## Agenda for

Board of Education Elementary School District No. 8 Creek County, Oklahoma Lone Star Public Schools

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Board of Education of Elementary School District No. 8, Creek County, Oklahoma, will hold a **SPECIAL** meeting on the **2nd day of April, 2024,** at **6:20 o'clock p.m.,** at the Administration Building (Yellow Bldg behind the main school), Lone Star Public Schools, 2945 S. Hickory St., Sapulpa, Oklahoma.

## **AGENDA**

The foll	following is a list of the business to be conducted by the Board of Education at the a	above meeting:
1.	Call meeting to order	
2.	Roll call.	
3.	Board to consider and take action on a resolution determining the maturities of, time and place for the sale of the \$655,000 General Obligation Building Bonds of	and setting a date, the School District.
4.	Adjournment.	
Name o	ne of person posting this Notice:  Tracie Ha  (type or print	
(	A 11 a	endent
	Signature	
Adminis	ted this day of Aprit, 2024, at 4'00 o'clock P.M., on the ninistration Building and on the outside door adjacent to the Elementary Office, ools, 2945 S. Hickory St., Sapulpa, Oklahoma.	ne front door of the Lone Star Public