to Vote

2024 Presidential Election

Eligibility

- U.S. Citizen
- Registered by **10/7**
- Be at least 18 years by election day- **11/5**
- Not currently in prison after being convicted of a crime
- Meet *residency requirements

For more information contact

Madison Co. Voter Registration phone number (765) 641-9657

Locations

- Vote in person on Election Day **11/5**
- Vote during early voting begins **10/8 to noon on 11/4**
- Vote absentee mail-in ballots -**apps due 10/24**

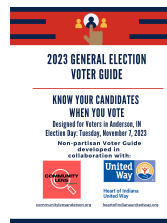
For more information contact

Madison Co. Election Room Number (765) 641-9459



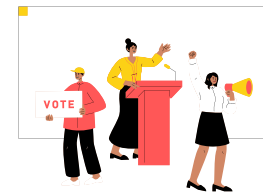
Candidate Info

- Visit campaign websites
- Watch candidate debates and interviews
- Review your local voting guides
- Engage in civil discourse about issues you care about



Voter Rights

As a voter, you have the right to cast your ballot without intimidation or harassment.



<https://indianavoters.in.gov>



Civic Engagement Opportunity

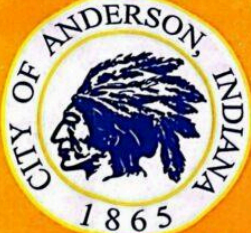
“What is a Comprehensive Plan?”

The comprehensive plan guides Indiana communities toward their self-identified goals through policies that shape land use and development decisions. These

decisions deeply affect the social, environmental, economic, and public health aspects of a community's quality of life. **Your voice is needed on August 5th!**

Join The City of Anderson's Community Planning Week to help envision our new Comprehensive Plan.

What is a Comprehensive Plan? It is a policy document to guide Anderson's council, commissions, and staff regarding future development and redevelopment within the City.



1865
Mayor Thomas J. Broderick, Jr.

WHAT IS YOUR VISION FOR ANDERSON'S FUTURE?

LET US KNOW!

COMMUNITY WORKSHOP	OPEN HOUSE
MONDAY AUGUST 5 6:30PM - 8:00PM	THURSDAY AUGUST 8 6:30PM - 8:00PM
Participate in Community Exercises	Offer Feedback on our Presentation

**Stop in to see what we are working on Tuesday August 6 & Wednesday August 7 from 8:30AM to 4:00PM

LOCATION: FLAGSHIP ENTERPRISE CENTER, 2705 Enterprise Drive, Anderson, IN.

For more information City of Anderson Government, Mayor Thomas Broderick Jr. - 765-648-6000 mayorbroderick@cityofanderson.com



The Community Civic Cafe is a community partner initiative

For more information: admin@communitylensanderson.org or facebook.com/CommLens

