

# The Derriaghy HERALD

THE PARISH MAGAZINE OF CHRIST CHURCH AND ST. ANDREW'S

*June – August 2018*

**Rector: The Rev Canon JC Budd**

Derriaghy Rectory, 20 Derriaghy Road, Lisburn BT28 3SH Telephone: 028 9061 0859

**NSM Curate: The Rev KW Gamble**

21 Dalboyne Park, Lisburn BT28 3BU. Telephone: 028 9267 7498

**IN AID OF THE SPIRE RESTORATION FUND**

## CANTIUNCULAE IN CONCERT

in Christ Church, Derriaghy

**PRESENTING A SEASONAL MIXTURE OF  
SACRED AND SECULAR MUSIC**

ALSO ORGAN PIECES BY DAVID WHEAVIL

Saturday 2nd June at 8.00pm

*All Welcome*

followed by refreshments in the  
Parochial Halls

**Tickets £8**

Available from  
Select Vestry Members or at the door.

### SUNDAY SERVICE TIMES

#### CHRIST CHURCH, DERRIAGHY

- 9.15am Holy Communion (Service 1)  
2nd & 5th Sundays only
- 11.00am Morning Prayer (Service 2)  
Holy Communion on 1st Sunday  
Family Service on 3rd Sunday
- 6.30pm Evening Prayer (Service 1)  
Holy Communion on 3rd Sunday  
Choral Service on 1st Sunday

#### ST. ANDREW'S, COLIN

- 11.30am Morning Prayer (Service 2)  
Holy Communion on 4th Sunday  
Family Service on 1st Sunday

*Sunday Schools at both Churches during main  
Morning Services*

---

## The Rector writes...

# KEEPING IT PRIVATE

By the time this magazine reaches you, all organisations and institutions throughout the European Union, including the UK, and including Churches, will have become subject to something called the General Data Protection Regulation, or GDPR for short (and, by the way, the United Kingdom government has decided that that will continue to be the case, whether we are in or out of the EU in the future).

The reason for this new regulation is that, particularly in the digital age, personal information has become extremely vulnerable. Almost weekly, we seem to hear of financial information being hacked by fraudsters, whether through large-scale breaking into computer systems, or by individuals being tricked into giving their information away. If the wrong people gain access to a few pieces of information about us, they can put the pieces together like the pieces of a jigsaw puzzle and, if they know what they are doing, use it to access other information. Many people - including people as sensible as you or me - have been defrauded out of their savings in this way, partly because we tend to take people at face value, and believe they are who they say they are. It is a sad

reflection on modern society that this is not always the case.

### MINIMUM

Consequently, all organisations holding information about individuals have to be increasingly careful that they use it in the right way - and GDPR also relates to information held non-digitally, like lists on paper, record cards, etc. The requirements of GDPR include everything from not sharing personal information with third parties without permission, to keeping the information we have up-to-date, to destroying it if you tell us you no longer wish us to hold it. Also, it includes us keeping the information we have to a reasonable minimum; and one aspect of that is to destroy information that is no longer needed.

All in all, there are many facets to the requirements of GDPR. In order to make sure that we comply with it, we have appointed Billy Rogan as our Data Protection Officer. However, while there are large fines for those who disregard the requirements of GDPR, a lot of this is common sense, and also about dealing with the information we have about you - which mainly consists of names, addresses and telephone numbers - with respect.

---

So, for example, I would not share your contact details with strangers anyway. If someone unknown to me asked me for your details, I would not give that information out, and never would have done. I might take that person's details and tell them that I would pass those details on to you, so that you could contact them if you chose to; I would not think of going any further than that. I might not even go that far anyway, if my suspicions were aroused in any way.

### CHANGES

We shall have to make some changes, though. Firstly, the parish financial report for 2017 - a copy of which you will be receiving along with this magazine - is the last one which will give people's names against the amount they give. In future, there will just be envelope numbers, etc (However, when the material for the 2017 report was being compiled, we had barely heard of GDPR). There will also be less information about individuals given in this magazine - under parish registers, for example.

### RIGHTS

Also, you have various rights under GDPR. One is the right to know that the information we have about you is up-to-date and correct. If

you consult us in writing, asking for the information we have about you, we have a month to give you the information you require (which may actually help us, because I was intending to go through my parish lists over the next few months, anyway, to bring them up-to-date). Also, if you wish us to destroy the details we have about you, we have to do that as well (even though that might make it more difficult for us to contact you in the future, eg. in case of emergency); that is your right under GDPR. Incidentally, we would always have removed people's details in certain cases anyway such as death, or people leaving the parish. All in all, then, as long as we are sensible about it, GDPR will not make a great difference to the life of Derrriaghy Parish. There is a more-technical and more-official, summary of its requirements elsewhere in this magazine - our parish Data Privacy Notice - which we thank Billy Rogan for drawing up. Please contact him or me if you require any further information.

