**A blue and black sign with black text

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**The Committee to Elect Jaron Brandon for State Senate 2026**

c/o CJ & Associates, Inc.

371 Lakeport Blvd., # 391

Lakeport, CA 95453

*FPPC ID# 1479551*

**State Election Law Requires The Following Information**

*\*Optional*

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Employer (or name of business, if self-employed): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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