# AGENDA FOR THE REGULAR MEETING HARRISON CITY COUNCIL November 11, 2025- 6:00 PM HARRISON SENIOR CENTER

- 1. CALL TO ORDER:
- 2. ROLL CALL OF COUNCIL MEMBERS:
- 3. PLEDGE OF ALLEGIANCE:
- 4. PUBLIC COMMENTS/LETTERS:
- **5. GUEST SPEAKER:**
- 6. CONSENT CALENDAR: -ACTION
  - **A**. Approval of payment of the bills for the Month of October 2025 as presented.
  - B. Approval of October 14, 2025 Meeting Minutes

# 7. PUBLIC HEARING:

**A**. Approve the updated City of Harrison fee schedule that adopts new fees and includes any proposed fee increase beyond 5%-**ACTION** 

### 8. NEW BUSINESS:

- A. Approve Alpine Summit Engagement Services for FY-25 Audit -ACTION
- B. Approve changing the meter reading schedule to three times per year. -ACTION

# 9. REPORTS

- A. Mayor
  - I. City Attorney- Susan Weeks
  - II. Public Works- Josh Burg
  - III. City Clerk/Treasurer-Miriah Pfeiffer
- B. Committees
  - I. Administration Committee:
  - II. Public Works Committee:
  - III. Economic Development Committee:
- **10. EXECUTIVE SESSION:** Idaho Code 74- 206(1) f) To communicate with legal counsel for the public agency to discuss the legal ramifications of and legal options for pending litigation, or controversies not yet being litigated but imminently likely to be litigated. The mere presence of legal counsel at an executive session does not satisfy this requirement;

### 11. ADJOURNMENT: