

# TIDINGS

## Holy Trinity Lutheran Church

Physical: 2511 S Pines Road, Spokane Valley, WA 99206  
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July 2020

Volume 60, Number 7

Monthly Newsletter

Summer Schedule—No Sunday Bible Study  
Worship, with Communion @ 9:30 am  
Fellowship (after Worship Service)



All are invited to join us **Fridays @ 7:30 am** for Bible study, fellowship and breakfast. Our study material is Dr. Derek Thomas' 12-part series called, "Romans Eight: No Condemnation."

Contact Dan Olson for more information.



This Bible study group meets **Wednesdays at 10:30 am**.

We are currently studying, "Rightly Explaining the Word of Truth: A Bible Study of the Authority and Interpretation of Scripture".

Contact Pastor Jaynan for more information.



This women's ministry event is a warm, friendship-building night of eating together, watching a movie, and comfortable conversation about moral issues and biblical perspectives.

Squeaky will be preparing dinner (Boston Vegetables) due to social distancing.

We will be watching:

**THE SHACK**

Cost is \$10 to help cover food.

**Please join us Friday, July 17, at 5:00 pm.**

Contact Squeaky May for more information.



### July 5 (5th Sunday after Pentecost):

- † Zechariah 9:9-12
- † Romans 7:15-25a
- † Matthew 11:16-19, 25-30

### July 12 (6th Sunday after Pentecost):

- † Isaiah 55:10-13
- † Romans 8:1-11
- † Matthew 13:1-9, 18-23

### July 19 (7th Sunday after Pentecost):

- † Isaiah 44:6-8 *or Wis 12:13, 16-19 ??*
- † Romans 8:12-25
- † Matthew 13:24-30, 36-43

### July 26 (8th Sunday after Pentecost):

- † 1 Kings 3:5-12
- † Romans 8:26-39
- † Matthew 13:31-33, 44-52



## America the Pressure Cooker: First the Church, then the State

Introduction: It was in August 2017 that I led a three-day retreat under the above-mentioned theme. We filmed it and planned to put it together as a packaged study. It never got done. I have the flash drive here on my home office desk but have never watched it. Nobody held back the progress on this project but me. Why? Mostly because I have a hard time sitting down and watching myself in order to do a final edit for production. But, in the heat of our current political moment, I realize that the content from three years ago was a warning of what was surely coming in the future, but now is a present reality. God help us all! Literally!

First a story: Two men are trying to wedge a refrigerator through a door. They strain, pull, and push for hours. They can't budge the refrigerator through the door. Finally, one of them turns to the other one and groans, "I don't think we're ever going to get this refrigerator into this house." The other man exclaims, "Get it into the house? I thought we were trying to get it out of the house!" ☺

It's always good to know and make perfectly clear if you are actually working with each other or against each other. It is dangerous when you blindly trust and idiotically assume that we all have the best of intentions and a generally accepted outcome. It is painful when reality gets in your face and wakes you up to the "real world" and reminds you that there are forces of evil working against God and His kingdom, especially His kingdom come in Jesus His Son. There are forces of evil working against this country—enemies from within and outside who do not want America to be great, but they believe it never was and want it destroyed and rebuilt on a totally different foundation.

This should not come as a surprise to any of you. It is recorded throughout the scriptures, that we are at odds with the "ruler of this world" who is at war with God Himself. The rejection of the existence or presence of evil has only emboldened it, allowing for its proliferation undetected. The evil one targets the Savior of the world and His followers and His chosen people. He may use others for his purpose to divide and conquer through lies and deception (his native tongue), but his goal is always to destroy the Word of God and anything and anyone who not only aligns with it but believes it to be the fundamental foundation for all of life and faith. I know, you don't want to hear this (reread 2 Timothy, especially focusing on chapters 3 and 4). We just want so much to "believe it ain't so," especially within the church and our homeland.

