

CITY OF HARRISON

Application for Building Permit

Applicable Codes:
2018 International Building Code, 2018 International Residential Code (parts I, II, III and IX), with amendments collectively named the Idaho Residential Code (2020)

2009 ANSI A117.1 (Accessibility)
2020 Energy Conservation Code, 2018 Existing Building Code.

Date: _____
Permit # _____
Contractors Lic.# _____

For Electrical, Mechanical and Plumbing Inspections Contact: "Idaho Division of Building Safety" (soon to be moved to the Idaho Division of Occupational and Professional Licensing)

New Construction Manufactured / Modular Home Set Remodel Existing

Applicant Information

Owner		Contractor	
Mailing Address		Address of Contractor	
City	State	Phone Number where you can be contacted	
Zip	Phone		

Physical Address: _____
 Approximate slope of lot: _____ %
 Lot: _____ Block: _____ Lot Size (Sq Ft) _____

New Construction- Attach (2) sets of plans. Plans must be drawn to scale and include: Location on lot. Front, side and rear elevations, floor plan and cross section. Truss Drawings. Engineered drawings (if applicable). International Energy Conservation Code details (if applicable)

Type of Building		Principle Structure Type	
<input type="checkbox"/> Single Family	<input type="checkbox"/> Commercial	<input type="checkbox"/> Masonry	<input type="checkbox"/> Wood
<input type="checkbox"/> Two Family	<input type="checkbox"/> Industrial	<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Rein. Concrete
<input type="checkbox"/> Multi Family	<input type="checkbox"/> Church	<input type="checkbox"/> Other (Explain)	
<input type="checkbox"/> Accessory Building			
No. of Rooms _____	No. of Stories _____	No. of Parking Spaces _____	

Briefly Explain Project:

Estimated Valuation of Project \$ _____
 Contract of bid must be submitted for contracted work. Owner self-projects must show valuation comparable to that of contracted work.
24 Hour notice should be given for inspections

Square Footage of: 1st Floor _____ 2nd Floor _____ 3rd Floor _____ Basement _____ Garage _____
 Deck _____ Other _____ **TOTAL SQUARE FOOTAGE** _____

Sewer Tap Fee \$ _____
 Water Tap Fee \$ _____
 Other Fees \$ _____
 Building Permit Fee \$ _____
 Plan Review Fee \$ _____
 (65% Of Building Permit fee)
Total Fee _____

I, the undersigned hereby certify that the information given herein is correct and I bind myself to comply with all ordinances pertaining to or governing the construction, repair, alteration or building or use of land.

Applicant Signature _____
 Phone Number _____

Date: _____

Building Official: _____