

2019  
 Georgia National Fair  
 October 3-13, 2019  
 I-75, Exit 134 & 135

**GEORGIA NATIONAL DOUBLE ALSA  
 LLAMA SHOW & ALSA SOUTHEASTERN  
 REGIONAL CHAMPIONSHIP SHOW**

October 12-13, 2019

Entry Forms for ALSA Regional Show @ alsashow.net

**Make check to:** SSLA  
**Mail to:** Kathy Devaul  
 217 Donald Rd.  
 Leesburg, GA 31763  
**Postmarked by:** September 15, 2019  
**For information call:** (229) 347-1698

Print information (form may be duplicated for additional entries)

**Owner:**

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

County of residence: \_\_\_\_\_ Phone: Home (\_\_\_\_) \_\_\_\_\_ Work (\_\_\_\_) \_\_\_\_\_

Birth Date: \_\_\_\_\_ Email Address: \_\_\_\_\_

**Farm ALSA Number:** \_\_\_\_\_

**!!! Copy of registration papers must be included with this entry form !!!**

Open Llama Show	Quantity		
Entry Fee Per Llama(includes ALSA)	_____	x \$50.00 =	_____
Stall Fee: (per stall)	_____	x \$25.00 =	_____
Non-SSLA member fee(per farm)	_____	x \$45.00=	_____
Get & Produce Fee (per Llama)	_____	x \$10.00=	_____
Non-ALSA member fee (per farm) Llama	_____	x \$60.00 =	_____
Non-ALSA Youth fee	_____	x \$15.00 =	_____
Sunday Breakfast (per person)	_____	x \$12.00 =	_____
<b>Total Due With Entry Form</b>			_____

\*Separate entry forms must be used for each owner.  
 \*Photocopies of entry forms may be used.  
 \*There will be no refunds of amounts less than \$10.00 and no refunds of any amount after September 25, 2019  
 \*There will be a **\$35.00** charge for all returned checks.

**For Office Use**

Amt. Due: \_\_\_\_\_

Amt. Received: \_\_\_\_\_

Variance: \_\_\_\_\_

Cash

Check # \_\_\_\_\_

**Registration Information for ALSA Regional Show @ alsashow.net**

Please accept entries below, subject to rules and classifications as printed in the current Georgia National Fair Llama & Alpaca Premium List. I will abide by said rules and classifications, and I declare all my statements regarding entries are true.

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Date

**Animal Information**

Office Use	Class #	Animal Name	ILR or CLRC	Llama ALSA #	Date of Birth	Sex
Tag #	#: _____	_____	Registration # #: _____	_____	____ ____ ____	____
		Handlers Name: _____	Age: _____	Youth ALSA #: _____		
	#: _____	_____	#: _____	_____	____ ____ ____	____
		Handlers Name: _____	Age: _____	Youth ALSA #: _____		
	#: _____	_____	#: _____	_____	____ ____ ____	____
		Handlers Name: _____	Age: _____	Youth ALSA #: _____		
	#: _____	_____	#: _____	_____	____ ____ ____	____
		Handlers Name: _____	Age: _____	Youth ALSA #: _____		
	#: _____	_____	#: _____	_____	____ ____ ____	____
		Handlers Name: _____	Age: _____	Youth ALSA #: _____		

**GEORGIA NATIONAL DOUBLE ALSA LLAMA SHOW  
& ALSA SOUTHEASTERN REGIONAL CHAMPIONSHIP SHOW**  
Registration information for ALSA Regional Show @ alsashow.net  
October 12-19, 2019

Name: \_\_\_\_\_

**Animal Information - con't**

Office Use	Class #	Animal Name	ILR or CLRC Registration #	Llama ALSA #	Date of Birth	Sex
Tag #	#: _____	_____	#: _____	_____	____ ____ ____	____
		Handlers Name: _____	Age: _____	Youth ALSA #: _____		
	#: _____	_____	#: _____	_____	____ ____ ____	____
		Handlers Name: _____	Age: _____	Youth ALSA #: _____		
	#: _____	_____	#: _____	_____	____ ____ ____	____
		Handlers Name: _____	Age: _____	Youth ALSA #: _____		
	#: _____	_____	#: _____	_____	____ ____ ____	____
		Handlers Name: _____	Age: _____	Youth ALSA #: _____		
	#: _____	_____	#: _____	_____	____ ____ ____	____
		Handlers Name: _____	Age: _____	Youth ALSA #: _____		
	#: _____	_____	#: _____	_____	____ ____ ____	____
		Handlers Name: _____	Age: _____	Youth ALSA #: _____		
	#: _____	_____	#: _____	_____	____ ____ ____	____
		Handlers Name: _____	Age: _____	Youth ALSA #: _____		
	#: _____	_____	#: _____	_____	____ ____ ____	____
		Handlers Name: _____	Age: _____	Youth ALSA #: _____		
	#: _____	_____	#: _____	_____	____ ____ ____	____
		Handlers Name: _____	Age: _____	Youth ALSA #: _____		
	#: _____	_____	#: _____	_____	____ ____ ____	____
		Handlers Name: _____	Age: _____	Youth ALSA #: _____		
	#: _____	_____	#: _____	_____	____ ____ ____	____
		Handlers Name: _____	Age: _____	Youth ALSA #: _____		
	#: _____	_____	#: _____	_____	____ ____ ____	____
		Handlers Name: _____	Age: _____	Youth ALSA #: _____		
	#: _____	_____	#: _____	_____	____ ____ ____	____
		Handlers Name: _____	Age: _____	Youth ALSA #: _____		