

## **SSLA YOUTH AMBASSADOR AWARD**

Requirements of a Youth and a Llama are:

Any Youth and a Llama, which make a public appearance to any School, Retail Store, Parade (as a participant), Trail Maintenance, Road Clean-up, Nursing Home, Hospital, or any other Medical Facility, Habitat for Humanity, or helping with any other community event, community service, or llama industry event covering public interactions, which will help to promote and educate the public on the versatility of llamas for community service, at no time may fees be collected for compensation.

The Youth will receive their award based on how many public appearances/interactions they make during their years as a youth. They will receive 1 point for every appearance/interaction and 5 points for every show (if a youth does multiple divisions at a show the youth will receive a maximum of 7 points per show). No points will be given for travel or stops to and from shows or events. The SSLA Youth Ambassador Chairperson will keep records of the candidates for this award. To be eligible for the award, the Youth must be a member of SSLA and will have the SSLA Youth Ambassador Award Appearance Form signed by the Youth Leader, Community Representative, or the Facility and will submit it to the youth chairperson with pictures.

The awards will be as follows:

- PARTICIPATION YOUTH AMBASSADOR AWARD: Turn in at least one event
- BRONZE YOUTH AMBASSADOR AWARD: 25 Points
- SILVER YOUTH AMBASSADOR AWARD: 50 Points
- GOLD YOUTH AMBASSADOR AWARD: 75 Points
- PLATINUM YOUTH AMBASSADOR AWARD: 100 Points
- ELITE YOUTH AMBASSADOR AWARD: 200 Points
- ULTIMATE YOUTH AMBASSADOR AWARD: 300+ Points

### **RULES**

This is a youth award! The award is open to all SSLA youth members. Youth must be current SSLA member. This is an Accumulative Point Award and the youth must apply yearly to receive their points. Awards will be awarded once per level. The event dates for this award are January 1 to December 31. The awards will be presented to the youth each year at the SSLA Annual Conference.

The form and picture must be submitted and received within 45 days of the event for the event to be eligible.

The deadline for submittals is February 15, 2020. Please submit to Jackie Ellett at [jackieellett4@gmail.com](mailto:jackieellett4@gmail.com). If you have any questions, please feel free to contact Jackie at 706-614-2854.