



# CLAIM FORM

FOR DDKS USE ONLY

## ATTENDING DENTIST'S STATEMENT

Delta Dental of Kansas  
P.O. Box 789769  
Wichita, KS 67278-9769

CHECK ONE:  FOR PREDETERMINATION  
 FOR PAYMENT

PATIENT SECTION	1. PATIENT NAME FIRST MIDDLE LAST			2. RELATIONSHIP TO PATIENT <input type="checkbox"/> SELF <input type="checkbox"/> CHILD <input type="checkbox"/> SPOUSE <input type="checkbox"/> OTHER		3. SEX M F		4. PATIENT BIRTH DATE MM DD YY		5. IF FULL-TIME STUDENT OVER AGE 19 SCHOOL CITY		
	6. EMPLOYEE/SUBSCRIBER NAME AND MAILING ADDRESS				7. EMPLOYEE/SUBSCRIBER MEMBER NUMBER		8. EMPLOYEE/SUBSCRIBER BIRTH DATE		9. EMPLOYER (COMPANY)			
	12. IS PATIENT COVERED BY ANOTHER DENTAL PLAN (IF YES, COMPLETE 13-15) <input type="checkbox"/> YES <input type="checkbox"/> NO IS PATIENT COVERED BY A MEDICAL PLAN? <input type="checkbox"/> YES <input type="checkbox"/> NO				13A. EMPLOYEE/SUBSCRIBER NAME (IF DIFFERENT THAN PATIENT'S)		13B. EMPLOYEE/SUBSCRIBER MEMBER NUMBER		13C. EMPLOYEE/SUBSCRIBER BIRTH DATE		13D. RELATIONSHIP TO PATIENT <input type="checkbox"/> SELF <input type="checkbox"/> PARENT <input type="checkbox"/> SPOUSE <input type="checkbox"/> OTHER	
	14. NAME AND ADDRESS OF EMPLOYER					15A. NAME AND ADDRESS OF CARRIER (S)					15B. GROUP NO (S)	

I HEREBY ACCEPT THE FOREGOING TREATMENT PLAN AND AUTHORIZE RELEASE OF ANY INFORMATION RELATING TO THIS CLAIM. I UNDERSTAND THAT THE PORTION OF THE DENTIST'S CHARGES COVERED UNDER THE DENTAL CARE PLAN NAMED ABOVE WILL BE PAID DIRECTLY TO THE DENTIST, UNLESS THE DENTIST IS NOT A PARTICIPATING DENTIST WITH DELTA DENTAL OF KANSAS IN WHICH CASE PAYMENT WILL BE MADE DIRECTLY TO THE SUBSCRIBER.

PATIENT (PARENT OR EMPLOYEE) SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

DENTIST SECTION	16. DENTIST NAME OR BUSINESS NAME			DENTIST PHONE NO.		24. IS TREATMENT RESULT OF OCCUPATIONAL ILLNESS OR INJURY? NO YES		IF YES, ENTER BRIEF DESCRIPTION AND DATES			
	17. MAILING ADDRESS CITY, STATE, ZIP					25. IS TREATMENT RESULT OF AUTO ACCIDENT?					
	18. DENTIST SOC. SEC. OR T.I.N.			19. DENTIST LICENSE NO.		20. DENTIST NPI NO.		26. OTHER ACCIDENT?			
	21. FIRST VISIT DATE CURRENT DATE		22. PLACE OF TREATMENT OFFICE HOME ECF OTHER		23. X-RAYS, PHOTOS, MODELS ENCLOSED? NO YES		28. IF PROSTHESIS, IS THIS INITIAL PLACEMENT?				29. DATE OF PRIOR PLACEMENT

IDENTIFY MISSING TEETH WITH "X"	32. TOOTH # OR LETTER	33. ARCH SURFACE OR QUAD	34. DESCRIPTION OF SERVICE	35. DATE SERVICE COMPLETED MO. DAY YEAR	36. PROC. CODE	37. FEE	32. TOOTH # OR LETTER	33. ARCH SURFACE OR QUAD	34. DESCRIPTION OF SERVICE	35. DATE SERVICE COMPLETED MO. DAY YEAR	36. PROC. CODE	37. FEE
				Periodic Oral Evaluation		0120				Amalgam		21
			Ltd. Oral Eval.-Problem Focused		0140				Amalgam		21	--
			Comprehensive Oral Evaluation		0150				Amalgam		21	--
			Detailed Oral Eval.-Problem Focused		0160				Composite - Resin		23	--
			Complete extra-oral radiographic images		0210				Composite - Resin		23	--
			1st P.A. radiographic image		0220				Composite - Resin		23	--
			Adj'd P.A. radiographic image		0230				R.C.T. Anterior		3310	
			Bitewing - 1 Radiographic Image		0270				R.C.T. Bicuspid		3320	
			Bitewings - 2 Radiographic Images		0272				R.C.T. Molar		3330	
			Bitewings - 3 Radiographic Images		0273				Root Planing/Scaling		434	_
			Bitewings - 4 Radiographic Images		0274				Root Planing/Scaling		434	_
			Panoramic		0330				Perio Maintenance		4910	
			Adult Prophyl		1110				Extraction		7140	
			Child Prophyl (through age 13)		1120				Extraction		7140	
		Fluoride application		12--								

38. REMARKS FOR UNUSUAL SERVICES \_\_\_\_\_

TOTAL FEE CHARGED \_\_\_\_\_

39. I HEREBY CERTIFY THAT THE PROCEDURES, AS INDICATED BY DATE, HAVE BEEN COMPLETED BY ME AND WERE NECESSARY IN MY PROFESSIONAL JUDGMENT AND THAT THE FEE SHOWN IS MY USUAL FEE AND THE FEE I INTEND TO COLLECT EXCEPT WHERE NOTED. I REQUEST PAYMENT IN ACCORDANCE WITH DDKS RULES AND REGULATIONS.

X  
SIGNED (TREATING DENTIST) \_\_\_\_\_ LICENSE NUMBER \_\_\_\_\_ NPI NUMBER \_\_\_\_\_ DATE \_\_\_\_\_

40. ADDRESS WHERE TREATMENT WAS PERFORMED, IF DIFFERENT THAN MAILING ADDRESS.  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_