

**CALIFORNIA ANGUS ASSOCIATION**  
**Mark Perez Memorial Herdsmanship Award Qualifications & Application**

*Scholarship will be awarded each year to a junior, intermediate, and senior member.*

*Money will be held in an account until graduation from high school.*

*Members are encouraged to apply each year.*

**To receive payment a request form for distribution will need to be completed.**

**Qualifications and Deadlines:**

1. Applicants must be in good standing with the California and National Junior Angus Assoc.
2. Scholarships will be awarded each year to a junior, intermediate, and senior member. Junior (12 & under) - \$200.00, Intermediate (13 to 16) - \$300.00, Senior (17 & over) \$500.00. Money will be held in an account until graduation from high school. To receive payment a request form for distribution will need to be completed.
3. Finalists will be contacted to arrange a personal interview.
4. **The deadline for applications is May 1, 2026.** The winners will be announced in mid June. Winners should plan on attending Angus Days for award presentations and to support the scholarship fund.
5. Applications must be printed in black ink.
6. Type font should be TIMES NEW ROMAN with font size of 10.
7. No additional information should be attached.
8. Send completed applications to **California Angus Association, % Betsy Cardoza, PO Box 768, Friant, CA 93626.**

**Must be postmarked by May 1, 2026**

**PERSONAL INFORMATION**

**Please Select Age Division (as of January 1, 2026):**

**Junior (8-12)**\_\_\_\_\_      **Intermediate (13-16)**\_\_\_\_\_      **Senior (17 & Over)**\_\_\_\_\_

**Name:**

**Address:**

**Phone:**

**Date of Birth:**

**Email address:**

**Number of years in Angus projects:**

**Number of years in 4-H:**

**Number of years in FFA:**

Signature: \_\_\_\_\_

**FAMILY INFORMATION**

**Father's Name:**

**Mother's Name:**

**Number of Brothers and Sisters:**

**SCHOOL INFORMATION**

**Name of school:**

**College you are planning to attend:**

**AMERICAN ANGUS ASSOCIATION INFORMATION**

**Number of years you have been a member of the California Junior Angus Association (CJAA):**

**Number of years you have been a member of the National Junior Angus Association (NJAA):**

**A. California Junior Angus Association Honors and Activities: committees, chairmanships, offices held, involvement in CJAA activities, representation in National Junior Angus Association events and programs (do not include show, showmanship or livestock judging contest participation or winnings). Note level by CJAA or NJAA.**

<u>Activity</u>	<u>Honor(s)/Award(s)</u>	<u>Level</u>	<u>Years</u>
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**B. Activities in school, 4-H/FFA, Church/Community**

**School:**

**4-H/FFA:**

**Church/Community:**

**C. Honors and Awards in school, 4-H/FFA, Church/Community**

**School:**

**4-H/FFA:**

**Church/Community:**

**D. Livestock Judging Contest Participation: list event by level: local, state, regional, or national.**

<u>Year(s)</u>	<u>Name of Event</u>	<u>Level</u>
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**E- Showmanship Contest Participation: list by level: local, state, regional, or national.**

<u>Year(s)</u>	<u>Name of Event</u>	<u>Level</u>
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**F. Junior Angus Show Participation (Owned): list by level: local, state, regional, or national.**

<u>Year(s)</u>	<u>Name of Event</u>	<u>Level</u>
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**G. Junior Angus Show Participation (Bred and Owned): list by level: local, state, regional or national.**

Year(s)   Name of Event

Level

**H.**      Please write a short story (no more than 300 words) about your Angus cattle. Include the Angus in your present farm operations, what Angus cattle have meant to you, learning experiences, your farm program, your ambitions, and future plans.