Further copies of the Data Privacy notice are available from your Churchwardens

Your friend and Rector,  
**John Budd**

---

## ARRANGEMENTS FOR SUMMER SERVICES

- The annual **Choral Festival** of the Rural Deaneries of Lisburn and Derriaghy will take place at Stoneyford Parish Church on Sunday 3rd June at 6.30pm. Parishioners from Christ Church and St Andrew's are invited to attend. There will be no evening service at Christ Church that day.
- There will be a service of **Divine Healing** at Christ Church on Sunday 10th June at 6.30pm. Those wishing to receive the laying-on of hands on behalf of themselves or others are particularly welcome to attend this service.
- There will be a joint service at St. Andrew's at 11.30am on **Sunday 24th June**. There will be no 11.00am service that day at Christ Church.
- There will be no Sunday services at **St Andrew's** during July. Services there resume on Sunday 5th August. During July, parishioners from St Andrew's are invited to worship at Christ Church.
- Local members of the **Orange Order** will attend the 11.00am service at Christ Church on Sunday 8th July.

## THE RECTOR'S RETIREMENT

Those who were at church on Sunday 20th May will have heard me announce my intention to retire as Rector of Derriaghy as from the end of August. The September magazine will carry further information about the forthcoming vacancy.

*My final services will be as follows:*

### Sunday 26th August

11.30am Holy Communion at St Andrew's  
6.30pm Hymn Praise (*Rector's choice of hymns*)

### Sunday 2nd September

11.00am Holy Communion at Christ Church (joint service)  
6.30pm Evening Prayer

In the meanwhile, we thank you for your support and friendship since we arrived here in January 1997.

JCB

## EASTER VESTRY ELECTIONS

*The following members of this parish were appointed or elected to office for 2018-19 at this year's Easter meeting of the General Vestry:*

|                       |               |                       |
|-----------------------|---------------|-----------------------|
| Rector's Churchwarden | Christ Church | <b>Mr S Leathem</b>   |
| People's Churchwarden | Christ Church | <b>Mr J Braiden</b>   |
| Rector's Churchwarden | St Andrew's   | <b>Mr E Beattie</b>   |
| People's Churchwarden | St Andrew's   | <b>Mr J Armstrong</b> |
| Rector's Glebewarden  |               | <b>Mr M Moulds</b>    |
| People's Glebewarden  |               | <b>Mr L Jarvis</b>    |

### SELECT VESTRY:

|                 |                 |              |
|-----------------|-----------------|--------------|
| Mr B Aitken     | Mr T Field      | Mrs H Neagle |
| Mrs I Armstrong | Mrs I Graham    | Mr W Rogan   |
| Mr A Beattie    | Mrs T Hull      | Mr R Stinson |
| Mr S Boyd       | Mr J McCullough | Mr K Teague  |

*At a subsequent meeting of the Select Vestry, Mrs I Graham was appointed as Hon. Secretary for year ahead, and Mr T Field was appointed as Hon. Treasurer.*

## PAROCHIAL HALLS, DERRIAGHY ROAD

### PARISH

# Fête

Saturday 16th June opening 10am

**...come along and  
bring your friends!**

### Stalls and Attractions include:

|                     |                        |
|---------------------|------------------------|
| Teas & Refreshments | Jewellery              |
| Cakes and Groceries | Handbags               |
| Toys                | Tombola                |
| Books               | Hoopla                 |
| DVDs and CDs        | Plants                 |
| White Elephant      | Clothes                |
| Cosmetics           | Children's Attractions |

## TALKS IN CHRIST CHURCH

We continue our series of talks on a range of subjects, in Christ Church on Wednesday evenings at 8.00pm as follows:

|             |  |
|-------------|--|
| 6th June    | <b>Stories of Charles Dickens</b>          |
| 13th June   | <b>History of Ireland</b>                  |
| 20th June   | <b>Bill Kerr's War</b>                     |
| 27th June   | <b>Old Belfast and beyond</b>              |
| 4th July    | <b>History of Ireland</b>                  |
| 11th July   | <b>(No talk)</b>                           |
| 18th July   | <b>Sherlock Holmes - the short stories</b> |
| 25th July   | <b>Old Belfast and beyond</b>              |
| 1st August  | <b>Stories of Charles Dickens</b>          |
| 8th August  | <b>History of Ireland</b>                  |
| 15th August | <b>Old Belfast and Beyond</b>              |
| 22nd August | <b>Sherlock Holmes - the short stories</b> |
| 29th August | <b>History of Ireland</b>                  |

These talks are open to all, parishioners and non-parishioners alike. If you have ideas about speakers or subjects for these talks, please contact the Rector.

## SPIRE REFURBISHMENT APPEAL AND SPIRE ACCOUNT

### *Some information from the Parish Treasurer*

The current estimated cost of the refurbishment is £651,000 and it is planned that we will go out to tender within the next 2 months, and by autumn the returned tenders should be evaluated and the contract let. It is only at this time that we will know what the contracted cost is likely to be. There remain a number of stages to go through, starting now, which must be completed, reviewed and agreed with the Heritage Lottery Fund (HLF), RCB in Dublin and others, before the contract is signed. This could impact

either way upon the overall timetable; however, our target remains for the appointed contractor to be on site and work to commence by December 2018.

