**THE HEART OF DIXIE LLAMA SHOW**

**Double Show**

PLEASE COMPLETE A SEPARATE FORM FOR EACH OWNER & YOUTH

OWNER NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FARM: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_STATE:\_\_\_\_\_ ZIP: \_\_\_\_\_\_\_\_

EMAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CELL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FARM ALSA #: \_\_\_\_\_\_\_

YOUTH BIRTH DATE: \_\_\_\_\_\_\_\_\_\_ YOUTH ALSA # \_\_\_\_\_\_\_\_\_

Make checks payable to **SSLA**. Send entry forms, fees, and copy of llama’s registration papers and your ALSA membership card to:

Kathy Devaul, 217 Donald Road, Leesburg, GA 31763 or e-mail to kdevaul@bellsouth.net

**Must be an SSLA member to qualify for the SSLA Judge’s Choice trophy.**

PLEASE COMPLETE ALL INFORMATION ON THE FORM FOR EACH ENTRY. IF MORE SPACE IS NEEDED, THE FORM MAY BE DUPLICATED.

DISCLAIMER: Every person who makes an entry to the Show herewith exempts and holds harmless the Willow Tree Farm, Southern States Llama Assn.; the Heart of Dixie Llama Show, their officers, directors, and employees, from liability for loss, damage, or injury to himself or his property, whether caused by said Assn., its agents, servants, or employees or by any other cause. Every exhibitor will be responsible for any injury that may be occasioned to any person, or to the property of such person, by any animal owned or exhibited by the exhibitor, or arising from acts of negligence of any servant or employee of such exhibitor.

SIGNATURE OF EXHIBITOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_

**August 30 - September 1, 2019**

ENTRY FEE PER LLAMA

 Llamas/Alpacas entered $60 x \_\_\_\_ = \_\_\_\_\_\_\_\_\_

 Produce & Get $16 x \_\_\_\_ = \_\_\_\_\_\_\_\_\_

ALSA fee per animal $10 x \_\_\_\_ = \_\_\_\_\_\_\_\_\_

ILR-SD fee per animal $ 6 x \_\_\_\_ = \_\_\_\_\_\_\_\_\_

ALSA NON-MEMBER FEE $60 x \_\_\_\_ = \_\_\_\_\_\_\_\_\_

ALSA YOUTH NON-MEMBER FEE $30 x \_\_\_\_ = \_\_\_\_\_\_\_\_\_

**PLEASE BRING YOUR OWN PANELS-NO STALLS AVAILABLE**

SPONSORSHIP/ADVERTISING

GRAND SHOW SPONSOR $500 \_\_\_\_\_\_\_\_\_\_\_\_\_

PLATINUM SHOW SPONSOR $200 \_\_\_\_\_\_\_\_\_\_\_\_\_

GRAND CHAMPION CLASS $ 75 \_\_\_\_\_\_\_\_\_\_\_\_\_

RESERVE CHAMPION CLASS $ 50 \_\_\_\_\_\_\_\_\_\_\_\_\_

CLASS SPONSOR $ 25 \_\_\_\_\_\_\_\_\_\_\_\_\_

BUSINESS CARD $ 15 \_\_\_\_\_\_\_\_\_\_\_\_\_

RV HOOKUP $ 25 \_\_\_\_\_\_\_\_\_\_\_\_\_

SATURDAY DINNER $ 10 x \_\_\_\_ = \_\_\_\_\_\_\_

 **TOTAL** \_\_\_\_\_\_\_\_

**Please note number of people attending** \_\_\_\_\_\_\_\_

**ENTRY DEADLINE: AUGUST 16, 2019**

**Please include copies of llama registration papers with entry form.**

| **OFFICE USE** | **CLASS****#** | **NAME OF LLAMA** | **SEX** |  **DOB** |  **ALSA #** |  | **REGISTRATION #**  | **HANDLER’S NAME****Youth ALSA # & Date Of Birth** |
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