

CITY OF HARPER WOODS, MICHIGAN

AN EQUAL OPPORTUNITY EMPLOYER

EMPLOYMENT APPLICATION

INSTRUCTIONS:

PLEASE FURNISH COMPLETE AND ACCURATE INFORMATION. APPLICATIONS WILL BE VERIFIED. INCOMPLETE OR ILLEGIBLE APPLICATIONS WILL NOT BE CONSIDERED. BE SURE TO SIGN THE APPLICATION AFTER READING THE STATEMENT AT THE END OF THIS APPLICATION FORM. IN ADDITION TO COMPLETING THIS FORM, YOU MAY ATTACH A RESUME DETAILING YOUR PROFESSIONAL AND EDUCATIONAL BACKGROUND.

| POSITION APPLIED FOR: | APPLICATION DATE: |
|--|---|
| MINIMUM SALARY ACCEPTABLE: | DATE AVAILABLE FOR WORK: |
| NAME (Last, First, Middle Initial) | SOCIAL SECURITY# |
| ADDRESS: | |
| CITY/STATE/ZIP CODE: | |
| E-MAIL ADDRESS: | <u>@</u> |
| | MOBILE NUMBER:/ |
| PRIOR ADDRESSES (Last 5 Years): | |
| EMPLOYMENT DESIRED:FULL TIME WORKPA | ART TIME WORKTEMPORARYSEASONAL |
| ARE YOU 18 YEARS OF AGE OR OLDER | የ? Yes No |
| DO YOU HAVE ANY RELATIVES NOW O | R PREVIOUSLY EMPLOYED BY THE CITY OF HARPER WOODS? |
| Yes No Name: | |
| (A positive response to this question does | FA CRIME?Yes No not automatically disqualify you from consideration) OF OFFENSE: |
| ARE THERE ANY FELONY CHARGES PE | ENDING AGAINST YOU? Yes No |
| IF YES, WHEN, WHERE, AND NATURE (| OF OFFENSE: |
| ARE YOU LEGALLY ABLE TO WORK IN you expect to be able to legally work in the | THE UNITED STATES? YES NO if "NO", indicate when |

| | <u>EDU</u> | ICATIONAL BACKGROU | ND | | | |
|--------------------------------------|---|--|-------------------------------|---|--|--|
| CHOOL | NAME/LOCATION | COURSE OF STUDY | DID YOU GRADUATE Yes/No | HIGHEST GRADE DEGREE OR DIPLO | | |
| GH SCHOOL | | | | | | |
| E.D. | | | | | | |
| DCATIONAL | | | | | | |
| OLLEGE/UNIVERSITY | | | | | | |
| THER | | | | | | |
| Summarize special may qualify you to | skills and qualifications work for our City. Inclu | s acquired from school, e de any professional licen | employment or o | ther experiences that ions you hold. | | |
| | | | | | | |
| DRIVER LICENSE N | NUMBER: | | EXP. DATE | | | |
| STATE ISSUED: | TYPE: | | | | | |
| COMPUTER KNOW | LEDGE: | | | • | | |
| SYSTEMS: | | · · · · · · · · · · · · · · · · · · · | | | | |
| SOFTWARE | PROFICIENCY: | | | | | |
| MILITARY SERVICE | - : | | | | | |
| BRANCH: | | DATES: | | | | |
| | EINAL DANK. | | | OF DISCHARGE | | |

EMPLOYMENT EXPERIENCE

Please list periods of employment in sequence beginning with your current or most recent position. List every promotion as a new job. Attach extra pages if necessary. Describe your job duties in detail to enable the reviewer to correctly evaluate your qualifications. List the primary tasks and responsibilities performed in each position held. Please include all requested information, even if a résumé is attached.

| EMPLOYER: | ADDRESS: | | | |
|--------------------------------------|-------------------------|--|---|--|
| PHONE NUMBER: | | JOB TITLE: | | |
| | | | | |
| | | то | | |
| | | FULL OR PART TIME | | |
| | | · | | |
| WORK PERFORMED: | | | | |
| EMPLOYER: | ADI | DRESS: | • | |
| | | JOB TITLE: | | |
| SUPERVISOR/TITLE: | | | | |
| | | то | | |
| | | FULL OR PART TIME | | |
| REASON FOR LEAVING: | | Ald the second s | | |
| WORK PERFORMED: | | | | |
| EMPLOYER: | ADI | DRESS: | | |
| PHONE NUMBER: | | JOB TITLE: | | |
| SUPERVISOR/TITLE: | | | | |
| DATES EMPLOYED: FROM | | то | · | |
| | | FULL OR PART TIME | | |
| REASON FOR LEAVING: | | | | |
| WORK PERFORMED: | | | | |
| Have you ever worked for a company a | under a different name? | Yes No | | |
| If Yes, what was the name? | | | | |
| Have you ever been discharged from a | | | | |

