**2021 Southern States Llama Association (SSLA) Annual Meeting and Conference**

***Plantation on Crystal River, Florida***

9301 West Fort Island Trail, Crystal River, FL 34429

Room Reservations: **800-632-6262** and refer to Booking Name **Southern States Llama Association (SSLA)**.

**March 19-21, 2021**

**Questions regarding Conference or Registration:**

Contact Vicki Sundberg, 910 269-1422, [homesweethome\_3@yahoo.com](mailto:homesweethome_3@yahoo.com)

**Conference Registration Fees:**

Includes all conference programs, Awards Banquet, and Sunday Breakfast. *Make your own room reservations*

Adult Name 1: \_ \_Adult Name 2:

Youth Name 1: Youth Name 2:

Youth Name 3: Youth Name 4:

Address: City: State ZIP

Will anyone attending with this registration need any special dietary menus? Explain:

How many llamas/alpacas will you be bringing? Note: No stalling available. Owners will need to provide corrals, night stalling, etc. Are you bringing at a speaker’s request (for their demo)? \_\_\_\_\_\_\_\_\_\_\_ Who? \_\_\_\_\_\_\_\_\_\_\_\_

**Conference Vendor Space:** ($25 to SSLA members, $50 FALA or FABA members, $75 for non-members) 10X10 area within the designated Llama Market. (Includes an eight-foot banquet table)

**\_Yes, I will be bringing donation items for the raffle/auction.**

**\_\_\_\_**\_ **Friday Night Sunset Cruise** ($21.78 per person) at 6 PM I/we (# \_\_\_) want to do it. Do **NOT** send money since this is a travel day & your arrival time may vary. ***PLEASE indicate so we can plan how many boats might be needed.***

**PLEASE CONSIDER MAKING ONE OF THE FLORIDA ENDANGERED SPECIES NAMED PACKAGES.**

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| **Conference Fee Postmarked Before March 1,**  **2021** | **Number Attending** | **Total Amount** |
| $150 per adult SSLA Member  $165 per adult FALA, FABA Member  $185 After March 1, 2020  $195 per adult non-SSLA, non-FALA, non-FABA |  | $ |
| $55 per youth SSLA Member  $60 per youth FALA or FABA Member  $70 after March 1, 2020  $80 per youth non-SSLA,non-FALA, non FABA |  | $ |
| $60 per non-conference attendee Saturday Banquet |  | $ |
| à la carte Ad. Specify Conf. book or Direct. |  | $ |
| Web page ad specify Link or fill out form below |  | $ |
| Sponsorship Endangered Species Package: |  | $ |
| à la carte Simple monetary donation |  | $ |
| Conference Vendor Space |  | $ |
|  | **TOTAL AMOUNT DUE** |  |

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**Make all checks payable to SSLA and send the completed Registration form to:**

Vicki Sundberg, 5550 Mills Trail SE, Bolivia, NC 28422

10-20-20

[www.ssla.org](http://www.ssla.org)