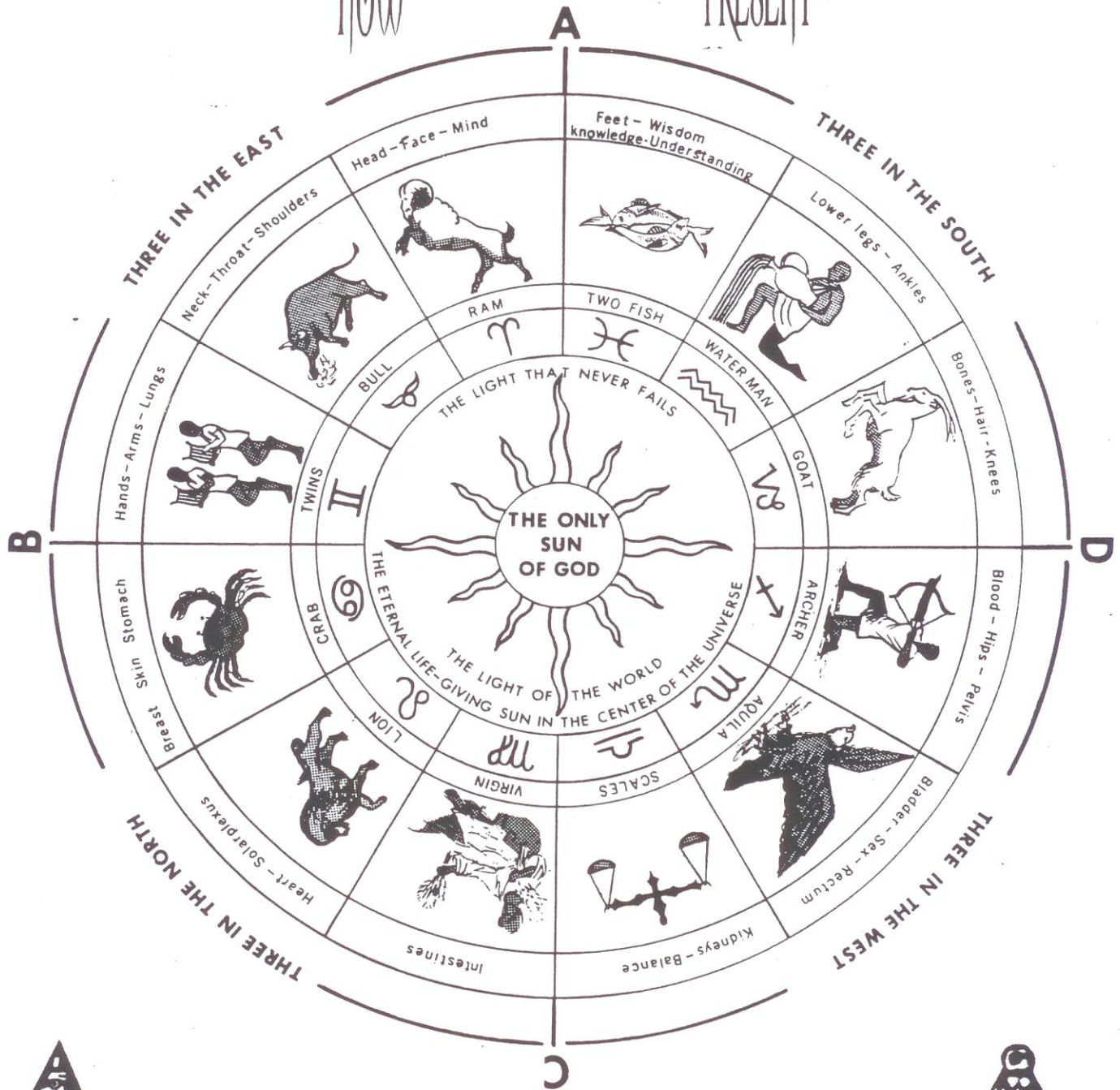


THE RUDDER AND SEXTANT

THE DESCENDANTS OF THE MAWRITANE NATION

NOW

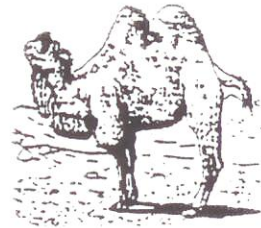
PRESENT





THE DESCENDANTS OF THE MAWRITANE NATION

NOW PRESENT



THE RUDDER AND SEXTANT





THE RUDDER AND SEXTANT
AL-DAFFA WA AZAWIYA LI-QAYASITUN

INTRODUCTION

THE RUDDER AND SEXTANT BEGAN AS AN IDEA TO TRANSLATE THE TITLES AND POSITIONS OF THE ADMINISTRATION THAT WE FUNCTION UNDER, INTO OUR CULTURAL CUSTOMS OUR DIVINE NAMES.

THE PROJECT BEGAN WITH THE REVELATION OF THE RUDDER OF THE THE MOORISH COAT OF ARMS, ON THE TWELFTH OF FEBRUARY, NINETEEN EIGHTYSIX, PROGRESSED INTO IT'S RESEARCH STAGES, AND WAS COMPLETED WITH THE PUBLICATION OF THE RUDDER AND SEXTANT, A LEGAL BLUEPRINT ON THE SUBJECTS OF I.S.L.A.M. GOVERNMENT AND MOORISH HERALDRY.

COMPLETED ON DECEMBER 23rd 1987, IT WAS A TWENTY-TWO MONTH PROJECT, WHICH HAS BEEN COMPLETED IN TIME FOR THE NEW ADMINISTRATION. IT'S AUTHOR WAS BORN IN THE YEAR THE MOORISH LAW WAS REVEALED.

WE HOPE THIS LITTLE BOOK BECOMES AN INSPIRATION FOR BOTH INITIATES AND THE DOCTORS OF THE LAW.

**I AM
 BRO. BASHIRI A. MALIK EL
 "A FREE MOOR"**





THE RUDDER AND SEXTANT

AL-DAFFA WA AZAWIYA LI-QAYASITUN

WITHIN THE CONFINES OF THESE PAGES
THERE ARE FACTS BEYOND ANY DOUBTS,
THUS, BEGINS ALL ACTS AND THINKING
BY USING, El Kuluwm, The All.

TO: THE GREAT SEAL NATIONAL ASSOCIATION OF MOORISH AFFAIRS AND THE
CITIZENS OF
THE MOORISH NATION.

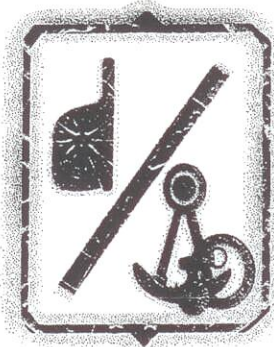
GREETINGS: (PEACE BE UPON YOU AND THE MERCY OF ALL LAW.)