I am obliged to take this opportunity to inform you that the same forces, tactics, agenda, ideology, and funding that brought the institutional mainline denominational churches to their knees in homage to ideology (political activism), not theology, now threaten the "State." The goal? The complete transformation of this country. This is in full swing and on display, but few can see what is really happening and at stake. Ideologically speaking, many still speak in terms of Democrat or Republican, but those who do so imperil not only our churches but our culture, societal norms, values, and the Republic itself. The agenda is fully on display and if we would only read, study, and honestly reflect on what is happening (not what we are being told is happening devoid of the facts) we should all be able to agree that the Marxist ideology that socially engineers a culture and people into submission in three steps is pushing the Judeo Christian Republic out and Marxist Communism in. To disagree on this or even to agree on this is not "politics;" it is an exercise in discipline of careful study of history, ideologies, and incremental social engineering that has happened again and again since the 1800s. As Christians we need to include in our study both the Bible and the founding documents of our

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homeland. If we deny our history biblically, nationally, and internationally we will miss the well documented, time tested marks of Marxism: first, destroy the church, then, the traditional family, finally, eliminate possession of private property. It is ugly. It is unsavory. It is desirable to avoid looking at, let alone discussing, but it is in our face and we'd better deal with it as children of God, claimed for life in a world hell bent on His destruction.

Now, I realize that I'm not supposed to write this as my pastoral letter for the month of July because it is going to ruffle feathers, expose already existing divisions, and cause great anxiety for those who do not have ears to hear but rather are possessed by itching ears. "Tell me what I want to hear and that alone!" No can do! Why? Because it is never faithful nor wise to deny reality and remain silent when God through His clear Word commands you to engage. I will not be the one who divides this church or brings it to its knees in submission to forces other than God Himself. But I also will not remain preaching and teaching in the midst of turmoil and live in utter fear of being misinterpreted or falsely accused of being "political" for doing my "job," which is living out my call...to speak the truth in love according to the Word of God and a historic Biblical worldview.

Millions are being bamboozled as they obediently, and with great intention, push hard on their side of the refrigerator naively believing that all involved have good intentions regarding the future of Christ's Church, God's chosen people, and this Republic we call home, the United States of America.

At the conclusion of the Constitutional Convention, Benjamin Franklin was asked, "What have you wrought?" He answered, "...a Republic, if you can keep it." Those words were spoken back in 1787 and have stood the test of time. Now, more than a few wonder if the tests of these particular times will prove detrimental to the Republic and that for which it stands.

What we face at this moment in history is not Left vs. Right, Republican vs. Democrat, White vs. Black, or even Trump supporter vs. Never Trumper. If we must limit ourselves to dichotomies of one side vs. another, then I'm going with right vs. wrong. (And "no" I'm not going to say "correct vs. wrong" for fear of those who hear, see, and seek out something political in everything said because you just can't ever appease or comply enough to satisfy.) And further, I would clarify what determines right from wrong for me as your called preacher and teacher: what is right is all that is fundamental and foundational to a Word based, Biblical worldview vs. the wrongs of a sinful world based, ideological political agenda.

So it's the month of July, and in all the upheaval around us, including our distancing from one another for months due to a global pandemic and the politics that ensue, it would obviously be "wise" for me to just ignore that the 4th of July is upon us, the celebration of this nation's birthday, and write on anything but! Nothing patriotic, nothing black and white, just stay neutral and gray and lukewarm...which is, of course, prudent for those who choose to cower in the face of potential conflict or opposition and prefer to self-preserve and go along to get along. That's not me. God didn't make me that way, and so I believe that I worship, praise, and serve my Maker best and most faithfully when I am obedient to His Word and His lead in my life by being who He made me to be when He knit me together in my mother's womb.

Sinner that I am, redeemed by the blood of Jesus alone, I assure you that I never asked 20 years ago to lead the charge for the reform of the Lutheran church, calling for its return to the Word of God and confessional theology in its

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preaching and teaching and away from its dominant political ideology. I didn't ask for it; it was thrust upon me. I could run but not hide. That's how God works time and again. He calls up those who do not want to go, sends them out where they don't want to go, to say what they don't want to say, making certain that they are weak as vessels so that He might be strong as the Potter Himself in whose Hands they reside.