The following table sets out the monies raised by the Spire Appeal (income) and monies paid out (expenditure) up to 30th April 2018.

| <b>INCOME</b> |                |                 |  |  |
|---------------|----------------|-----------------|--|--|
| Year          | Description    | £               |  |  |
| 2016          | Spire Appeal   | £47,169         |  |  |
| 2017          | Spire Appeal   | £47,248         |  |  |
| 2017          | HLF Part Grant | £16,400         |  |  |
| 30 April 2018 | Spire Appeal   | £15,411         |  |  |
| <b>TOTAL</b>  |                | <b>£126,228</b> |  |  |

  

| <b>EXPENDITURE</b> |                |               |             | Total          |
|--------------------|----------------|---------------|-------------|----------------|
| Architect £        | Contractors £  | Others £      | Expenditure |                |
| £5,544             |                |               | £5,544      |                |
| £600               | £1,248         | £380          | £2,228      |                |
|                    |                |               | -           |                |
| £16,800            |                |               | £16,800     |                |
| <b>Total</b>       | <b>£22,944</b> | <b>£1,248</b> | <b>£380</b> | <b>£24,572</b> |

|  |
|--|
| <b>ACCOUNT BALANCE</b><br><b>Income - expenditure £101,656</b> |
|--|

The Spire Appeal figures above include the monthly envelope appeal, donations and Spire fundraising events. The appeal has raised £109,828 from July 2016.

The HLF part grant received of £16,400 was towards the development stage of the Spire project. When this stage is completed successfully and agreed with HLF we will receive a further grant of £16,400 which will help offset the remaining architect's fee for this stage.

On behalf of the Select Vestry I thank all who have supported the Spire Appeal in any way; the monies raised to date will go a considerable way towards the project cost; there remains a considerable amount still to raise, but I have no doubt that with your continued help we will get there.

TTF

---

## HERE AND THERE

- Enclosed with this magazine, you will find a copy of the **Parish Financial Report** for 2017. As well as checking your own details, please also read the commentary pages at the beginning of the report. If you discover any errors in details of your own giving, please contact a member of the Financial Team.
- This year's **Lenten Lunch** raised a total of £372, to be divided between Christian Aid and the Derriagh Youth Council. We thank all those who helped to organise the Lunch this year, and all who supported them through their attendance.
- We thank the **Howe Family** for the concert they organised in the parish church in March, in aid of the Spire Fund. The concert was well-supported, with over 100 people attending, and the programme was much-appreciated, as were the refreshments afterwards in the Parochial Hall. The amount raised was £841.
- The **Table Quiz** held on 9th March raised a total of £576 for Parish funds. We thank our quizmasters, Gordon Burns and John Hilland, the members of the Fundraising Committee, and all who attended or helped in any way.
- Have you ever thought of becoming a **school governor**? Even though there is no longer a controlled primary or post-primary school in the parish, it is still possible, if you submit your name to the relevant authority. I have recently received some literature on this subject. If you would like a copy please contact me.
- Either the Rector, or the Rev Ken Gamble, or both, will be on duty throughout the **summer holiday** period.

---

## SITUATION VACANT

If any parishioner, or anyone known to any parishioner, would have an interest in taking on the position of Cleaner for the Parochial Hall, or would like further information about what would be involved, they are asked to get in touch with the Rector. Thank you for your attention to this.

---

---

## REFORMATION AND COUNTER-REFORMATION

### ROMAN CATHOLIC

We tend to think of the Reformation as entirely a Protestant movement. However, reform was taking place throughout the Western Church at this time, not least within the Roman Catholic Church itself, and even predating Luther. It was characterised by a great revival of piety, affecting both laity and clergy. Hence the mystic tradition of the fourteenth century, a monastic revival, and what was called Christian Humanism, of which the great example was Erasmus. People and groups resulting from this included Teresa of Avila in Spain, Charles Borromeo in Milan, Philip Neri in Florence, the Oratory of Divine Love in Rome, the Brethren of the Common Life in Holland, Francis de Sales in France and Thomas More in England. They wanted to raise liturgical standards throughout the Church. However, the most-influential group to emerge now was the Society of Jesus, founded in 1534 by the Spaniard Ignatius Loyola (c 1495-1556), and approved by the Pope in 1540. By now, the Catholic Reformation had become

the Counter-Reformation, with the aim of restoring and developing the influence of the Papacy in the face of the threat from Protestantism. Whereas, in its earlier phase, the Catholic Reformation had been stimulated by the Protestants, the aim now was to overcome Protestant influence. The Society of Jesus founded schools and universities and centres of charity. They became noted for pastoral and educational work and overseas missions, and they eventually restored Roman influence in much of central Europe.

### COUNCIL

The other important facet of the Catholic Reformation was the work of the Council of Trent, meeting at what is now Trentino in northern Italy at different times between 1545 and 1563, which produced the definitions of the faith used by the Roman Catholic Church up until Vatican II, fifty years ago. However, it did not fulfil the reforming hopes originally placed in it, largely because of the influence of the Papacy, through the great number of Italian bishops,

---

and also eventually the Jesuits. At the same time, there was a revival of the Inquisition, and of the listing of forbidden books, a much more severe threat with the invention of printing. Finally, with the drawing of religious boundaries along political lines, religious justification for political rivalries came to the fore. The great example of this was Philip II of Spain (who reigned from 1556 to 1598), who aimed to make the interests of the Church and state identical, and whose rivalry with Elizabeth I's Protestant England was one of the great themes of the later part of the sixteenth century.

