**SSLA MEMORIAL WEEKEND SHOW**

**Double ALSA, Single ILR-SD and counts towards SSLA sweepstakes awards**

PLEASE COMPLETE A SEPARATE FORM FOR EACH OWNER & YOUTH

OWNER NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FARM: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_\_\_\_

EMAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CELL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FARM ALSA #: \_\_\_\_\_\_\_

YOUTH BIRTH DATE: \_\_\_\_\_\_\_\_\_\_ YOUTH ALSA # \_\_\_\_\_\_\_\_\_

Make checks payable to **SSLA**. Send entry forms, fees, and copy of llama’s registration papers and your ALSA membership card to:

Kathy Devaul, 217 Donald Road, Leesburg, GA 31763 or e-mail to kdevaul2@gmail.com

**Must be an SSLA member to qualify for the SSLA Judge’s Choice trophy. See SSLA website for form and payment.**

PLEASE COMPLETE ALL INFORMATION ON THE FORM FOR EACH ENTRY. IF MORE SPACE IS NEEDED, THE FORM MAY BE DUPLICATED.

DISCLAIMER: Every person who makes an entry to the Show herewith exempts and holds harmless the Northeast Tennessee Llama Show. The exhibitor assumes all risks of damage or loss wither to person or property, for all and every cause whatsoever. This includes fire, the elements, violation of the law, theft, and negligence either on the part of Northeast Tennessee Llama show, its volunteers, employees, management, or any other person. It is further understood and agreed between the exhibitor and management the Northeast Tennessee Llama show incurs absolutely no liability or obligation to the exhibitor.

SIGNATURE OF EXHIBITOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_

**May 26-28, 2023**

ENTRY FEE PER LLAMA

Llamas/Alpacas entered $73 x \_\_\_\_ = \_\_\_\_\_\_\_\_\_

Produce & Get $13 x \_\_\_\_ = \_\_\_\_\_\_\_\_\_

Stalls $38 x \_\_\_\_ = \_\_\_\_\_\_\_\_\_

ALSA NON-MEMBER FEE $60 x \_\_\_\_ = \_\_\_\_\_\_\_\_\_

ALSA YOUTH NON-MEMBER FEE $30 x \_\_\_\_ = \_\_\_\_\_\_\_\_\_

RV HOOKUP #site\_\_\_\_ x $65 = \_\_\_\_\_\_\_\_\_\_\_\_\_

SUNDAY BREAKFAST $ 15 x \_\_\_\_ = \_\_\_\_\_\_\_

SPONSORSHIP/ADVERTISING

GRAND SHOW SPONSOR $500 \_\_\_\_\_\_\_\_\_\_\_\_\_

PLATINUM SHOW SPONSOR $200 \_\_\_\_\_\_\_\_\_\_\_\_\_

GRAND CHAMPION CLASS $ 75 \_\_\_\_\_\_\_\_\_\_\_\_\_

RESERVE CHAMPION CLASS $ 50 \_\_\_\_\_\_\_\_\_\_\_\_\_

CLASS SPONSOR $ 25 \_\_\_\_\_\_\_\_\_\_\_\_\_

BUSINESS CARD $ 15 \_\_\_\_\_\_\_\_\_\_\_\_\_

**TOTAL** \_\_\_\_\_\_\_\_\_\_\_\_

**Please note number of people attending** \_\_\_\_\_\_\_\_

.

**ENTRY DEADLINE: May 10, 2023**

**Please include copies of llama registration papers with entry form.**

| **OFFICE USE** | **CLASS**  **#** | **NAME OF LLAMA** | **SEX** | **DOB** | **ALSA #** | **REGISTRATION #** | **HANDLER’S NAME**  **Youth ALSA # & Date of Birth** |
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