By worldly standards of success, we lost. The ELCA and all other mainline denominations opposed their Biblical birthright, but from the ashes of the attempt at reform a remnant remained and was formed and kneaded into what we refer to as LCMC. Painful history, not unlike all of Biblical history: the Word vs. the world. So far, whether I was serving in the heartland, or in East Africa, or up in the zip code for Ruby Ridge, God has never directed me to drop His cross, sneak into the shadows, and focus on self preservation while praying that this too shall pass. Preachers that do so are mere hirelings who will have to answer to Jesus on the judgment day, along with the likes of me who cannot resist being drawn into His deadly, life-giving service. There is a millstone for those of us who preach and teach in Christ's church anything contrary to His Word that misleads His children. I wear a mini millstone around my neck, together with my cross of nails, every time I preach. It is a reminder and a yoke; heavy if I think it is my responsibility or choice to carry it, but a lightened burden when I look only to my Crucified Lord and follow all the way to Calvary. I don't choose any of this; He draws me as He does you. To resist is to push back against His pull only to realize at the threshold that You are in opposition to God Himself. Beware.

God also made me a white girl. I didn't ask to be made white and never have and never will regard it as either a privilege or a detriment. If I dominate another or allow myself to be subjugated by others because of my God ordained exterior paint, I dishonor not only myself and my neighbor but God Himself as my Maker. God made all people, and He made us male and female. If He had wanted us to be many genders, He would have created not only His children but all creatures that way. He didn't. God created all His children in His image, and they are like the colors of the rainbow, many and varied and radiant when the light shines through them, but cowering in the darkness of the shadows is another story. If God had wanted all of His children to be the same color, He would have made us that way. If our Heavenly Father had preferred one color to another, He would have told us that. The only directive we have in regard to Him showing preference to any kind or creed or color would be His choosing and formation of the Jewish people, nation, and established faith. They are not only His chosen people who have their own mark (circumcision), history, and scripture (Old Testament), but also a promised land flowing with milk and honey. They were "blessed to be a blessing" to the world. I need not go into that history here to say unequivocally that that has not gone well by worldly standards. The world's measurements are not God's. The prophets of old through imagery of the plumb line and the scales teach us God's "worldview" and Jesus' parables reveal God's will, His kingdom, His divine justice and so-called fairness is thrown into question. God's success looks like failure to us. Our weakness is His strength. According to the Word of God and the constant reminder of the Prophets, remnant theology is theology. It always has been, and it always will be.

If we find ourselves as Christians conforming to the crowd, moved by the mob, or manipulated by the masses, we must pause, pray, and consider that the true dichotomy residing behind it all is not only right and wrong but the Word vs. the world. While it is true at all times, in all places, among all people, whether believers or not, that God created the world and everything in it. Due to the Fall of humanity into sin and its self bondage, the Word of God always challenges and stands in opposition to and as a corrective of the world that is ever groaning in travail under the heavy weight of sin.

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**FROM THE  
PASTOR** *Jaynan Clark*
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Our founding fathers, who are once again taking a beating, had a general understanding and shared faith that declared, “We hold these Truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable rights that among these are life, liberty, and the pursuit of happiness.” Yes, the sins of our fathers were many, but that’s because they were humans just as we are and they made mistakes just as we do. Does anyone among us want our entire lives to be judged as evil, erasable, and shameful because of a way of life we engaged in at a time when it was being “done by everyone?” If so, then our conformity to today’s versions of slavery, domination, and subjugation should equally condemn us. Going along to get along has never and will never satisfy the mob. As Christians we should be acutely aware of the dangers of the mob for it took down God Himself in human form! Remember how quickly the adoring crowds lining the streets of Jerusalem, inclined their itching ears to the religious leaders of the day and the powers that be and within days called for the release of the condemned murderer and insurrectionist and demanded Jesus’ unjust condemnation and crucifixion? To ignore the manner in which God chose His only begotten Son to succumb to the sin of His children and the evil of this world is to do so in peril. The mob can never be negotiated with. The mob can never be satisfied short of the death of God Himself. Please contemplate that historic, Biblical truth.