PERSONAL REFERENCES

List name, address, and telephone number of three persons who are familiar with your qualifications and characteristics. Do not include employers or relatives.

| NAME | PHONE NUMBER | | |
|--|--|--|--|
| ADDRESS | CITY/STATE/ZIP | | |
| NAME | PHONE NUMBER | | |
| ADDRESS | CITY/STATE/ZIP | | |
| NAME | PHONE NUMBER | | |
| ADDRESS | CITY/STATE/ZIP | | |
| | | | |
| | | | |
| <u> </u> | ERTIFICATION/SIGNATURE | | |
| IMPORTANT - READ THE FOLLOWING CAREF | ULLY BEFORE SIGNING: | | |
| 1. I certify that all information contained in this ap that any misrepresentations or furnishing of false employment or, if employed, be grounds for dism | plication and any attachments hereto is true, complete and accurate i understand or misleading information will result in rejection from any further consideration for issal from employment. | | |
| 2. I understand that any offer of employment is conwhere applicable, by a physician and psychologis | nditional upon the results of a physical examination, and psychological examination at selected by the city. | | |
| those persons and organizations named therein concerning me and specifically i waive prior writter reports, letters of reprimand or other disciplinary claimed degrees and achievements. In consider Woods, I hereby release the city, current and pas | and investigate all information provided in this application and further authorize to release information regarding me, that they may fully respond to all inquiries an notice of disclosure of my personal record information, including any disciplinary action. I also authorize educational institutions to release information relative to ration of the acceptance of my application for employment by the city of Harper t employers, educational institutions, health care professionals and institutions and claimed liability arising out of any such responses and disclosures. | | |
| myself or by the city except as otherwise provi | or employment of indefinite duration terminable at will at any time for any reason by ided by the terms of a collective bargaining agreement, if any, applicable to me. yee or any other individual or group of individuals has the authority to make any epresentation contrary to this. | | |
| Signature: | Date: | | |

(Print Name)



CITY OF HARPER WOODS, MICHIGAN

SUPPLEMENT TO EMPLOYMENT APPLICATION

APPLICANT DATA RECORD

THE CITY OF HARPER WOODS IS AN EQUAL OPPORTUNITY EMPLOYER AND QUALIFIED APPLICANTS ARE CONSIDERED WITHOUT REGARD TO RACE, COLOR, RELIGION, SEX, NATIONAL ORIGIN, AGE, HANDICAP, MARITAL STATUS OR VETERAN STATUS.

THE FOLLOWING APPLICANT INFORMATION IS REQUESTED FOR THE PURPOSE OF PREPARING PERIODIC REPORTS TO THE FEDERAL GOVERNMENT OR OTHER RECORD KEEPING IN COMPLIANCE WITH FEDERAL REQUIREMENTS. TO ASSIST US IN THESE COMPLIANCE REQUIREMENTS, PLEASE COMPLETE THIS APPLICANT DATA RECORD. THIS SUPPLEMENT TO THE EMPLOYMENT APPLICATION WILL NOT BECOME A PART OF YOUR APPLICANT FILE. IT WILL BE MAINTAINED SEPARATELY IN A CONFIDENTIAL FILE. AND WILL NOT BE MADE AVAILABLE TO ANYONE MAKING THE DECISION OF WHETHER OR NOT TO HIRE YOU.

| | | | | • |
|--------------------|---------------------|-------------------|------------------|---|
| NAME | | (FIRST) | | DATE |
| () | LAST) | (FIRST) | (MIDDLE) | |
| CURRENT ADDRESS | | | | POSITION APPLIED FOR |
| | (NO.) | (STREET) | (APT.) | |
| - | (CITY) | (STATE) | (ZIP) | |
| SEX | □ MALE | □ FEMALE | | |
| • | NIC GROUP K ONE) | | | D ASIAN/PACIFIC ISLANDER |
| CHECK IF | ANY OF THE FOI | LLOWING ARE APPLI | CABLE | - |
| | D VIETNAM | ERA VETERAN | DISABLED VI | ETERAN - HANDICAPPED |
| HOW DID | YOU LEARN ABOU | T THIS JOB? | | |
| | □ WALK IN | OR TELEPHONE INC | QUIRY (NOT APPLY | ING FOR ANY SPECIFIC JOB) |
| | DETROIT | FREE PRESS ADVER | RT I SEMENT | D MICHIGAN CHRONICLE ADVERTISEMENT |
| | □ MICHIGA | n employment secu | JRITY COMMISSION | ☐ CITY POSTING OF VACANCY ANNOUNCE- MENT/CITY PAMPHLET |
| | OTHER (| PLEASE SPECIFY)_ | | |