**SSLA Annual Meeting & Conference**

March 16th – 18th 2018

Mountain Lodge and Conference Center, Flat Rock, NC

www.mountainlodgeflatrock.com

**Room Reservations:** Please make your reservations directly with Mountain Lodge and Conference Center (828)693-9910. Request special SSLA Rates of $119.00/ 2 double beds or $139.00/ 1 King suite plus tax (Breakfast included with room)

**Questions regarding Conference or Registration:**

Mary Rose Collins 352-228-9704 or mrc604@tampabay.rr.com

**Registration Fees:** **Includes Speakers, classes and Awards Banquet.**

Adult Name 1: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Adult Name 2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Youth Name 1: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Youth Name 2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Youth Name 3: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Will you need any special dietary menus?*** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***How many llamas will you bring?*** *\_\_\_\_\_\_\_\_\_* ***Do you want to go on the llama hike?*** *\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

**Notebook Advertising Sponsorship:** Please check one or more options. *All advertisement submissions need to be sent as a print ready format prior to March 1st, 2017, to Cheryl Lambert* at *clambert5@tampabay.rr.com*.

1. \_\_\_\_ Full-page Black and White - $80 2. \_\_\_\_ Half-page Black and White - $60

3. \_\_\_\_ Quarter-page Black and White- $45 4. \_\_\_\_ Business Card Black and White - $25

**Vendor Space:** (Free to members, $50 for non-members) \_\_\_\_ Yes (6ft x 2ft table) Electricity: \_\_\_\_ Yes Description of items: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ ***Yes, I will be bringing donation items for the raffle/auction***

|  |  |  |
| --- | --- | --- |
| **Conference Fee Postmarked Before March 1st 2018** | **Number Attending** | **Total Amount** |
| $125 per adult SSLA member**$160 After March 1st**Fees for Pack Trail Challenge Hike will be due upon Check-in |  | $ |
| $45 per youth under 18 **$60 after March 1st 2017** Fees for Pack Challenge Hike will be due upon Check-in |  | $ |
| Saturday Award Banquet only $55 per person |  | $ |
| $170 per adult non-member $60 Youth non-member |  | $ |
| Notebook Advertising |  | $ |
| Vendor Space (Free for members, $50 for non-members) |  | $ |
|  | **TOTAL AMOUNT DUE** |  |

Make all checks payable to **SSLA** and send with Registration form to:

 **Mary Rose Collins, 4211 S Old Floral City Rd, Inverness, FL 34450**

**Event Sponsors**

**Novice Level**

**Business Card Advertising on the Poster in the Lobby**

**Listed in the Llama Journal and Website**

**Sponsor Gift**

**$50.00-$100.00**

**Advanced Level Sponsor**

**4x4 Advertising on the Poster in the Lobby**

**Listed in the Llama Journal and Website**

**Sponsor Gift**

**$125.00- $175.00**

**Master Level Sponsor**

**4x8 Advertising on the Poster in the Lobby**

**Listed in the Llama Journal and Website**

**Sponsor Gift**

**$200.00 – $250.00**