Edmund Burke wrote back in the late 1700s, “The only thing necessary for evil to triumph is for good men to do nothing.” In the book of Acts (5:29), we are reminded that “We must obey God rather than men.” We would do well to listen and obey.

I grew up in the reality of the turbulent Sixties and Seventies and remember hearing my parents’ murmurings; they weren’t sure that the Republic could stand in the midst of all the opposition and chaos. Tough times indeed; but the circumstances then were more favorably tipped toward survival. This nation had strengths and advantages we no longer enjoy today. Then, the church still had a voice and a place and the Bible was largely regarded as authoritative truth. Post modernism had not completely enveloped us and so there was a super majority that believed in absolute truth. There was a general, pervasive understanding of what was right and what was wrong; what was acceptable and what was not; what was to be respected and what was to be rejected. It is notable that I remember the chants of “God is dead” being met with folks rolling their eyes and believing that this too shall pass. I remember the slogan of “better dead than red” being an assumed truth regarding the evils of Marxism and all its family members (socialism, communism, fascism). We had fought multiple world wars against it and had resolved that it was wrong as a dominant ideology and political system. Subjugation of the masses is the basis for all its facets. It seemed impossible to believe that it would ever, could ever, become a possibility for the land of the free and the home of the brave. It was unimaginable that any form of this ideology would ever take root in this nation founded on Judeo Christian beliefs of life and liberty, where rights are given from God not the government, and where we voluntarily are governed by our representatives—we are not subject to their governance. This was basic and thought to be understood by all. The problem is that just like common sense, basic manners, and decency; it needed to be taught. It was not.

Through universities and seminaries, seeds of dissent and opposition were being sown unawares. Americans engaged in the dream of sending their children to college whatever the cost. It was what you saved for, it was what the family worked for and toward. The level of trust in our institutions was high and sorely naïve. Meanwhile in the homes, though Dr. Spock had released his book, parents had not yet wholesale given up on parenting, had not yet started opting to be their kids’ buddies. There still existed a commitment to the family as the basic fundamental building block

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of the nation. Most people realized that if you do not teach a child right and wrong, instill boundaries, and deliver consequences for bad behaviors, the child would be damaged by the lack there of. The building of false self esteem and unearned rewards and praise was on the horizon in my growing-up years, but it was in no way fully embraced by mothers and fathers or the wider community. Divorce was still regarded as an anomaly...the exception not the norm. As long as the church and the family still had a stake in the direction of the nation as being one nation, under God, it did seem more indivisible than it appears to be now.

In the span of my lifetime, all has radically been upended. Many are confused by what has happened, how it has happened, and why (and this article is much too limited to take that on). But suffice to say, it is not a mystery and is historically traceable to when the church seminaries' and the universities' leadership and faculties adopted extremist ideologies, passed it on without exception or opposition, producing the next generations of leaders in our major corporations, government agencies, and churches. This agenda of social engineering was long term by American standards because we are an impatient people. It only took 50 or 60 years, which is a short amount of time by any standard. So, what was on the chopping block and why?

Gone were the days when our joint history as a nation was taught fairly and with balance so the students were not encouraged to hate or be ashamed of their country or their culture and heritage but rather celebrated the achievements and analyzed the mistakes and shortcomings vowing to work together for the good of all. I wasn't taught that slavery or the genocide of the Indians was good, but that it was clearly evil. Yet, it should be noted that I wasn't told I had to be ashamed of myself and my ethnicity in order to right those wrongs. The shaming of those who were perceived to be the supreme majority lording over others was on the horizon but not yet widely taught in my primary years of education.

