

THE OFFUTT OFFICERS' SPOUSES' CLUB CHARITABLE ASSOCIATION, INC.

2023-2024 ACADEMIC SCHOLARSHIP AWARD APPLICATION FOR SPOUSES & DEPENDENTS

Due March 17, 2023

Please Print: Name:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LAST FIRST MIDDLE

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

STREET CITY STATE ZIP

Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School of Current Enrollment:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Address:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Course of Study:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Indicate your qualifications for eligibility:

* Sponsor active duty
* Sponsor retired (rank and year)
* Sponsor deceased while on active duty or retired
* Circle ONE of the following:
  + I am dependent age 18-24
  + My spouse is my sponsor

Name of Military Sponsor:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please submit the following materials by the **March 17, 2023** application deadline:

a. Official or unofficial transcript(s) and GPA showing courses related to field of study, or documentation of enrollment in an accredited trade school. Note: Applicant MUST be enrolled for **Fall 2023** in order to receive this scholarship.

b. Completed application form

c. Resume including any accolades, awards, and community service activities

d. A 300- 500 word essay answering “If you were to give a TED talk or a lecture, what would your topic be on? Discuss a time/experience that helped you be knowledgeable about this topic.”

NOTE: Scholarships will be sent directly to the School/Institution enrolled for Fall 2023.

I hereby authorize the OOSC Scholarship Awards Committee and Selection Panel to examine my school transcript(s) and other school records. I understand that this application and supporting documents will be kept in strict confidence. I certify that the information contained in this application is accurate to the best of my knowledge and belief. If awarded a scholarship administered by the OOSC, I agree to abide by and fulfill all requirements pertaining to those scholarships. I further acknowledge that I have read and understand fully the Scholarship Information Page.

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APPLICANT SIGNATURE DATE

***Please email completed completed application to*** [***scholarshipsoosc@gmail.com***](mailto:scholarshipsoosc@gmail.com) ***or mail to address below postmarked no later than March 17th, 2023***

**Offutt Officers Spouses Club**

**Charitable Association**

**PO BOX 13016**

**Offutt AFB**

**Omaha, NE 68113**

\*\*\*Please review the OOSCCA Academic Scholarship Policies and Procedures BEFORE submitting your application. We are not responsible for applications that get lost in the mail.\*\*\*