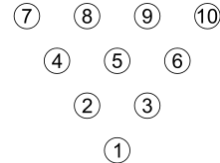
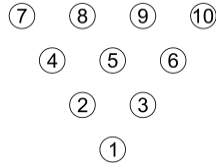


# UPSTATE SC USBC YOUTH



\*\*\*\*\* 62nd ANNUAL TOURNAMENT \*\*\*\*\*

Wade Hampton Lanes- Taylors

November 2nd and 3rd 2024

Send entries to:

Ryan Parks

520 Indian Trail

Taylors, SC 29687

Email: youth@upstatescusb.org

DO NOT USE THIS SPACE

TEAM \_\_\_\_\_

Entry # \_\_\_\_\_

DBLS \_\_\_\_\_

SGLS \_\_\_\_\_

TOTS \_\_\_\_\_

SANCTIONED & SPONSORED BY : Upstate SC USBC Association

TEAM NAME		CENTER	
BOWLER'S NAME (by bowling position):	Circle One	USBC NUMBER	AVERAGE
1.)	M F		
2.)	M F		
3.)	M F		
4.)	M F		

DOUBLES & SINGLES (by bowling position):	Circle One	USBC NUMBER	AVERAGE
1.)	M F		
2.)	M F		
1.)	M F		
2.)	M F		

TEAM CAPTAIN :

COACH NAME:

PHONE:

COACH ADDRESS:

EMAIL:

SQUAD TIMES: (Please give 1st and 2nd choices for both Team and Doubles & Singles)

Saturday

Nov 2nd 10:00 am - Dbl/Sgl Only

Nov 2nd 1:00 pm - Team Only

1st Choice Team: \_\_\_\_\_

1st Choice D/S: \_\_\_\_\_

Sunday

Nov 3rd 11:00 am - Dbl/Sgl Only

Nov 3rd 2:00 pm - Team Only

2nd Choice Team: \_\_\_\_\_

2nd Choice D/S: \_\_\_\_\_

## Rules – 62nd Annual Youth City Tournament November 2024

- 1) This tournament will abide by the Rules and Regulations of the United State Bowling Congress.
- 2) This will be a handicap tournament. Handicap will be set at 90% of a 230 base.
- 3) There will be three (3) average divisions for handicap and scratch events:

<b>SINGLES:</b>	<b>110 &amp; UNDER</b>	<b>111 - 140</b>	<b>141 &amp; UP</b>
<b>DOUBLES:</b>	<b>220 &amp; UNDER</b>	<b>221 - 280</b>	<b>281 &amp; UP</b>
<b>TEAM:</b>	<b>440 &amp; UNDER</b>	<b>441 - 560</b>	<b>561 &amp; UP</b>

**All-Events divisions will be the same as Singles event divisions.**

- 4) Scholarship Awards will be issued from the expense money. Awards for each handicap division will be based on a 1 to 8 ratio or the major fraction thereof with a maximum of 3 places and a minimum of 2 places. 1<sup>st</sup> place in Singles scratch by division will be awarded.
- 5) The highest current average, in any sanctioned league, as of Saturday October 19th, 2024 (including games rolled on October 19th), based on a minimum of three (3) complete league sessions bowled, will be used. If a bowler does not have three (3) league sessions as of Saturday October 19th 2024, they may use their highest current average, in any sanctioned league, as of Saturday October 19th 2024, based on a minimum of three (3) league sessions, provided they supply a league standing sheet, including all games bowled up to and including Saturday October 19th 2024. All other bowlers will bowl scratch in the highest average division.
- 6) All entry forms must be completed properly and in their entirety. **All fees must accompany entry forms unless forms are emailed.** Checks failing to clear on the 1st deposit will be returned and must then be resubmitted in the form of a cashiers check or money order with a \$35 surcharge added. Entries falling into this category will not be considered until their resubmitted fees are received
- 7) The Tournament Directors for the 2024 City Youth Tournament are Ryan Parks and Chrissy Conway. Email address for tournament director is **youth@upstatescusb.org**
- 8) Multiple entries will be allowed in TEAM and DOUBLES events only. No more than two (2) bowlers from a previous team may enter together on another team. The same doubles pair can enter only once. SINGLES can only be entered one time. All-Events scores will be computed based on the highest score in each event.
- 9) Entry deadline (postmark date) is: **Midnight, October 18, 2024. You may also email PDF or JPG format of the entry forms to tournament director and mail the check.**
- 10) Any youth bowler wishing to participate in this tournament but is not a USBC member may purchase a USBC Tournament Participation Card prior to the tournament if they qualify under USBC Youth Rules.
- 11) **League average sheets, including all games rolled through Saturday October 19th, 2024, must be submitted as soon as possible for average verification. These can also be emailed as PDF or JPG format to tournament director.**
- 12) All bowlers must wear suitable attire at the discretion of the Tournament Director or the designated representative. Those violating this rule will be required to change to appropriate clothing or will not be allowed to bowl. Suitable attire is described as: clean clothes without holes, shorts and skirts must be longer than the bowler's fingertips when standing with arms hanging naturally at their sides, covered midriffs (while in the act of bowling) and pants must be worn at the natural waistline. Clothing or towels with foul language, gestures, gambling, illegal substance, tobacco, vapor, or alcohol products; head-coverings (except for medical reasons), crop tops and tank tops are not permitted. Athletes are not allowed to use any tobacco or vapor products at the tournament site. Smoking or use of vapor products for guests is allowed outside only. Athletes and spectators are not allowed to use foul language at any time during the tournament and will be subject to disqualification and asked to leave the center.

**SQUAD TIMES:** (Please give 1st and 2nd choices for both Team and Doubles & Singles). Please put the squad times on the entry form. You can select Friday for Team or Saturday or Sunday for either Team or Doubles/Singles.

### Saturday

Sat. Nov 2nd 10:00 am – Dbl/Sgl Only  
Sat. Nov 2nd 1:00 pm – Team Only

### Sunday

Sun. Nov 3rd 11:00 am – Dbl/Sgl Only  
Sun. Nov 3rd 2:00 pm – Team Only

### Bowling Fees

<b>Lineage</b>	<b>\$ 10.00</b>	
<b>Expense</b>	<b>\$ 9.25</b>	* Scholarship Awards will be issued from the expense fee
<b>Total</b>	<b>\$19.25</b>	

**ENTRY FEES (per person): Team- \$19.25, Doubles- \$19.25, Singles- \$19.25, All Events- \$2.25, << TOTAL >> \$60.00**