## ENGLAND

*That leaves us with only one part of the Reformation story to tell, namely that which relates to ourselves in the Church of Ireland and our sister-Church across the water in England.*

The story of the coming of the Reformation to England is well-known and not terrible creditable. Henry VIII's loyalty to Rome in the years following the growth of Lutheranism has been mentioned previously. His break with Roman Catholicism was brought about by the refusal of Pope Clement VII to annul his marriage to Catherine of Aragon, who had only borne him a daughter, and not a son. Henry then had himself made head of the Church of England, and

married Anne Boleyn. However, this enthusiasm for change was selective. He was responsible for the dissolution of the monasteries, enriching his friends and allies with the proceeds, but in other respects, such as Church services, change was minimal, although the Bible in English was introduced. Indeed, England under Henry after his break with Rome has sometimes been described as 'Catholicism without the Pope'.

## MOVED

Henry was succeeded by his young son Edward VI (1547-53), under whom the country moved in a more-Protestant direction. Archbishop Thomas Cranmer introduced the Book of Common Prayer, dating from 1549; images were banned from churches; and clergy became free to marry. However, Edward was succeeded by his older sister Mary, the daughter of Henry and Catherine of Aragon. She was a devout Roman Catholic and she reversed most of Edward's changes, including reintroducing the Latin Mass. She, though, died in 1558 and, being childless like all of Henry's three children, she was followed by her younger sister Elizabeth, who adopted a more-moderate religious policy, retaining some outward elements of Catholicism, but most of the ideas of Protestantism. In this

# GDPR

## DATA PRIVACY NOTICE

### DERRIAGHY PARISH CHURCH – CHRIST CHURCH/ST.ANDREWS

#### **Your personal data – what is it?**

Personal data relates to a living individual who can be identified from that data. Identification can be by the information alone or in conjunction with any other information in the data controller's possession or likely to come into such possession. The processing of personal data is governed by the General Data Protection Regulation (the "GDPR").

#### **2. Who are we?**

The Parish Church of Derriaghy – Christ Church/St Andrews is the data controller (contact details below). This means it decides how your personal data is processed and for what purposes.

#### **3. How do we process your personal data?**

The Parish Church of Derriaghy – Christ Church/ St Andrews complies with its obligations under the "GDPR" by keeping personal data up to date; by storing and destroying it securely; by not collecting or retaining excessive amounts of data; by protecting personal data from loss, misuse, unauthorised access and disclosure and by ensuring that appropriate technical measures are in place to protect personal data.

### **We use your personal data for the following purposes: -**

- To enable us to provide a voluntary service for the benefit of the public in a particular geographical area as specified in our constitution;
- To administer membership records;
- To fundraise and promote the interests of the charity;
- To manage our employees and volunteers;
- To maintain our own accounts and records (including the processing of gift aid applications);
- To inform you of news, events, activities and services running at The Parish Church of Derriaghy-Christ Church/ St,Andrews
- To share your contact details with the Diocesan office so they can keep you informed about news in the diocese and events, activities and services that will be occurring in the diocese and in which you may be interested.

### **4. What is the legal basis for processing your personal data?**

- Explicit consent of the data subject so that we can keep you informed about news, events, activities and services and keep you informed about diocesan events.
- Processing is necessary for carrying out legal obligations in relation to Gift Aid or under employment, social security or social protection law, or a collective agreement;
- Processing is carried out by a not-for-profit body with a political, philosophical, religious or trade union aim provided: -
  - the processing relates only to members or former members (or those who have regular contact with it in connection with those purposes); and
  - there is no disclosure to a third party without consent.

### **5. Sharing your personal data**

Your personal data will be treated as strictly confidential and will only be shared with other members of the church in order to carry out a service to other church members or for purposes connected with the church.

We will only share your data with third parties outside of the parish with your consent.

### **6. How long do we keep your personal data?**

We keep data in accordance with the guidance which is available from the Church of Ireland website (see footnote for link).

Specifically, we retain gift aid declarations and associated paperwork for up to 6 years after the calendar year to which they relate; and parish registers (baptisms, marriages, funerals, confirmations, Registers of General Vestrymen and Vestrywoman) permanently.

### **7. Your rights and your personal data**

Unless subject to an exemption under the GDPR, you have the following rights with respect to your personal data: -

- The right to request a copy of your personal data which the Parish of Derriaghy –Christ Church /St, Andrews holds about you;
- The right to request that the Parish of Derriaghy – Christ Church/St.Andrews corrects any personal data if it is found to be inaccurate or out of date;
- The right to request your personal data is erased where it is no longer necessary for the Parish of Derriaghy – Christ Church/ St. Andrews to retain such data;
- The right to withdraw your consent to the processing at any time
- The right to request that the data controller provide the data subject with his/her personal data and where possible, to transmit that data directly to another data controller, (known as the right to data portability), (where applicable) [Only applies where the processing is based on consent or is necessary for the performance of a contract with the data subject and in either case the data controller processes the data by automated means].

- The right, where there is a dispute in relation to the accuracy or processing of your personal data, to request a restriction is placed on further processing;
- The right to object to the processing of personal data, (where applicable) [Only applies where processing is based on legitimate interests (or the performance of a task in the public interest/exercise of official authority); direct marketing and processing for the purposes of scientific/historical research and statistics]
- The right to lodge a complaint with the Information Commissioners Office.