FROM: BROTHER BASHIRI ABDUL MALIK-EL
(KATIB: PUBLISHER,) AND A FREE MOORISH MASTER ASTROLOGER

SUBJECT: AL-FATWA'TUL
AL-DAFFAWA AZAWIYA LI-QAYASITUN
MINAL MAK'RIBIYUN RIDA' UN-UL THIRA' AUN

OR

THE LEGAL DISCOURSE OF THE RUDDER AND SEXTANT OF THE MOORISH COAT OF
ARMS.



The Moorish Coat of Arms





THE RUDDER AND SEXTANT

AL-DAFFA WA AZAWIYA LI-QAYASITUN

ARTICLE 1-CONCEPT

THIS IS THE RUDDER AND THE SEXTANT OF THE MOORISH COAT OF ARMS, FOR THE ORDER OF I.S.L.A.M., NORTH GATE. IT'S A NAVIGATION BLUEPRINT FOR OUR MOORISH GOVERNMENT BASED UPON YOUR TWELVE SIGNS OF THE ZODIAC MOORISH CONSTITUTION LAW(FATWA), AND I.S.L.A.M. CULTURAL CUSTOMS. IT CAN BE SCALED SO THAT THE MOORS CAN ESTABLISH A MECHANISM BY WHICH TO OPERATE THE SHIP OF STATE(AL-SAFINATUN MINAL WILAYATUN); BE IT ON THE LEVEL OF ASSOCIATION, ORGANIZATION, COMMUNITY, PROVINCE OR STATE.

AL-DAFFA(THE RUDDER)

AL-DAFFA(THE RUDDER), OR HELM IS THAT BODY OF "OFFICERS" FORMED TO ADMINISTER AND IMPLIMENT ALL SERVICES AND PROCEDURES FROM THE GOVERNMENT TO THE PEOPLE. THIS INSTRUMENT OF GOVERNMENT ACTS AS THE (OAR), OR (TILLER), "AL-MAJZAF"; THUS IT IS A MECHANISM WITH TO STEER THE SHIP OF STATE THROUGH IT'S ACTIVITIES.

AZAWIYA LI-QAYASITUN(THE SEXTANT)

THE SEXTANT(AZAWIYA LI-QAYSITUN), OR "THE ANGLE WITH MEASUREMENT" IN IT'S LITERAL FORM, IS A NAVIGATIONAL INSTRUMENT USED FOR MEASURING THE ALTITUDES OF CELESTIAL BODIES. IT HAS AN ARC GRADUATED IN "SIXTHS" OF A CIRCLE. THUS, IN IT'S CONCEPTUAL USE, IT IS THE FORM OF MOORISH GOVERNMENT(SEXTANT) THAT THE BODY OF OFFICERS(THE RUDDER) SHALL TAKE IN ORDER TO ACT AS A MEDIUM FOR THE COORDINATION, REGULATION, AND THE DELIVERY OF SERVICES FROM THE GOVERNMENT TO THE PEOPLE. IT IS TAKEN FROM THE LATIN WORD SEXTUS: A SIXTH.





THE RUDDER AND SEXTANT

AL-DAFFA WA AZAWIYA LI-QAYASITUN

ARTICLE 2-KEY AND RUDIMENT IN THE LAW

SHAYKH C. M. BEY, OUR MOORISH LAW GIVER AND FIRST(KHALIF) OF THE RESSURECRED MOORISH NATION, BEGINS IN THE ZODIAC CONSTITUTION WITH: "THE TWELVE SIGNS(12) OF THE ZODIAC AND THE CODE OF MATHMATICS SCALING FROM ZERO TO NINE,(0-9), AND THE SCIENCE OF GEOMETRY(G), COMPRISE THE CONSTITUTION OF THE LIVING MOORISH NATION OF NORTH AMERICA(AMEXEM), REFERRED TO AS "NEGROES", WHO RULED THE WORLD AND THE SEVEN SEAS BY THE TWELVE SIGNS OF THE ZODIAC AND THE SCIENCE OF GEOMETRY(G), FOR ELEVEN HUNDRED AND NINETY-SIX YEARS..." IT IS ALSO STATED THAT TERM "MOOR" MEANS:(NAVIGATOR OF THE SEVEN SEAS.)

THUS, ALL FORMS OF MOORISH GOVERNMENT MUST BE SCALED ACCORDING TO THE TWELVE SIGNS OF THE ZODIAC, OR MATHMATICS SCALING FROM (0-9), OR THE SCIENCE OF GEOMETRY, OR THE SCIENCE OF NAVIGATION; IN ORDER TO TRULY BE A MOORISH FORM OF GOVERNMENT.

THE GREAT SEAL FEDERAL GOVERNMENT, UPON SCRUTINY AND EXAMINATION IS BASED UPON THE SCIENCE OF GEOMETRY, FORMING THE GEOMETRIC SHAPE OF A TRIANGLE: (EXECUTIVE, LEGISLATIVE, JUDICIAL;) AND THEREFORE IT DEFINITELY CAN BE SAID THAT IT IS A MOORISH FORM OF GOVERNMENT. HOWEVER, THE GOVERNMENT FUNCTIONS ACCORDING TO SLAVEMASTER CONCEPTS, AND ASSUMES AND MAINTAINS A DEFACTO POSTURE, THEREFORE, A TRANSITION INTO OUR CULTURAL CONCEPTS AND CUSTOMS IS DEFINITLY IN ORDER. OUR BY-LAWS, BY WHICH WE FUNCTION, CONFIRM THIS, IN THAT THEY ENJOIN US THUSLY; ALL BROTHERS AND SISTERS ARE TO PROMOTE MOORISH ARTS AND CULTURE, INCLUDING MOORISH DRESS AND SOCIAL CUSTOMS. ACT 5.





THE RUDDER AND SEXTANT
AL-DAFFA WA AZAWIYA LI-QAYASITUN

NOW, IN THE CONCEPT "COMPRISE THE CONSTITUTION OF THE LIVING MOORISH NATION, THE WORD LIVING IMPLIES ACTIVATION OF YOUR LAWS AND SYMBOLS AND IMPLIMENTATION OF YOUR CULTURAL CUSTOMS. NOT TO DO SO IS TO BRING UPON ONESELF THE PROPERTIES OF STAGNATION AND DEATH: THUS, THE KEY TO THE MOORISH FORM OF GOVERNMENT LIES IN THE TERM(RULED), BY WISDOM AND MORAL INTELLIGENCE: AND BASED UPON THE ZODIAC CONSTITUTION AND THE PRINCIPLES OF NAVIGATION AND GEOMETRY, HAVE WE FASHIONED THIS RUDDER AND SEXTANT(FATWA) DISCOURSE.

NOW, THE DOCTORS OF MOORISH LAW MAY TAKE IT AND IMPLIMENT IT INTO OUR SOCIETIES.