However, when I went to community college and on to university, I was unaware of the agenda that was being enacted upon young impressionable minds like mine. Looking back, and now digging through boxes of books from my university years, I realize that much of my required reading was written by atheists. I had totally missed that fact. I do remember thinking that how I had been raised was questionable and that my involvement in the church was suspect, but there still was room for honest debate and disagreement. That was to disappear shortly after my graduation from university in 1980. My arrival at Seminary in 1981 was a wake-up call of a 2 x 4 between-the-eyes proportion. Gone was a healthy environment for learning that included all voices for debate and free expression and in its place there had emerged what was right to say and express and think and believe and what was wrong and needed to be silenced and erased. Highlights, or rather lowlights, included not referring to the Godhead as male, rejection of the virgin birth of Jesus, acceptance of the teaching that God is not omnipotent (all powerful) but impotent and there are things that are impossible for Him, including He cannot and does not change natural laws and so miracles were rejected outright (healing belongs to science) and the reality of demon possession was rejected. Thank God that there were a few confessional, biblical professors who guided me through but the majority of those trained to be the newest preachers and teachers didn't even believe that Jesus said what the Bible says He said. Think that's a problem? It's a dirty little secret that few know and understand, but the result of this sowing of bad seed is evident across the churches. This post-modern (rejection of absolute truth), secular humanistic approach has been institutionalized across most of our institutions of higher learning for both the church and the state for decades now. It has been and is seeping down into undergraduate schools on the way to our little ones.

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# FROM THE PASTOR

## Jaynan Clark

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Across the countryside the sense of community, serving the neighbor, denying the self and its selfish desires, obedience to the law and respect of disciplinarians and those in positions of authority were decreasingly taught in the home, the church, and the schools. Qualities like integrity, honesty, self-discipline, and respect were passed on less and less. Politically charges and manipulative “values” like tolerance and diversity were assumed to be the higher order. Common sense was assumed and therefore not taught and now is at a premium. The value of an honest day’s work and a healthy work ethic was neglected and the need for a safety net (state provided), was promoted at the expense of the outreach ministries of the churches that had for centuries, millennia even, provided for the poor, the sick, the mentally ill, the outcast. What had always been the responsibility of the church was readily given over to the state and expected to be paid for by taxation rather than by the voluntary offering dollars of charitable believers. This not only shifted responsibility from the church to the state, it left the church devoid of its outreach and mission field for preaching and teaching the unadulterated, life-and-death Word of God, both Law and Gospel. Those in need would be socially engineered to look toward and call upon the state with less and less regard for God and the church.

The church was dismissed from its prominent position in society of being whom and what you turned to in times of trial. Though this was socially engineered by powers at odds with the very presence and existence of the church, make no mistake, the impotence of the church bodies to maintain primacy in outreach missions and ministries was fueled by the leadership from within. The conformity to society and political activism along with the abandonment of the Great Commission to make disciples and teach only what Jesus first taught was the work of the religious leadership from within in lock step with political ideologues.

Gone are the values of my childhood and shockingly many are happy to have them gone and are ashamed that those values ever were the status quo; I am not. I cannot be ashamed of how I was raised in the faith and taught to be a law-abiding citizen. I was raised to think that you went to church on Sunday whether you wanted to or not. I was taught that you gave your offering to the church whether you felt charitable or not. I was sent to Sunday School, Vacation Bible School, and Confirmation, though I don’t remember ever wanting to go. I was raised to help my neighbor and not take pay for doing so. I was made to stand at parades and gatherings when the flag was presented or passed by and was taught that people ought to remove their hats in respect. In school, I daily pledged allegiance to the flag and to the Republic for which it stands that was constructed to always be one nation, under God, indivisible with liberty and justice for all. Did I then as a young child, or have I ever worshipped that flag? No. Pledging allegiance is not worship. Standing for the color guard is not idolatry; it is an expression of respect and a remembrance for all who have gone before to make and preserve this as a free land. I’m not ashamed of my heritage or my patriotism, neither of which are at odds with my faith. Perhaps it was the years I spent living in a 5th world country that solidified my gratitude for my homeland. You never know how much you appreciate the privilege we have as citizens of the U.S.A., a land of liberty, until you find yourself in the midst of an angry mob incited to violence in a Nairobi movie theater, and seek only to arrive at the gate of the U.S. embassy safely in the dark of night, passport in hand. While I wouldn’t wish that tumultuous experience on anyone, I do believe it might awaken a new sense of appreciation for what we have as U.S. citizens in those who take it for granted or even worse, seek to destroy it. Recently I drove by a sign that read: You never appreciate how tall the tree was until it falls. How sad; how true.

We would do well to remember the words of Alexander Hamilton, 1775, “The sacred rights of mankind are not to be rummaged for, among old parchments, or musty records. They are written, as with a sun beam in the whole volume of

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**FROM THE PASTOR** *Jaynan Clark*

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human nature, by the hand of the Divinity itself; and can never be erased or obscured by mortal power.” Indeed! My hope resides in nothing and no one other than my Lord and Savior, Jesus the Christ—nor should yours. Unless this nation returns to its faith foundations, it will not remain truly free. This is not debatable.

“For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms.” Ephesians 6:12.

In these times of trial and tribulation, turn in prayer on bended knee to God alone and to His Word. Let Him instruct, rebuke, reform, and guide you and yours remembering, “If My people which are called by My name, will humble themselves, and pray, and seek My face, and turn from their wicked ways; then will I hear from Heaven, and will forgive their sin, and will heal their land.” 2 Chronicles 7:14.

**Let it be so among us. Amen.**



Please remember to sign up on the **July & August Ministry Duties Lists** on the table in the Fellowship Hall.

All areas you are able to serve are very much appreciated!

If you have any questions, contact Worship and Music Ministry Committee.

**Congressional Prayer  
offered by Chaplain,  
Reverend Edward G. Latch  
on Wednesday, July 3, 1974**



*“Eternal God, stir Thou our minds and stimulate our hearts with a high sense of patriotism as we approach the Fourth of July. May all that this day symbolizes renew our faith in freedom, our devotion to democracy, and redouble our efforts to keep a government of the people, by the people, and for the people truly alive in our world.*

*Grant that we may highly resolve on this great day to dedicate ourselves anew to the task of ushering in an era when goodwill shall live in the hearts of a free people, justice shall be the light to guide their feet, and peace shall be the goal of humankind: to the glory of Thy holy name and the good of our Nation and of all mankind. Amen.”*

**“BLESSED IS THE NATION WHOSE GOD IS THE LORD.”**  
PSALM 33:12



**July Birthdays**

- Cheryal Brown July 5
- Gary Hanson July 5
- Arlene Severance July 16
- Judy Ingraham July 20
- Janece Scheele July 22
- Squeaky May July 26
- Jaynan Clark July 31



# JULY 2020

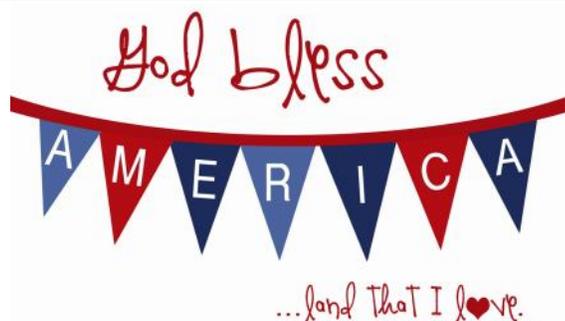
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
28	29	30	1	2	3	4
			Pastor Jaynan's Office Hours 8:30am—6:00pm  10:30 am Bible Study  12:00 pm AA (Valley Noon Group)	Tracy's Office Hours 10:00am—12:00pm  12:00 pm AA (Valley Noon Group)	7:30 am Breakfast & Bible Study  12:00 pm AA (Valley Noon Group)	  8:00 pm AA
5	6	7	8	9	10	11
<b>5th Sunday after Pentecost</b> 9:30 am Worship Service Fellowship (after service)	12:00 pm AA (Valley Noon Group)  	12:00 pm AA (Valley Noon Group)	Pastor Jaynan's Office Hours 8:30am—6:00pm  10:30 am Bible Study  12:00 pm AA (Valley Noon Group)	Tracy's Office Hours 10:00am—12:00pm  12:00 pm AA (Valley Noon Group)	7:30 am Breakfast & Bible Study  12:00 pm AA (Valley Noon Group)	8:00 pm AA
12	13	14	15	16	17	18
<b>6th Sunday after Pentecost</b> 9:30 am Worship Service Fellowship (after service)	12:00 pm AA (Valley Noon Group)	12:00 pm AA (Valley Noon Group)  <b>6:30 pm Council Meeting</b>  	Pastor Jaynan's Office Hours 8:30am—6:00pm  10:30 am Bible Study  12:00 pm AA (Valley Noon Group)	Tracy's Office Hours 10:00am—12:00pm  12:00 pm AA (Valley Noon Group)	7:30 am Breakfast & Bible Study  12:00 pm AA (Valley Noon Group)  <b>5:30 pm Dinner and a Movie</b>  	8:00 pm AA
19	20	21	22	23	24	25
<b>7th Sunday after Pentecost</b> 9:30 am Worship Service Fellowship (after service)	12:00 pm AA (Valley Noon Group)	12:00 pm AA (Valley Noon Group)	Pastor Jaynan's Office Hours 8:30am—6:00pm  10:30 am Bible Study  12:00 pm AA (Valley Noon Group)	Tracy's Office Hours 10:00am—12:00pm  12:00 pm AA (Valley Noon Group)	7:30 am Breakfast & Bible Study  12:00 pm AA (Valley Noon Group)	8:00 pm AA
26	27	28	29	30	31	1
<b>8th Sunday after Pentecost</b> 9:30 am Worship Service Fellowship (after service)	12:00 pm AA (Valley Noon Group)	12:00 pm AA (Valley Noon Group)  <b>7:00 pm Worship &amp; Music Ministry Meeting</b>  	Pastor Jaynan's Office Hours 8:30am—6:00pm  10:30 am Bible Study  12:00 pm AA (Valley Noon Group)	Tracy's Office Hours 10:00am—12:00pm  12:00 pm AA (Valley Noon Group)	7:30 am Breakfast & Bible Study  12:00 pm AA (Valley Noon Group)	  8:00 pm AA

**HOLY TRINITY LUTHERAN CHURCH**  
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Return Service Requested

**Holy Trinity Lutheran Church  
Mission Statement:**

*"To proclaim the Good News of God's  
Saving Grace and to minister to our  
community through our relationship with God."*



**July 2020, Volume 60, Number 7**

*Tidings* is published monthly for the members and friends of Holy Trinity Lutheran Church, located on the corner of Pines and 26<sup>th</sup> Avenue in Spokane Valley, WA. The material and content of this periodical is intended to be about church business, community outreach, theology, and spiritual inspiration.

*If you no longer desire to receive this publication,  
please email: [office@holytrinitylcmc.org](mailto:office@holytrinitylcmc.org), or call: (509) 926-7966.*

## July Upcoming Events

**Independence Day: Saturday, July 4**

**Council Meeting: Tuesday, July 14 @ 6:30 pm**

**Dinner and a Movie: Friday, July 17 @ 5:30 pm**

**Worship & Music Ministry Mtg: Tuesday, July 28 @ 7:00 pm**

**Wednesday Bible Study: Every Wednesday @ 10:30 am**

**Breakfast & Bible Study: Every Friday @ 7:30 am**

### Sunday Worship Schedule

**9:30 am Worship w/Communion in the Sanctuary**

**10:30 am Fellowship (after Worship Service)**

***You can also call in at 1 (509) 223-2025,  
or tune to 95.1 FM and listen from the parking lot.***