### 8. Further processing

If we wish to use your personal data for a new purpose, not covered by this Data Protection Notice, then we will provide you with a new notice explaining this new use prior to commencing the processing and setting out the relevant purposes and processing conditions. Where and whenever necessary, we will seek your prior consent to the new processing.

### 9. Contact Details

To exercise all relevant rights, queries of complaints please in the first instance contact the Data Protection Officer c/o 20 Derriaghy Road , Magheralave, Lisburn BT28 3SH.

You can also contact the Information Commissioners Office on **0303 123 1113** or via email <https://ico.org.uk/global/contact-us/email/> or at the Information Commissioner's Office, Wycliffe House, Water Lane, Wilmslow, Cheshire. SK9 5AF.

[www.ireland.anglican.org/parishresources](http://www.ireland.anglican.org/parishresources)

way, she managed to please most sections of the population. The Prayer Book returned (although her edition of 1559 was a compromise between Edward's more-moderate first edition of 1549 and the more-Calvinistic second edition of 1552), the 39 Articles were introduced (see page 778 of our present Book of Common Prayer) and clerical marriage returned. By these and other means, the Elizabethan Church of England maintained a steady course through the choppy waters of the sixteenth century, up until her death in 1603.

### IRELAND

Because the King or Queen of England also ruled over Ireland, the various English Church legislation of Henry VIII and his three children was mainly transplanted to Ireland, but with vastly different results, largely because Ireland was quite unlike England. She was more backward, more rural and also Irish-speaking rather than English speaking, none of which was conducive to the spread of new ideas from across the water. Also, English rule was more effective in some parts of the country than others. There was no call for the Reformation in Ireland, so that it was largely imposed, beginning with the extension of Henry's Church legislation to Ireland in

1536, a couple of years after it had been introduced to England. In 1536 an English, reform-minded former friar, George Browne, became Archbishop of Dublin; but only five Irish bishops, out of 32, including Browne, all of them representing dioceses within the area around Dublin known as the Pale, had any enthusiasm for reform. So the new regulations were often ignored; and the dissolution of Irish monasteries was also unpopular, because most Irish monasteries, convents and friaries were small, poor and well thought-of. Nether did the Book of Common Prayer have any interest for an Irish-speaking population. Even before the Reformation, the Church had been organised differently in areas where English influence prevailed, compared with other parts of the country. Now, under Edward VI, some people attended the new-style services in the morning, and old-style services later in the day. Under Queen Mary, the legislation of Henry and Edward was repealed, and the reforming bishops like Browne were replaced. Mary's changes, though, were reversed when she died, and consequently had little effect.

---

## COMPULSORY

Under Elizabeth, Church attendance became compulsory, and non-attenders could be fined. In the 1590s, Trinity College, Dublin was founded, partly to provide clergy for the reformed Church; and an Irish language edition of the Prayer Book was produced, but too late in the day to make a difference. By now, Elizabeth's religious policies were seen as just another facet of English rule, which alienated many people, including the 'Old English' - families from Britain established in Ireland for generations - who felt they had more in common with the native Irish than with more-recent incomers, the 'New English'. Also, the non-English

sector of the population could now look to the Catholic powers in Europe for support, while Jesuit missionaries and friars were also influential among the people. So a widespread identification of faith and nationality made the position of the reformed Church of Ireland a difficult one. They were also hampered by a lack of Irish-speaking Protestant clergy, which hindered attempts to evangelise the people, allied to the indifference of the clergy at large to reformed ideas. The progress of the Reformation in Ireland would therefore have to wait until the following century, when the arrival of a new population from Britain gave it fresh impetus.

*(Concluded)*

---

...and coming soon

*In aid of the Spire Fund*

# A COUNTRY AND WESTERN EVENING

ORGANISED BY CHRIST CHURCH CHOIR



in the Parochial Halls,  
Wednesday October 17th  
further information later



***Time to shine up your rhinestones, and brush up your stetson!***

---

---

## MOTHERS' UNION

April was a very busy month for the Mothers' Union in Derriaghy - not only did we have as our speaker, Ms Linda Murray from the Lisburn Tourist Information Centre, who gave a very interesting talk about the visitors she meets daily, and the different situations she finds herself in - but we also had our 60th Anniversary Service.

We were delighted to have as our speaker, Miss Maud Kells, a retired missionary/nurse, who told us about her life and work in the Democratic Republic of Congo. She now lives in her home town in Co Tyrone and has a very busy life speaking at different functions all over Northern Ireland. Fellow MU members and friends were able to meet her for a chat after the service in the church hall over a cup of tea and a slice of the

anniversary cake, which was cut by the present Branch Chairman and former Enrolling Members. At this service new communion linen was dedicated to mark the 60 years since the foundation of the Branch in April 1958. Long service certificates were presented to 13 members by the Connor Diocesan President, Mrs Valerie Ash -ranging between 20 and 60 years membership. Congratulations to all members who received them.

In the month of May we had our AGM and are now looking forward to our summer outing to Rockmount Golf Club for dinner on the second Wednesday in June.

The Branch takes this opportunity to wish everyone in the parish a lovely summer - whether you spend it at home or abroad - do take care.