THE MOORISH NATION
AL WILAYATUN MINAL MAK'RIBYUN
(THE NATION OF MOORS)

MOORISH CARDINAL PRINCIPLES

1. LOVE: (HIBU) 2. TRUTH: (HAQQ) 3. PEACE: (SALAAM) 4. FREEDOM: (HURRYATUN) 5. JUSTICE: (ADL)





THE RUDDER AND SEXTANT

AL-DAFFA WA AZAWIYA LI-QAYASITUN

ORDER OF ISLAM- NORTH GATE
(AL DAFFA: THE RUDDER)

SECOND REVISION, MARCH 1st. 1989

CHART #1

TITLE	TRANSLITERATION	INTERPRETATION	COLOR
A. NABI	PROPHET	REVELATOR	WHITE (9)
B. KHALIF	VICE REGENT	ENLIGHTENER	WHITE (9)
A. SUL'TAN	RULER	ACTIVATOR	CHARCOAL
B. HAJIB	KEEPER OF THE DOOR	AWAKENER	GREY (8)
A. AMIR	COMMANDER	LEADER	PURPLE (9)
A. SEYARAHA WA KHATEEB AL'MAJLIS	PILOT & SPEAKER OF THE PARLIMENT	NAVIGATOR	BLUE (6)
A. QAZI	MAGISTRATE	EXECUTOR	GREEN (9)
A. WAZIR AL'RAIS	PRIME MINISTER	SPOKES MAN	YELLOW (4)
A. SUTRAH	SHIELD	PROTECTOR	ORANGE (3)
A. SHARIFF	NOBLE MAN	ENFORCER	RED (2)
A. RASM	RECORDER	KEEPER	BROWN (1)
A. MUFTI	MAN-AT-ARMS	TROOP	BLACK
B. WAZIR	MINISTER	IMPLEMENTOR	RED (0)
C. WALI	ADVISOR	INVESTIGATOR	RED





THE RUDDER AND SEXTANT

AL-DAFFA WA AZAWIYA LI-QAYASITUN

ARTICLE 3 DEFINITIONS

1. NABI نبى
A PROPHET-ONE WHO HAS RECEIVED DIRECT INSPIRATION TO THE MIND (WAHY) OR BY THE DIVINE IMPRESSION UPON THE HEART. (ILHAM).
RASUL-A MESSINGER, OR ONE WHO HAS RECEIVED A BOOK OR INSPIRATION TO TRANSMIT IT TO THE PEOPLE.

2. KHALIFAH خليفة
FROM KHALIF, TO LEAVE BEHIND. A SUCCESSOR, A LIEUTENANT, A VICE REGENT, OR A DEPUTY. IT IS THE TITLE GIVEN TO THE SUCCESSOR TO THE PROPHET, WHO IS VESTED WITH THE POWER OF AUTHORITY, IN MATTERS OF STATE, SO LONG AS HE OR SHE RULES IN CONFORMITY WITH THE LAW.

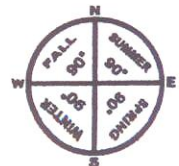
3. SUL'TAN سلطان
A WORD USED FOR RULER, OR KING. IT'S LITERAL MEANING IS "STRENGTH" OR "MIGHT".

4. HAJIB حاجب
KEEPER OF THE DOOR.

5. AMIR امير
A RULER, A COMMANDER, A CHIEF, OR NOBLEMAN. IT INCLUDES THE VARIOUS HIGH OFFICES IN A MOORISH STATE.

6. SEYARAH سيارا
TO MOVE, TO START (ON A JOURNEY). A PILOT OR NAVIGATOR.

7. QAZI قاضى
A MAGISTRATE OR CHIEF JUDGE, ELECTED BY THE PEOPLE, OR APPOINTED BY THE RULER OF THE STATE. THE OFFICE MUST BE HELD BY ONE WHO IS AN ADULT, A FREE MOOR, A SANE MOOR, AND UNCONVICTED OF SLANDER: (QAZF) IT IS BEFITTING THAT A MOOR NOT COVET THE POSITION OF QAZI.





THE RUDDER AND SEXTANT

AL-DAFFA WA AZAWIYA LI-QAYASITUN

THE QAZI MUST EXERCISE THE OFFICE IN A PLACE WHERE THE PUBLIC HAS ACCESS. SHE/HE MUST NOT EXECPT GIFTS EXCEPT FROM RELATIVES AND OLD FRIENDS. A WOMAN MAY EXERCISE THE OFFICE OF QAZI, EXCEPT IN THE ADMINISTRATION OF PUNISHMENT: (HADD) OR RETALIATION: (QISAS).

8. WAZIR AL'RAIS 

THE FIRST, THE PRIME, OR MOST PROMINENT. WAZIR AL'RAIS: THE PRIME MINISTER, OR ONE WHO BEARS THE RESPONSIBILITIES OF ADMINISTRATION OF GOVERNMENT.

9. SUTRAH 

IS THE SARGEANT-AT-ARMS OF THE (MAJLIS): PARLIMENT. HE BEARS THE DUTY OF PROTECTING THE SULTAN AND THE COUNCIL OF ELDERS, AS WELL AS THE FLAG, TALISMANS, AND ALL VESTMENTS OF POWER. HE IS THE EXECUTIVE OFFICER OF A SELECT COMPANY OF (MUFTI) CHOSEN TO FUNCTION AS THE (HUJRATUL'HARRISON): CHAMBER GUARDIANS.

10. SHARIFF 

EXCUTIVE OFFICER OF THE (MUSHRAFF) POLICE AND HEAD MUFTI OF THE TRAINING ACADEMY. HE CARRIES OUT THE DECISIONS OF THE QAZI, HAS INVESTIGATIVE POWERS, AND IS RESPONSIBLE FOR THE GENERAL PUBLIC SAFTY.

11. RASM

RECORDER, KEEPER.

12. MUFTI 

THE OFFICER WHO EXECUTES THE LAW.

13. WAZIR 

A VEZEER; THE PRINCIPLE MINISTER IN THE MOORISH SOCIETY, THERE ARE THREE VIEWS CONCERNING THE ETYMOLOGY OF THE WORD.

A. SOME DERIVE IT FROM (WISR), A "BURDEN", BECAUSE THE WAZIR BEARS THE BURDEN OF THE STATE.

B. OTHERS TAKE IT FROM (WAZAR), "A REFUGE", BECAUSE THE RULER HAS RECOURSE TO THE COUNCILS OF THE WAZIR.





THE RUDDER AND SEXTANT

AL-DAFFA WA AZAWIYA LI-QAYASITUN

C. LASTLY, FROM (AZR), "THE BACK, OR STRENGTH" BECAUSE THE RULER IS STRENGTHENED BY HIS WAZIR, AS THE PHYSICAL FRAME IS STRENGTHENED BY THE BACK.

THE POST OF WAZIR WAS SOMETIMES OCCUPIED BY AN OFFICER OF THE PEN, AND SOMETIMES BY AN OFFICER OF THE MUSHRAFF.

14.

