

APPLICATION TO RENT Complete separate application for each adult tenant.



| Name: | Social Security #: | | | | | |
|------------------------------|--------------------|--|-----------------|------------------|-----|--|
| LAST | FIRST | MIDDLE | | | | |
| Driver's Lic./ID #: | | State | Birth date | | | |
| | | | | MONTH — DA | | |
| PrimaryPhone () | Work Phone (_ |) | Email Address _ | | | |
| CURRENT | | | | | | |
| Address: | | UNIT # CITY | | STATE | ZIP | |
| | | | | | | |
| How Long? From (Month/Year): | | | | | | |
| Dwner/Manager | Tel: | Reason for L | _eaving | | | |
| PREVIOUS | | | | | | |
| Address: | | UNIT # CITY | | STATE | ZIP | |
| | _ | | | | | |
| How Long? From (Month/Year): | lo: | Last Rent Paid: Month_ | | Amt. \$ | | |
| Dwner/Manager | Tel: | Reason for Lea | aving | | | |
| SECOND PREVIOUS | | | | | | |
| Address: | | | | | | |
| STREET | _ | UNIT # CITY | | STATE | ZIP | |
| How Long? From (Month/Year): | To: | Last Rent Paid: Month_ | | Amt. \$ | | |
| Dwner/Manager | Tel: | Reason for Lea | aving | | | |
| CURRENT EMPLOYMENT | | | | | | |
| Company Name | | Address | | | | |
| Company Phone | Occupation/P | | | Type of Business | | |
| Name of Supervisor | Dates of Emp | Dates of Employment - From: | | Jonthly Salary | | |
| PREVIOUS EMPLOYMENT | | - | | | | |
| Company Name | | Address | | | | |
| | | | | Type of Business | | |
| | | Dates of Employment - From: To: Monthly Salary | | | | |

WHEN DO YOU PLAN TO MOVE IN? Date: _____

Applicant represents that statements made are true and correct and hereby authorizes owner's periodic verification of credit, income and references to include but not limited to credit, unlawful detainer and bounced check checks and agrees to furnish additional credit references on request. Applicant agrees to pay for said verification via check made payable to the Cedarview Management Group, which check shall accompany this Application. Such payment is a part of the application process and is a charge for the administrative costs of application consideration. If applicant's check is returned "NSF", owner shall be liable for the charge on demand. The undersigned makes application to rent housing accommodations designated as:

I hereby apply to rent/lease Apartment No. _____ at _____

| for \$ per month and upon approval of my Application and signed Rental Agreement, I agree to pay the first month's r | rent of |
|--|---------|
|--|---------|

\$ _____ and a security deposit in the amount of \$_____.

Applicant Signature _____ Date _____

| LIST ALL ADDITIONAL ADULTS AND CHILDREN WHO WILL | OCCUPY UN | IIT - Please put "F" for full time or "P" for part time after each name. \Box $$ I |
|--|---------------|--|
| this box is checked there shall be no additional occupant(s). | | |
| Name | Age | Relationship |
| ADDITIONAL INFORMATION | | |
| 1. Have you ever had any credit problems? | | |
| 2. Have you ever had an unlawful detainer filed against you? | 🗆 Yes 🗆 | J No |
| 3. Have you ever been evicted for non-payment of rent or for an | ny other reas | ion? 🗆 Yes 🗆 No |
| 4. Have you ever filed bankruptcy? ☐ Yes ☐ No | | |
| 5. Have you ever been convicted of a felony. \Box Yes \Box No | | |
| 6. Do you have any pets? | ?D | escribe: |
| 7. Will you be using any water-filled furniture in your residence? If Yes, do you have insurance coverage? □ Yes □ No | 🗆 Yes | 🗆 No |
| 8. Do you have any musical instruments? Yes No If yes, | , what kind _ | |
| 9. Do you smoke? | d occupant s | moke? 🗇 Yes 🗇 No |
| 10. Please explain any "YES" answers | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| BANKING INFORMATION | | |

| Name of Bank/S&L/Credit Union | Branch or Address | | | | |
|-----------------------------------|-----------------------|----------------|------------------|----------------|--|
| Checking #: | Approx. Bal | Savings # | : | Approx. Bal | |
| Name of Bank/S&L/Credit Union _ | | | Branch or Addres | SS | |
| Checking #: | Approx. Bal | Savings #: _ | | Approx. Bal | |
| Other sources of income | | | | | |
| CREDIT REFERENCES (Credit Card | s/Car Payments/Other | r Loans) | | | |
| Company Name | | Address/0 | City: | | |
| Account #: | Prese | nt Balance | Mor | nthly Payment: | |
| Company Name | | Address/0 | City: | | |
| Account #: | Prese | nt Balance | Mor | nthly Payment: | |
| Company Name | | Address/Cit | y: | | |
| Account #: | Presei | nt Balance | Mor | nthly Payment: | |
| Company Name | | Address/0 | City: | | |
| Account #: | Preser | nt Balance | Month | ly Payment: | |
| EMERGENCY CONTACT | | | | | |
| Name: | | Address | | | |
| Relationship | | | Phone (| _) | |
| VEHICLES (Operable Automobiles in | ncluding Trucks, Vans | , Motorcycles) | | | |
| Are you the registered owner? | s 🗇 No 🛛 If not who? | | | | |
| Year Make | Model | Color | License # | State | |
| Year Make | Model | Color | License # | State | |