

LOCATION:



# Please preregister online at: https://auttieworld.org/summer-campregistration

Please fill out this application and turn it into our office (via email or USPS), to secure your campers spot at: 101 N. 7<sup>th</sup> Street, Louisville, KY 40202, information@auttieworld.org

| LOCATION.       |  |        |          |         |  |
|-----------------|--|--------|----------|---------|--|
| California Com  | te Universities CAN<br>munity Center<br>Club of Kentuckiar |        |          |         |  |
| Participant Inf | o:   |        |          |         |  |
| First Name      |  |        | Last Naı | me      |  |
| Preferred Name  | 2  |        |          | _       |  |
| DOB             |  | Age    | Sex:     | M 🗆 F 🗆 |  |
| Weight          |  | Height |          |         |  |
| School Attended | d  |        |          |         |  |
| T-shirt Size:   | Youth: S□ M□   | L□     |          |         |  |
|                 | Adult: S 🗆 M 🗆   | L XL   | XXL 🗆    | XXXL 🗆  |  |
| Parent/Guardi   | an Info:   |        |          |         |  |
| First Name      |  |        | Last Nam | ne      |  |
| Straat Adrass   |  |        |          |         |  |



#### **AUTTIEWORLD, INC**

| City  | State                        |                | _ Zip Code_    |         |       |      |  |
|---|------------------------------|----------------|----------------|---------|-------|------|--|
| Primary Phone                                     | _ Type: cell 🗆               | home $\square$ | work $\square$ |         |       |      |  |
| Secondary Phone                                   | Type: cell 🗆                 | home 🗆         | work 🗆         |         |       |      |  |
| Email   |                              |                |                |         |       |      |  |
| Employer  |                              |                |                |         |       |      |  |
|   |                              |                |                |         |       |      |  |
| In case of Emergency:                             |                              |                |                |         |       |      |  |
| In the case of emergency if the guardia           | n cannot be read             | ched, please   | e contact:     |         |       |      |  |
| Name  | Primary                      | Phone          |                |         |       |      |  |
| Relationship                                      | Relationship Secondary Phone |                |                |         |       |      |  |
| Health  |                              |                |                |         |       |      |  |
| Does the participant have allergic react          | ions? Yes□ No                |                |                |         |       |      |  |
| If yes, what are those reactions and the          | e protocol?                  |                |                |         |       |      |  |
| Does the participant:                             |                              |                |                |         |       |      |  |
| Wear glasses/contact lenses: Yes □                | No 🗆                         |                |                |         |       |      |  |
| Run away or is he/she a "runner"? Ye              | s 🗆 No 🗆                     |                |                |         |       |      |  |
| Exhibit self-injurious behaviors? Descri          | be those behavio             | ors            |                |         |       |      |  |
|   |                              |                |                |         |       |      |  |
| Use a wheelchair: Yes □ No □                      | Crutches:                    | Yes □ No       |                | Walker: | Yes 🗆 | No 🗆 |  |
| Have emotional upsets: Yes $\square$ No $\square$ | Sometimes                    |                |                |         |       |      |  |
| If yes, what usually triggers emotional u         | upsets?                      |                |                |         |       |      |  |
|   |                              |                |                |         |       |      |  |
| What normally calm down the participa             | ant if he/she bec            | omes upset     | :?             |         |       |      |  |
|   |                              |                |                |         |       |      |  |
| What are identified rewards or motivat            | ors for your child           | d?             |                |         |       |      |  |



## **AUTTIEWORLD, INC**

| Is the participant verb   | al? Yes 🗆 No 🗆 Limi  | ted Speech $\square$   |   |  |
|---|--|--|---|--|
| Does he/she have trou   | ble communicating wa   | ants and needs? Yes  | □ No □ Limited Spee   | ch □   |
| If yes, explain   |  |  |   |  |
| Does he/she have a be   | ehavior plan? Yes 🗆 🏾 1  | No □ <b>If Yes, please p</b>   | rovide a copy   |  |
| (veggies and fruits), ar<br>that should be taken d  | ts and crafts and more uring routine camp                                      | . Please describe or att   | o) games, non-cooking<br>each any instructions or   | precautions                                      |
|   | ctivities in which the pa  |  | ticipate:   |  |
| Medical Information   |  |  |   |  |
| Please list all medication licensed to administer records to know what any unforeseen situati | ons the participant take<br>any medication during<br>the child is on, and if a | es. <i>Please do not leave g our camp session.</i> T ny situations should ar ehavior). Please make | e this with our staff. We this with our staff. We the medication form is justice for us to contact you every effort to admining | <i>le are not</i><br>ust for our<br>ou regarding |
| Medication Name   | Total dosage per administration  | Total # of pills per administration  | Special instructions  | Specific times to administer                     |
|   |  |  |   |  |
|   |  |  |   |  |



#### **AUTTIEWORLD, INC**

It is agreed that Auttieworld, Inc. assumes no responsibility for the participant's personal property and is released from liability in connection with camping activities and medication administration, except as covered by the participant's insurance. I understand that my participant will be outside participating in various recreational activities.

| Parent/ Guardian Printed Name   | Date                                  |
|---|---------------------------------------|
| Parent/ Guardian Signature  |                                       |
| Volunteer Opportunities:  |                                       |
| Circle all days and times you are available to  | o volunteer at Auttieworld, Inc.      |
| I am available to volunteer on the following  | days of the week: M T W TH F.         |
| I am available to volunteer during the follow   | ving times: 1pm-4pm, 3-5pm, or other. |
|   |                                       |
| Auttieword, Inc. Release Form:  |                                       |
| individuals it designates to photograph my child These photos will be used for the sole purpose of program of Auttieworld, Inc. Such promotion m or newspaper or other print media/promotions, website. I also give my permission to for observ statistical data collected, so long as confidentiali Holistic Arts being furthered and developed into Participant's Name  Parent/Guardian's Name  Parent/Guardian's Signature |                                       |
| Copy of insurance card  |                                       |
| Front   | Back                                  |
|   |                                       |
|   | 4                                     |



## **HOLISTIC VISUAL ARTS**



## **2019 PRE CAMP SURVEY**

As a parent/guardian, it is my hope that Auttieworld, Inc. will offer my child:

| 1. | Maintenance/Improvement in the areas of social/emotional/behavior.  | YES        | NO       |
|----|---|------------|----------|
| 2. | Maintenance/Improvement in the area of Motor and Movement.  | YES        | NO       |
| 3. | Maintenance/Improvement in the area of Communication.   | YES        | NO       |
| 4. | Interaction with typical peers.   | YES        | NO       |
| 5. | Safe and Dignified High Quality Care.   | YES        | NO       |
| 6. | Maintenance of a routine to preserve continuity for a conducive return  | to schoo   | l in     |
|    | August.   | YES        | NO       |
| 7. | An opportunity to participate in a summer experience similar to typical   | peers.     |          |
|    |   | YES        | NO       |
| 8. | Parent or family member was able to maintain employment or had opposite to maintain employment employment or had opposite to maintain employment | ortunity   | to seek  |
|    | employment.   | YES        | NO       |
| 9. | Parent or family member participated in at least one parent involveme   | nt event ( | Holistic |
|    | Art Camp, Art Showcase, etc.). YES NO   |            |          |