WAZIR

W 9

AN ADVISOR, A COUNSELOR; COMMISSIONED AND PLACED IN CHARGE THEREOF.

ARTICLE 4.
TRANSLITERATION OF ROLES SEC. A.

1.

PROPHET

PROHET: DIVINELY INSPIRED AND CHOSEN BY THE STATE OF CONSCIOUSNESS, THE ALL AND LAW, ONESELF TO UPLEFT THOSE WHOM HAVE LOST CONSCIOUSNESS, AND TO BE THE BEARER TO THE PEOPLE. THIS POSITION CANNOT BE OCCUPIED BY JUST ANYONE, NOR CAN ANYONE BE ELECTED OR APPOINTED TO. BEING A PROPHET COMES FROM SEEING WHAT OTHERS WHOM ARE NOT CONSCIOUS CANNOT COMPREHEND.

2.

KHALIF

KHALIF: HE IS THE SUCCESSOR TO THE PROPHET, AND IS EITHER NOMINATED BY THE PROPHET, OR SELECTED BY THE GRND COUNCIL OF SULTANS. THERE IS ONLY ONE WHO OCCUPIES THIS POSTION, AND THE MOORS MUST NOT ALLOW THE ARISING OF A SECOND. A GRAND SULTAN CAN PERFORM THE FUNCTIONS AND DUTIES OF KHALIF.

A. HE SHOULD EXPRESS THE RIGHT OF TITLE BY MAKING CLAIM.

B. HE SHOULD BE SUPPORTED BY THE MASSES.

C. THERE SHOULD BE A RATIFICATION BY THE CHOSEN ELDERS.

D. HE SHOULD BE NOMINATED ON THE DEMISE OF THE PROPHET OR HIS PREDECESSOR.

E. HE SHALL BE A PROTECTOR OF (AL'AMRAT): THE SACRED RELICS.





THE RUDDER AND SEXTANT

AL-DAFFA WA AZAWIYA LI-QAYASITUN

SUL'TAN

3. **SUL'TAN:** RULER OF THE MASSES AND MUNDANE HEAD OF STATE, WHO IS ELECTED DIRECTLY BY THE MASSES. HE GOVERNS ACCORDING TO MOORISH LAW, AND CULTURAL CUSTOMS, AND BY THESE ORDINANCES LAYED OUT BY THE PROPHET, AND THE KHALIF.

HE HAS POWER AND AUTHORITY DERIVED FROM THE ZODIAC CONSTITUTION, AND HIS COMMANDS (IN ACCORDANCE WITH UNIVERSAL LAW) MUST BE CARRIED OUT! HE MUST BE A **SHAYKH:** FIFTY YEARS OF AGE (MINIMUM), AND HIS REIGN IS PERPETUAL, UNLESS HE IS OVERTHROWN BY THE MASSES.

HE IS THE COMMANDER-N-CHIEF OF ALL MOORISH MILITARY FORCES: THE PALACEGUARD, POLICE FORCE, THE ARMY AND MARINE FORCES.

HAJIB

4. **HAJIB:** CHOSEN FROM AMONG THE ELDER MOORS, TO ASSIST THE SULTAN IN HIS WORK. THE HIJIB IS IN CHARGE OF BURIAL OF THE DECEASED AND EDUCATION OF THE BURIAL SOCIETY. PRESIDES OVER THE COUNCIL OF ELDERS, IN THE ABSENCE OF THE SUL'TAN.

AMIR

5. **AMIR:** LEADER AND CHIEF EXECUTIVE OFFICER OF THE CITY STATE. ELECTED BY THE MASSES TO IMPLIMENT THOSE PROGRAMS WHICH ARE IN THE BEST INTEREST OF THE COMMUNITY.

THE AMIR PRESIDES OVER THE EXECUTIVE BRANCHES, ADMINISTRATION, CABINET: (**DALI AZIZ**). THE POSITION IS PERPETUAL UNLESS THERE IS A RE-CALL REFERENDUM BY THE MASSES. HE IS THE COMMANDER OF THE CONVENTIONAL EXTERNAL FORCES. (**ARMY & MARINE**).

SEYARAHA

6. **SEYARAHA:** PILOT OR HELMSMAN WHO IS CHOSEN TO DIRECT THE HUJRATUL BURUJ OR ASTROLOGICAL CHAMBER.

- A. THE QAZI AND AMIR ARE SENIOR OFFICERS.
- B. THE HAJIB AND SEYARAHA ARE ASSISTING OFFICERS.
- C. THE SUTRAH, THE SHARIFF, AND THE RAIS ARE JUNIOR OFFICERS.





THE RUDDER AND SEXTANT

AL-DAFFA WA AZAWIYA LI-QAYASITUN

7. QAZI

QAZI: SUPREME JUSTICE OR CHIEF MAGISTRATE OF THE COMMUNITY. PRIMARY ABHOLDER OF THE LAW, AND EXECUTOR OF THE POLICY OF THE SULTAN AND THE GRAND COUNCIL.

THE QAZI ADJUDICATES MATTERS CONCERNING THE AFFAIRS OF THE MASSES. THE QAZI IS ELECTED BY THE MASSES, AND CAN ONLY BE REMOVED BY THE SULTAN OF THE GRAND COUNCIL, IF FOUND TO BE CORRUPT. THE QAZI IS THE COMMANDER OF THE **MUSHRAFF** (POLICE FORCE) OR INTERNAL SECURITY.

8. WAZIR AL'RAIS

WAZIR AL'RAIS: THE COORDINATOR OF ADMINISTRATION OVER VARIOUS MINISTRIES WITHIN THE **CITY/STATE**. CHIEF COUNCIL TO THE AMIR, AND EXECUTIVE OFFICER OF THE CONVENTIONAL MILITARY FORCES. THE RAIS SERVES FOR THE DURATION OF THE AMIR'S TENURE.

9. SUTRAH

SUTRAH: IS THE SARGEANT-AT-ARMS OF THE **MAJLIS** (PARLIMENT). HE BEARS THE DUTY OF PROTECTING THE SULTAN AND THE COUNCIL OF MOORISH ELDERS, AS WELL AS FLAGS, TALISMANS, AND ALL VESTMENTS OF POWER. HE IS THE EXECUTIVE OFFICER OF A SELECT COMPANY OF **MUFTI**, CHOSEN TO FUNCTION AS THE **HUJRATUL'HARRISON**, (CHAMBERGUARDIANS).

10. SHARIFF

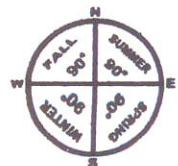
SHARIFF: EXECUTIVE OFFICER OF THE **MUSHRAFF** (POLICE), AND HEAD MUFTI OF THE TRAINING ACADEMY. HE CARRIES OUT THE DECISIONS OF THE QAZI, HAS INVESTIGATIVE POWERS, AND IS RESPONSIBLE FOR THE GENERAL PUBLIC SAFETY.

