

2021 SSLA Youth Ambassador Form

Youth Name: \_\_\_\_\_

E-mail: \_\_\_\_\_ Contact #: \_\_\_\_\_

Farm Name: \_\_\_\_\_

EVENT	DATE	ORGANIZER
[EXAMPLE] Visited local nursing home	02/24/19	Self/Parent name
[EXAMPLE] Hillbilly Show	03/2/19	Jackson County 4-H Love of Llamas Club/ Kim Kyst

Please send the completed form by **FEBRUARY 15** by e-mail to:

Jackie Ellett, [jackieellett4@gmail.com](mailto:jackieellett4@gmail.com)

Send your photos to this Google Slide link:

<https://docs.google.com/presentation/d/1CQffk2BvQLZZqGPjG1AASijv-CYT28pMfZidIBhLGo/edit?usp=sharing>