IG

---

## THE OVER 50'S CLUB

Our interest in the life of C. S. Lewis continued when Sandy Smith, an acknowledged expert on his life, returned in March to give us a third instalment which dealt with Lewis's life on his return from service in the first World War. As there is much more to tell about Lewis and his life built around Oxford University, it is probable that Sandy will feature in a future programme.

In April, our guest was Brenda

Turnbull, a native of Yorkshire who now lives here and is very much involved in plans to restore the Lagan Navigation Canal. The canal linked Lough Neagh to Belfast and, in its day, was a major highway for the transportation of goods to and from Belfast. The Canal Trust hopes to restore the canal at a cost of almost £100 million over the next twenty years, not as a transportation system, but more as

---

---

a tribute to the engineering skills and the men who built it all those years ago. Parts of the canal are still visible and the towpaths, where they exist, attract many visitors. In May we hold our annual outing, and this year we are going further than we usually venture. We will be visiting The Boyne Heritage Centre near Drogheda and ending the day with a meal in the Bannvale House Hotel Banbridge. The current series of meetings comes to an end in June with our Strawberry Tea and entertainment. While members will then have a break for two months, work will

---

## BROWNIES

This year Thinking Day was on a Brownie night and we focused on Switzerland and China. The Brownies made traditional Swiss hats called Klausjagen Mitres and Chinese good fortune circles. The Brownies have been busy working on the Communicator and Number Fun badges recently. They learnt how to sign their name and simple sentences about themselves using sign language. The Number Fun badge has taught the girls about numerical coding and managing budgets. They have developed and deciphered number codes revealing, encouraging and inspirational quotes about their fellow Brownies. They have also designed their ideal

continue to draw up a programme for the new session which will continue to attract the interest of members. For anyone wishing to join, we meet on the fourth Thursday of each month at 2pm in the Parochial Hall beginning in September. Meetings last for about two hours and if nothing else, they provide an opportunity to hear about matters of interest and an opportunity to meet up with old friends.  
RS

bedroom with a budget of £500 and looked at budgeting in relation to a healthy balance diet. For Mother's Day the Brownies decorated jewellery boxes and created some beautiful cards. Easter gift bags and cards were made for Easter. Unfortunately we had a very poor turnout at the Holy Week Service with only two out of twelve girls attending. The Brownies will finish at the end of May but we are looking forward to the Youth Council sponsored walk/barbeque and a Father's Day Craft. Tanya and I would like to thank the Youth Council for their financial

---

help and support, it is greatly appreciated. We would also like to thank Lynsey for helping with the Brownies throughout the year.

---

## RAINBOWS

We have been enjoying a wide variety of activities, crafts and badge work from February. We celebrated our World Thinking Day by focusing on Rainbows from all around the world and made our favourite Rainbow uniform. We had a new Rainbow join us in March bringing our Rainbows to 7. We worked hard on our Promise Badge in different ways including filling in our "Be kind and helpful chart" by acts of kindness at home with their family for a week.

---

## GUIDES

Since starting back after half term the girls have been busy. Unfortunately, our evening for Thinking Day was cancelled due to snow. Since then, the Guides have made Mothers' Day cards and trinket boxes. At the moment, they are working on a new badge, World Issues, which has certainly made for some thought-provoking discussions. They are also working on a new Go For It Green: watch out for some new signage around the Halls. Before we finish this Guiding year, the girls will have gained

---

Finally we hope everyone has an enjoyable and safe summer holiday.  
JA& TC

---

For Mother's Day the girls made their own flower card and decorated a mini jar with little flowers. We enjoyed our Easter egg hunt in the hall and designing our own Easter egg. We are looking forward to the sponsored walk and Barbecue in May and to our slime evening. We would like to thank the Youth Council for their continued support.  
DS& PC

their Active Response Badge: we have a qualified first aider putting them through their paces. We are also looking forward to the annual sponsored walk and barbecue - thanks to the Youth Council for this, and especially to Penny and Trudy for the eats. The Guides will be ending their year with a ten pin bowling evening. Finally, I would like to thank Audrey, Harriet, Hayley and Sarah for all their help, and the Youth Council for their financial support.  
CWB

---

---

## CUBS

Numbers have stabilised with 18 boys and girls average attendance being 15.

From February the Cubs have completed their Science Activity Badges.

This involved taking fingerprints with talc and cello tape, making CO<sub>2</sub> with baking soda, the reactions of vinegar and coins, making crystals with Epsom salts and building a simple electrical circuit.

At the moment the Cubs are preparing for their camp in Tipperary Woods at the start of July.

With the onset of the warmer, longer

evenings we aim to be outside more often and have already had a couple of nature works and campfires.

We took part In the District football competition in Ballymacash Primary School finishing in 3rd place in our group with 3 draws and a defeat ..

We had an decent turnout at the Holy Week service and a reasonable turnout at the St George's Day Parade in Hillsborough .

Once again, Youth Council, we are indebted to you for your unstinting work behind the scenes.

The Leaders

---

## BEAVERS / SQUIRRELS

We started the year with a healthy number of both Beavers & Squirrels and we are still going strong - especially the Squirrel Section.

Activities throughout the year so far - some of which will contribute to the children's badge work:

- 5 of the Beavers took part in the District Beaver Activity Night which was hosted by Hillhall at the end of March. The children got a chance to do a science experiment, make their own woggle, an indoor assault course,

followed a blind trail, took part in a campfire & learnt a couple of camp fire songs. Each of them were awarded medals and certificates at the end of the night.