11. RASM

RASM: RECORDER,KEEPER.

12. MUFTI

MUFTI: MAN-AT-ARMS, WHO FUNCTIONS AS A **HUJRAT AL'HARRISON:** (PALACEGUARD), OR AS A **MUSHRAFF:** (POLICEMAN), OR AS AN **ASHKARITY:** (SOLDIER).





THE RUDDER AND SEXTANT

AL-DAFFA WA AZAWIYA LI-QAYASITUN

13.

WAZIR

WAZIR: HEAD OF EACH MINISTRY, AND THUS, REGULATES SUCH FUNCTIONS AS RECORDS, TREASURY, EDUCATION, HEALTH AND HUMAN SERVICES, TRANSPORTATION, CULTURE, COMMUNICATIONS, ETC. THEY ARE APPOINTED BY THE AMIR, AND SERVE AT HIS DISPOSITION ACCORDING TO THE LAW. THEY ARE SUPERVISED BY THE WAZIR AL'RAIS.

14.

WALI

WALI: RESEARCHES, ADVISES, OR COORDINATES A SPECIFIC PROJECT FOR ONE OF THE DEPARTMENTS OF GOVERNMENT. APPOINTED TO THEIR POSTS BY A LOWER OFFICER.

ARTICLE 5.

AZAWIYA LI'QAYASITUN
(ANGLE WITH MEASUREMENT)

THE ANGLE WITH MEASUREMENT DESCRIBES THAT FORM OF GOVERNMENT ENTAILING THE COMBINING OF "INITIATE" OFFICERS WITH "ADEPT" OFFICERS, UNITING TO FORM THE MOORISH GOVERNMENT. BY ADEPT, WE MEAN THOSE WELL VERSED IN SPIRITUAL SCIENCE, (TASAWWUF) AND THE SCIENCE OF GOVERNMENT. BY "INITIATE", WE MEAN THOSE BEGINNERS ON THE PATH OF CONSCIOUSNESS, AND THE SCIENCE OF GOVERNMENT. THE THREE ASCENDING FORCES COMBINING WITH THE THREE DESCENDING FORCES, OR IN MASONRY, "THE UNITING OF MORTAR AND STONE".

USING THE SEXTANT, IT DESCRIBES THE GRADUATION OF DEGREES ON THE "ARC-CIRCLE" INTO SIXTHS; THUS, SEXTANT. WE SHALL DEMONSTRATE THIS PRINCIPLE BY DESIGNING IT INTO A SEXTANT, HOWEVER, IT IS BEST DEMONSTRATED ON THE HEXALPHA (SIX-POINTED STAR).

OUR MOORISH LAWGIVER SAYS THAT THE "HEXALPHA" IS THE ENSIGNA OF THE MOORISH NATION, WHICH, WHEN APPLIED, EQUALS THE ACTIVATION OF YOUR MOORISH CONSTITUTION AND TALISMANS.





THE RUDDER AND SEXTANT
 AL-DAFFA WA AZAWIYA LI-QAYASITUN

(PARLIMENT) MAJLIS

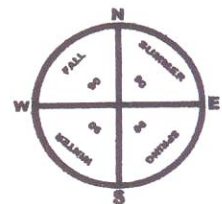
(COUNCIL OF ELDERS) DJEMA'A

(HOUSE OF MINISTRIES) DAR-AL' WAZIRATE

(GREAT COUNCIL) DALIL AZIZ

(TRAINING ACADEMY) DAR-AL' MUFTI

(HOUSE OF JUSTICE) DAR-UL' ADL





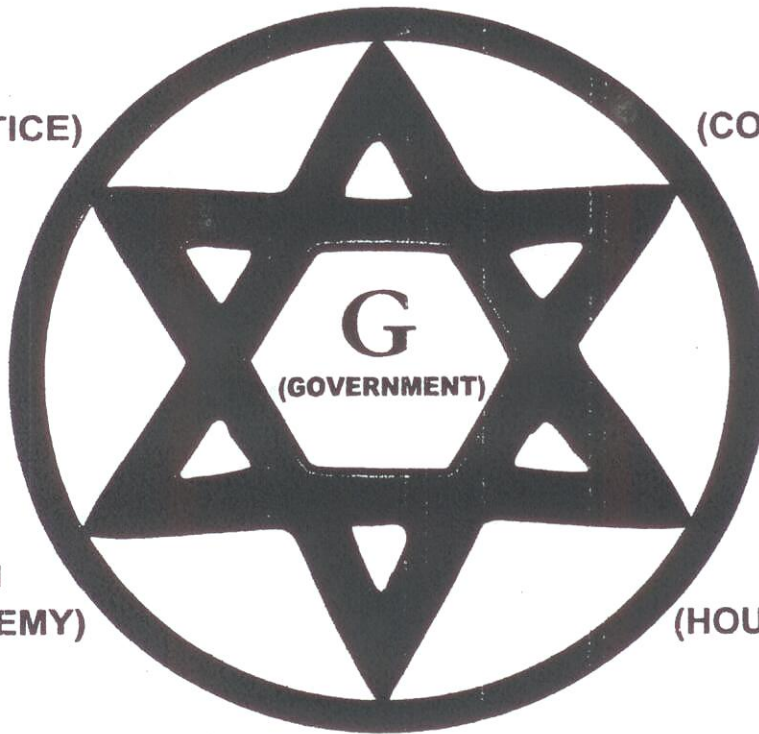
THE RUDDER AND SEXTANT
AL-DAFFA WA AZAWIYA LI-QAYASITUN

HEXALPHA

**MAJLIS
(PARLIMENT)**

**DAR-UL' ADL
QAZI
(HOUSE OF JUSTICE)**

**DJEMA'A
(COUNCIL OF ELDERS)**

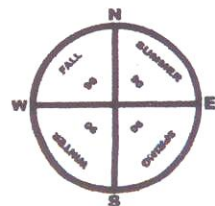


**DAR-AL' MUFTI
(TRAINING ACADEMY)**

**DAR-AL' WAZIRATE
(HOUSE OF MINISTRIES)**

**DALIL AZIZ
(GREAT COUNCIL)**

**ENSIGNIA
of THE
MOORISH NATION**



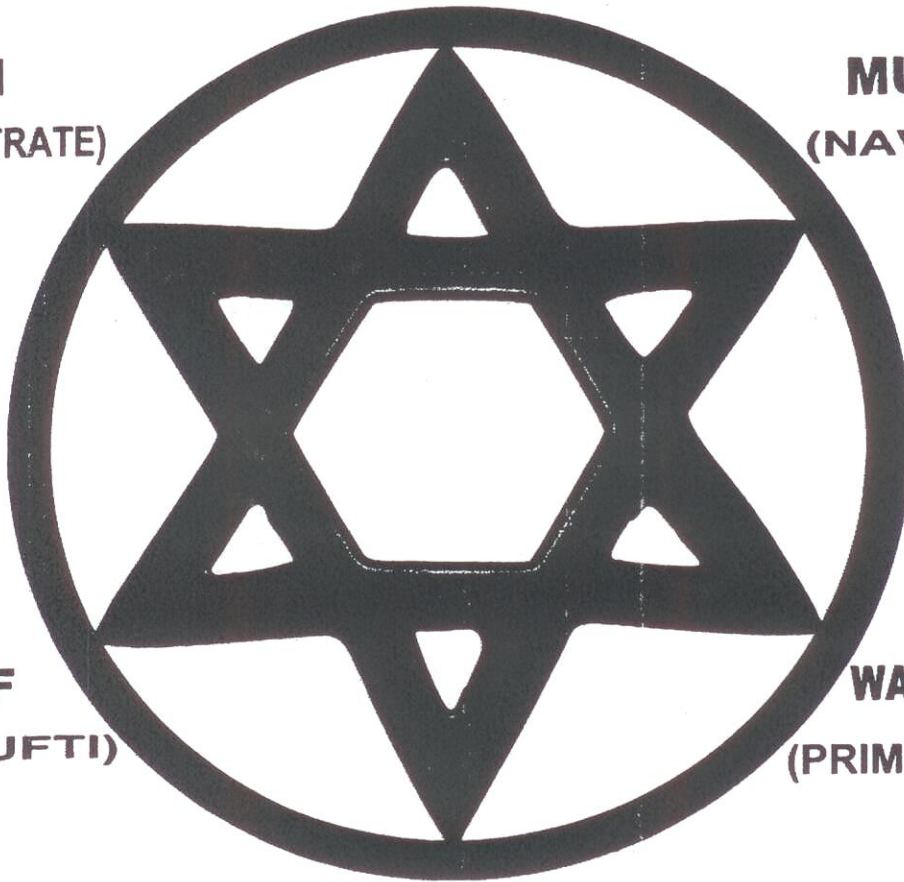


THE RUDDER AND SEXTANT
AL-DAFFA WA AZAWIYA LI-QAYASITUN

SUTRAH
(SHIELD)

QAZI
(CHIEF MAGISTRATE)

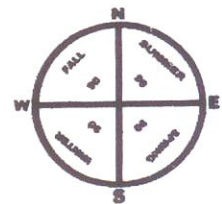
MURSHID
(NAVIGATOR)



SHARIFF
(HEAD MUFTI)

WAZIR AL'RAIS
(PRIME MINISTER)

AMIR
(COMMANDER)





THE RUDDER AND SEXTANT
AL-DAFFA WA AZAWIYA LI-QAYASITUN

ARTICLE 6

TRANSLITERATION OF ROLES
(SECTION B)

**MAJLIS
(PARLIMENT)**

MAJLIS: PARLIMENT: LOWER CHAMBER OF THE LEGISLATURE, WHERE ALL MEASURES ARE INITIATED, DISCUSSED, AND PREPARED; THEN FORWARDED TO THE UPPER CHAMBER OF THE LEGISLATURE FOR APPROVAL.

THE MAJLIS IS THE VOICE OF THE CITIZEN, AND MEMBERS ON IT BEAR THE RANK OF **WALI** (ADVISOR). IT HAS THE SPECIAL FUNCTION OF ADMINISTRATION OVER THE **HUJRATUL BURUJ**, OR ASTROLOGICAL CHAMBER, AND THE **DAR UL' KUTUB** OR LIBRARY.

THE **SUTRAH** IS THE SARGEANT-AT-ARMS OF THE PARLIMENT, (MAJLIS); THE **SEYARAH** OR PILOT IS THE DIRECTOR OF THE **HUJRATUL BURUJ**.

DJEMA'A

DJEMA'A: COUNCIL OF NOTABLES OR ELDERS; SENIOR UPPER CHAMBER OF THE LEGISLATURE. IT'S ROLE IS THAT OF RATIFICATION OF ALL MEASURES PREPARED IN THE LOWER CHAMBER BEFORE THEY ARE SENT ON TO THE **DALIL AZIZ** (GREAT COUNCIL), OR EXECUTIVE CABINET FOR IMPLEMENTATION.

IT'S FUNCTION IS THAT OF KEEPER OF THE SCARED RELICS, AND HAS THE POWER OF MAKING THE DECISION TO REMOVE A SENIOR OFFICER. LASTLY, IT HAS THE PRIVILEGED DUTY OF **JINAZA** (BURIAL) OF THE DECEASED. THE SULTAN PRESIDES OVER THE COUNCIL OF ELDERS. AN ELDER MUST BE A **SHAYKH**, FIFTY YEARS OF AGE (MINIMUM), IN ORDER TO SIT UPON THIS COUNCIL.

**DAR AL' WAZIRATE
(HOUSE OF MINISTRIES)**

LOWER EXECUTIVE BRANCH OF GOVERNMENT THAT PUTS ALL POLICY PASSED BY THE LEGISLATURE, AND APPROVED BY THE EXECUTIVE COUNCIL, INTO OPERATION. THIS DEPARTMENT INCLUDES THE **BAITUL MAL** (TREASURY), **WAZIR AS'SIRR** (MINISTRY OF RECORDS), **WAZIR AL'ASHGHAL** (MINISTRY OF FINANCIAL MANAGEMENT), **DAR UL'ADAB** (UNIVERSITY), AND THE **WAZIR AZ'ZARB** (MINISTRY OF THE MINT), AND ALL OTHER MINISTRIES NECESSARY FOR GOVERNMENT TO FUNCTION.





THE RUDDER AND SEXTANT
AL-DAFFA WA AZAWIYA LI-QAYASITUN

DALIL AZIZ
(GREAT COUNCIL)

THE GREAT PROOF OF THE GREAT COUNCIL: UPPER EXECUTIVE COUNCIL THAT DECREE POLICY ONCE IT IS DRAFTED AND APPROVED BY THE LEGISLATURE. IT IS COMPOSED OF THE SUL'TAN, THE HAJIB, THE SEYARAH, THE SUTRAH, THE AMIR, THE WAZIR AL'RAIS, THE QAZI AND THE SHARIFF. THIS BODY HAS INPUT FROM EVERY BRANCH OF GOVERNMENT.

IT HAS THE FUNCTION OF CONFIRMATION OF APPOINTMENT, RATIFICATION OF TREATIES WITH ALL OUTSIDE ELEMENTS, AND IS THE KEY GOVERNMENT AGENCY. THE AMIR PRESIDES OVER THIS BODY.

DAR AL' ADL
(HOUSE OF JUSTICE)

JUDICIAL BRANCH OF GOVERNMENT THAT IS COMPOSED OF THE QAZA (COURT), AND THE HUJRATUL FUKAHA OR (CHAMBER OF JURISTS) WHO HAVE INVESTIGATIVE POWERS, AND ASSIST THE QAZI. THE QAZI PRESIDES OVER THIS AGENCY AND IS THE COMMANDER OF THE MUSHRAFF (POLICE).