- There was a good turn out for the Holy Week Service and we got creative, making little decorated Easter Eggs.
- We had an almost full turn out for the District St George's Day Parade in Hillsborough. The Squirrels did really well - all

walking the whole way from the meeting point to the Church and back again!

- We are also really looking forward to being able to join the Cubs and Scouts for the annual

Group Camp at Tipperary Wood in June this year.

We would like to thank the Youth Council for their continued support.

The Leaders

---

## SCOUTS

Scout numbers have remained at six (all boys) since Xmas. and as numbers have been poor we have been meeting on Tuesdays with Cubs. Hopefully after the summer when we start back in September numbers will improve & we can return to Mondays.

Since last report there have been no District Events held but Colin Hewitt (District ADC for Scouts) is hoping to get a District 5-a-side football competition organised before we stop for the summer. We also have a hike & night away organised with 2nd Lambeg at Slievenaman Bothy in the next couple of weeks.

Badge work has been continuing over the last couple of months with all Scouts completing their Faith Badge & Global Challenge Badge. We are currently working on the Astronomers & First Aid activity badges.

We will also be looking forward to our Annual Sponsored Walk & BBQ at Hillsborough Forest Park which has recently been a great evening with a good turn-out of all sections of Guides , Scouts & Parents attending. Lets hope for another sunny evening this year.

We have finalized the date for our summer Camp which will be the last weekend in June at Tipperary Wood Scout Campsite in Newcastle, Co. Down with 4 Scouts going along with Gordon's Cubs (numbers TBC). Finally on behalf of all the boys, Craig, Michael, Mervyn & Myself I would like to thank the Youth Council for the contribution towards the Capitation Fees this year, plus all their hard work keeping the organisations going & making all the leaders' work that much easier. JH

---

## CHRIST CHURCH FLOWER ROTA

| JUNE:              | JULY:                | AUGUST:             |
|--------------------|----------------------|---------------------|
| 3rd Mrs M Leathem  | 1st -                | 5th Miss M Benson   |
| 10th Mrs M Pollock | 8th Mrs M McCullough | 12th Mrs E Robinson |
| 17th Mrs J Belshaw | 15th -               | 19th Mrs P Jarvis   |
| 24th -             | 22nd Mrs R Fell      | 26th -              |
|                    | 29th -               |                     |

SEPT: 1st - Mrs M McCullough; 8th —; 15th Mrs B Boal; 22nd—; 29th Harvest.

If you would like to join the rota, please contact June Belshaw on 028 9062 3391.

---

## ST. ANDREW'S FLOWER ROTA

| JUNE:               | AUGUST               | SEPT                 |
|---------------------|----------------------|----------------------|
| 3rd Mrs I Armstrong | 5th Mrs L Smyth      | 2nd Miss V Addis     |
| 10th Miss V Addis   | 12th Mrs C Field     | 9th Mrs C Lindsay    |
| 17th Mrs J Benson   | 19th Mrs E Hull      | 16th Mrs M McBride   |
| 24th Mrs L Smyth    | 26th Mrs I Armstrong | 23rd Mrs J Benson    |
|                     |                      | 30th Mrs I Armstrong |

If you wish to join the rota, please contact Irene Armstrong on 028 9260 5007

---

## SAFEGUARDING TRUST

The Rector, Select Vestry and Parish Leaders are committed to upholding good practice in the Parish's ministry with children and young people. Should you have cause for concern, or suspicions regarding child welfare in the parish, please contact a member of the Parish Panel:

|                   |                                     |                    |
|-------------------|-------------------------------------|--------------------|
| Canon JC Budd     | 20 Derriaghy Road, Lisburn BT28 3SH | Tel: 028 9061 0859 |
| Mrs Trudy Hull    | 17 Milltown Park, Lisburn BT28 3TH. | Tel: 028 9062 1674 |
| Mr Robert Stinson | 12 Laganvale, Lisburn BT28 2XA.     | Tel: 028 9262 1247 |

---

## PAUSE FOR THOUGHT

Experience should be a guidepost and not a hitching post.

---

---

## FROM THE PARISH REGISTERS

### CHRISTIAN BURIAL

*"I am the resurrection and the life" – John 11:25*

|               |                                    |
|---------------|------------------------------------|
| 22nd February | Vera Alexandra Dickson             |
| 23rd February | Ellen Elizabeth (Eleanor) Anderson |
| 2nd March     | Lorna Napier Rodgers               |
| 5th April     | Elizabeth Mervis Dougherty         |

We also express our sympathy to those bereaved by the death of Canon Edward James Moore, Assistant Clergyman in Derriaghy Parish 1998-99, whose funeral took place at St. Columba's Parish Church, Knock, Belfast, on Thursday 22nd March.