DAR AL' MUFTI
(HOUSE OF MUFTI)

THE TRAINING ACADEMY FOR THE HUJRATUL HARRISUN (PALACE GUARD), MUSHRAFF (POLICE), OR ASHKARIY (SOLDIERS). THE SHARIFF IS THE HEAD MUFTI AND EXECUTIVE OFFICER OF THIS DEPARTMENT.

THE MOORISH NATION
AL WILAYATUN MINAL MAK'RIBIYUN
(THE NATION OF THE MOORS)

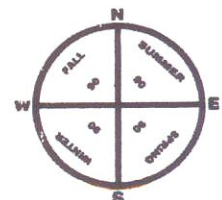
MAK'RIBIYUN: THE WESTERN OR SETTING SUN, CHANGING FROM LIGHT TO DARKNESS, THUS, REPRESENTING THE DESCRIPTION OF THE MOOR, ENCOMPASSING THE ENTIRE SPECTRUM.

THE SUN TRAVERSES OR "NAVIGATES" THE SKY.

A SUN OF 1947

MOORISH CARDINAL PRINCIPLES

HIBU (LOVE) HAQQ (TRUTH) SALAAM (PEACE)
HURRYATUN (FREEDOM) ADL (JUSTICE)





THE RUDDER AND SEXTANT

AL-DAFFA WA AZAWIYA LI-QAYASITUN

THE FOLLOWING SIGNS AND SYMBOLS ARE REPRESENTATIVE OF THE SEALS USED TO IDENTIFY THE OFFICIAL RANK IN A MOORISH GOVERNMENT.

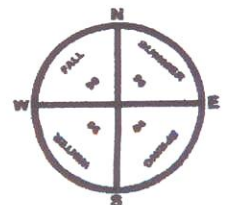
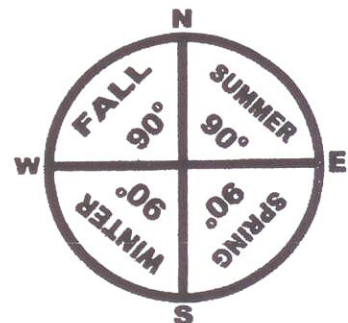
A. NABI



B. KHALIF



C. SUL'TAN

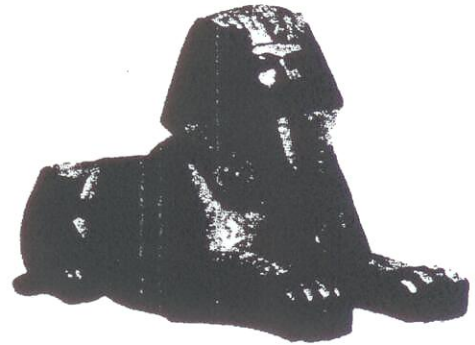




THE RUDDER AND SEXTANT
AL-DAFFA WA AZAWIYA LI-QAYASITUN

D.
SPHINX

HAJIB



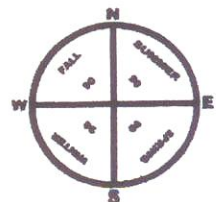
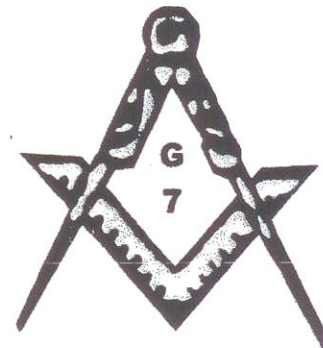
E.
HEXALPHA

AMIR



F.
COMPASS &
SQUARE

SEYARAHHA



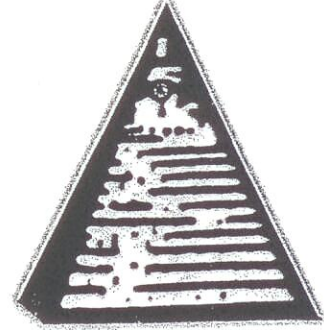


THE RUDDER AND SEXTANT
AL-DAFFA WA AZAWIYA LI-QAYASITUN



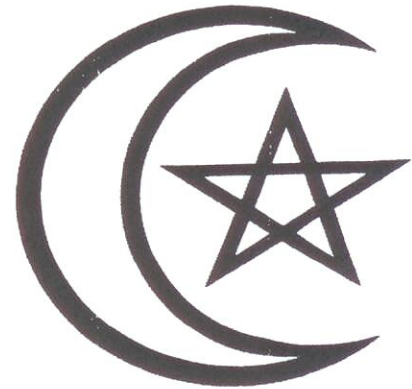
G.
GREAT SEAL

QAZI



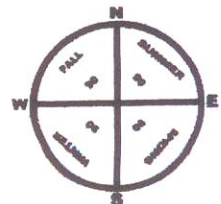
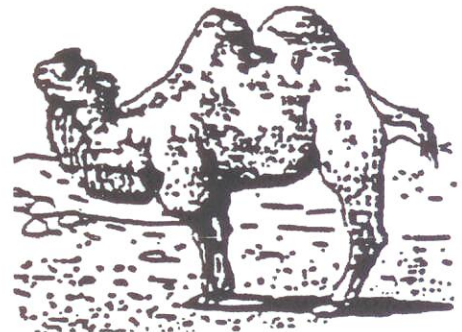
H.
CRESCENT & STAR

WAZIR
AL'RAIS



I.
DOUBLE HUMPED
CAMEL

SUTRAH



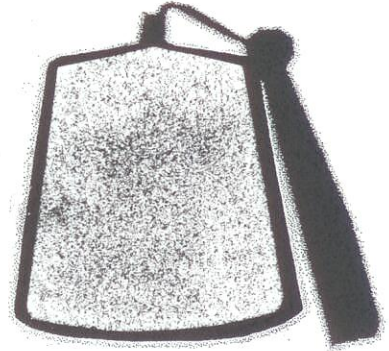


THE RUDDER AND SEXTANT
AL-DAFFA WA AZAWIYA LI-QAYASITUN



J.
FEZ (RED)

SHARIFF



K.
SAKEEN WA ALLAHU

RASM



L.
FEZ (BLACK)

MUFTI





THE RUDDER AND SEXTANT
 AL-DAFFA WA AZAWIYA LI-QAYASITUN

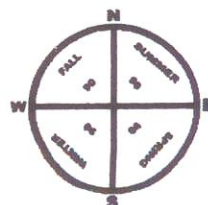
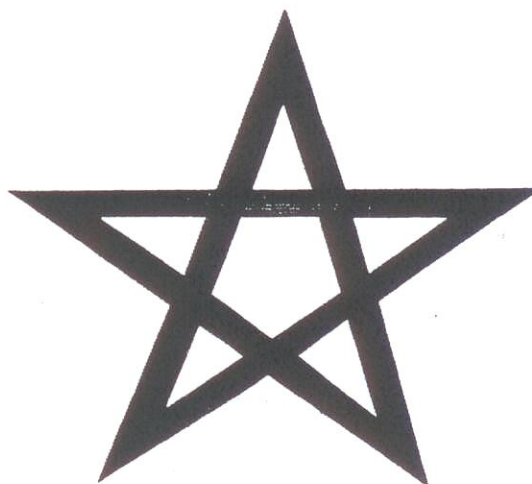
M.
 CRESCENT & STAR

WAZIR



N.
 PENTAGRAM

WALI



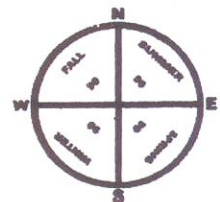


THE RUDDER AND SEXTANT
 AL-DAFFA WA AZAWIYA LI-QAYASITUN

HEXALPHA



ENSIGNIA
 of THE
 MOORISH NATION



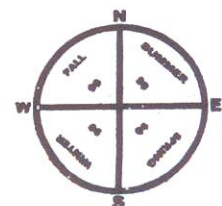


THE RUDDER AND SEXTANT
AL-DAFFA WA AZAWIYA LI-QAYASITUN

MARCH 1st. 1989

1	2	3	4	5	6	7	8	9	
#	POWER	TITLE	SEAL	TRANSLITERATION	CODE	INTERPRETATION	COLOR	PROTOCOL	UNIT OF RESIST.
1.	DIVINE	NABI	CIRCLE SEVEN	PROPHET	CAP STONE	REVELATOR	WHITE	SAYEDI (LORD)	.9
2.	ELECT.	KHALIF	CIRCLE SEVEN	VICE REGENT	CAP STONE	ENLIGHTENER	WHITE	SAYEDI (LORD)	.9
3.	ELECT.	SULTAN	ZODIAC CIRCLE	RULER	UNIVER. SYMBOL	ACTIVATOR	CHAR-COAL	HIS MAJESTY	.8
4.	APPT.	HAJIB	SPHINX	KEEPER OF THE DOOR	COMMAND COUNCIL	AWAKENER	GREY	HIS GRACE	.8
5.	ELECT.	AMIR	HEX-ALPHA	COMMANDER	UNIVER. SYMBOL	LEADER	PUR-PL	HIS EXCELLENCY	.7
6.	ELECT.	SEYAR-ANA	COMP. & SQAR.	PILOT & SPK. OF CABINET	UNIVER. SYMBOL	NAVIGATOR	BLUE	HIS EMINENCE	.6
7.	ELECT.	QAZI	GREAT SEAL	MAGISTRATE	UNIVER. SYMBOL	EXECUTOR	GREEN	HIS HONOR	.5
8.	ELECT.	HAZIR AL'RAIS	STAR & CREST.	PRIME MINISTER	UNIVER. SYMBOL	SPOKESHAN	YELLOW	NONE	.4
9.	APPT.	SUTRAH	2 HMP. CAMEL	SHIELD	MINISTRY	PROTECTOR	ORANGE	NONE	.3
10.	APPT.	SHAR-IFF	FEZ (BLACK)	NOBLEMAN	MINISTRY	ENFORCER	RED	NONE	.2
11.	APPT.	RASH WA ALLAHU	SAREEN	RECORDER	PARLIMENT	KEEPER	BROWN	NONE	.1
12.	APPT.	HUFTI	FEZ (RED)	MAN-AT-ARMS	BY COMMAND	TROOP	BLACK	NONE	.0
13.	APPT.	HAZIR	STAR & CREST.	MINISTER	MINISTRY	IMPLENTOR	RED	NONE	.0
14.	APPT.	WALI	PENTA-GRAM	ADVISOR	PARLIMENT	INVESTIGATOR	RED	NONE	.0

1	2	3	4	5	6	7	8	9	
#	POWER	TITLE	SEAL	TRANSLITERATION	CODE	INTERPRETATION	COLOR	PROTOCOL	UNIT OF RESIST.



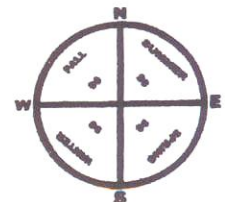


THE RUDDER AND SEXTANT

AL-DAFFA WA AZAWIYA LI-QAYASITUN

DEFINITIONS

- (1) AL' DAFFA...THE RUDDER
- (2) AZAWIYA LI QAYASITUN...THE SEXTANT
- (3) AL'FATWA...THE LAW, DISCOURSE
- (4) AL'MAJZAF...THE OAR, OR TILLER
- (5) AMIR...LEAD, COMMANDER
- (6) DALIL AZIZ...THE GREAT COUNCIL
- (7) DAR AL' MUFTI...TRAINING ACADEMY
- (8) DAR AL'ADL...HOUSE OF JUSTICE
- (9) DAR AL'WAZIRATE...HOUSE OF MINISTRIES
- (10) DJEMA'A...COUNCIL OF ELDERS
- (11) MAJLIS...PARLIMENT
- (12) HEXALPHA...SIX POINTED STAR
- (13) JINAZA...BURIAL OF THE DESEAED
- (14) NABI...PROPHET, REVELATOR
- (15) SUL'TAN...RULER, ACTIVATOR
- (16) SEYARAHA...PILOT, AND SPEAKER OF THE PARLIMENT, NAVIGATOR
- (17) KHALIF...VICE REGENT, SUCCESSOR TO THE PROPHET, ENLIGHTENER
- (18) QAZI...MAGISTRATE, EXECUTOR
- (19) WAZIR AL'RAIS...PRIME MINISTER, SPOKESMAN
- (20) SUTRAH...SHIELD, PROTECTOR
- (21) SHARIFF...NOBLE MAN, ENFORCER
- (22) RASM...RECORDER, KEEPER
- (23) MUFTI... MAN-AT-ARMS, TROOP
- (24) WAZIR...MINISTER, IMPLEMENTOR
- (25) WALI...ADVISOR, INVESTIGATOR
- (26) WAHY...MIND
- (27) LLHAM...HEART
- (28) RASUL...A MESSINGER
- (29) HAJIB...KEEPER OF THE DOOR, AWAKENER
- (30) AL'AMRAT...THE SACRED RELICS
- (31) SHAYKH...RULER, HONORABLE TITLE, AN ELDER, A CHIEF
- (32) HUJRATUL BURUJ...ASTROLOGICAL CHAMBER
- (33) MUSHRAFF...POLICE FORCE
- (34) HUJRAT AL'HARISUN...PALACEGUARD
- (35) ASHKARIY...SOLDIER
- (36) HUJRATUL' HARRISON...CHAMBERGUARDIANS
- (37) TASAWWUF...SPIRITUAL SCIENCE
- (38) ISONIMI...COMPASS AND SQUARE
- (39) BAITUL MAL...TREASURY



N



S