### HOLY BAPTISM

*"Unless a person is born of water and the Holy Spirit, they cannot see the kingdom of God" – John 3:3*

|            |                         |
|------------|-------------------------|
| 4th March  | James Derek McClelland  |
| 15th April | Erin Elizabeth Saunders |
|            | Ella Catherine Saunders |

### CONFIRMATION

*"They laid hands on them, and they received the Holy Spirit" – Acts 8:17*

Confirmed by the Bishop of Connor at Christ Church on 11th March:

**James Derek McClelland**  
**Lancelot James Scott**

---

## LAST DATES

Items for inclusion in the September issue of the Derriaghy Herald should reach the Rector no later than Sunday 5th August. Thank you for your co-operation in this matter.

---

## SERVICES AND READERS AT CHRIST CHURCH (11.00am)

|                  |   |      |   |       |      |                   |      |
|------------------|---|------|---|-------|------|-------------------|------|
| <b>JUNE</b>      | G | 3rd  | Trinity 1 / Proper 4  | HC    | E    | Mrs M McCullough  | P252 |
|                  | G | 10th | Trinity 2 / Proper 5  | MP    | OT,E | Mrs C Budd        | P261 |
|                  | G | 17th | Trinity 3 / Proper 6  | FS    | *    | The Neagle Family | -    |
|                  | W | 24th | St John the Baptist (no 11.00am service - joint service at St Andrew's) |       |      |                   |      |
| <b>JULY</b>      | G | 1st  | Trinity 5 / Proper 8  | HC    | E    | Mr G Fell         | P291 |
|                  | G | 8th  | Trinity 6 / Proper 9  | MP/OS | —    | —                 | -    |
|                  | G | 15th | Trinity 7 / Proper 10   | MP    | OT,E | Mr J Braiden      | P306 |
|                  | W | 22nd | St Mary Magdalene   | MP    | OT,G | Mrs P Jarvis      | P496 |
|                  | G | 29th | Trinity 9 / Proper 12   | MP    | OT,E | Mrs P Fleming     | P323 |
| <b>AUGUST</b>    | G | 5th  | Trinity 10 / Proper 13  | HC    | E    | Mrs H McAdam      | P332 |
|                  | G | 12th | Trinity 11 / Proper 14  | MP    | OT,E | Mr S Bell         | P339 |
|                  | G | 19th | Trinity 12 / Proper 15  | MP    | OT,E | Mr L Jarvis       | P347 |
|                  | G | 26th | Trinity 13 / Proper 16  | MP    | OT,E | Miss M Hanthorne  | P355 |
| <b>SEPTEMBER</b> | G | 2nd  | Trinity 14 / Proper 17  | HC    | E    | Mr R Stinson      | P364 |
|                  | G | 9th  | Trinity 15 / Proper 18  | MP    | OT,E | Mrs J Belshaw     | P371 |
|                  | G | 16th | Trinity 16 / Proper 19  | FS    | *    | The Jarvis Family | -    |
|                  | G | 23rd | Trinity 17 / Proper 20  | MP    | OT,E | Mr C Ross         | P387 |
|                  | G | 30th | Harvest Thanksgiving  | MP    | *    | Mrs E Fell        | -    |

HC = Holy Communion MP = Morning Prayer FS = Family Service; OS = Orange Service  
OT = Old Testament reading; E = Epistle; G = Gospel Reading.

**Liturgical Colours: G=Green; R=Red; V=Violet; W=White.**

*\*These readers will be informed of their readings beforehand. Otherwise, readings will be according to Year B of the Revised Common Lectionary (RCL).*

*Page number given is usually that of the first reading in the book of readings, **The Word of the Lord**.*

*This year, we shall be using the First set (the Continuous set) of Old Testament readings and associated psalms, and the Epistle rather than the Gospel at Morning Prayer.*

*If any reader is not available (e.g. because of holidays) on a day assigned to them, they are asked to try and arrange an exchange with another reader. They are also asked to inform the clergy or churchwardens in such cases, whether or not an exchange has been arranged.*

## DETAILS OF READINGS, FOR LESSON READERS

|                |  |        |
|----------------|--|--------|
| 3rd June       | Romans 1:16-17, 3:22B-31                               | (P252) |
| 10th June      | 1 Samuel 8:4-20, 11:14-15; 2 Corinthians 4:13-5:1      | (P261) |
| 1st July       | 2 Corinthians 8:7-15                                   | (P291) |
| 15th July      | 2 Samuel 6:1-5, 12B-19; Ephesians 1:3-14               | (P306) |
| 22nd July      | Song of Solomon 3:1-4; John 20:1-2, 11-18              | (P496) |
| 29th July      | 2 Samuel 11:1-15; Ephesians 3:14-21                    | (P323) |
| 5th August     | Ephesians 4:1-16                                       | (P332) |
| 12th August    | 2 Samuel 18:5-9, 15, 31-33; Ephesians 4:25-5:2         | (P339) |
| 19th August    | 1 Kings 2:10-12; 3:3-14; Ephesians 5:15-20             | (P347) |
| 26th August    | 1 Kings 8:1, 6, 10-11, 22-30, 41-43; Ephesians 6:10-20 | (P355) |
| 2nd September  | James 1:17-27  | (P364) |
| 9th September  | Proverbs 22:1-2, 8-9, 22-23; James 2:1-17              | (P371) |
| 23rd September | Proverbs 31:10-31, James 3:13-4:3, 7-8A                | (P387) |

*Readings at the 11.00am service will be according to Year B of the RCL; readings at the 11.30am and 6.30pm services will be according to Year C of the RCL.*