

California Angus Association Auxiliary

2025 Scholarship Application

POST MARK DEADLINE APRIL 1, 2025

Introduction

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ State Represented: _____

AAA Member Code: _____ Email: _____

Parent/Guardian's Names: _____

Applicant Signature: _____ Date: _____

Please select one division: Male Division: _____ or Female Division: _____

Background Information

The following is intended to provide added insight into the applicant's background in the beef industry.

Years in AAA/NJAA: _____ 4-H: _____ FFA: _____ Other Species: _____

Were you raised on a farm (yes/no)? _____ If on a farm, how many acres? _____

How many head of registered Angus (family)? _____ Other cattle? _____

How many head of registered Angus (applicant)? _____ Other cattle? _____

Section 1 – Angus Awards and Accomplishments

Angus Achievement and Awards

Have you received the NJAA Bronze Award? _____ Year: _____

Have you received the NJAA Silver Award? _____ Year: _____

Section 2 – FFA, 4-H and Other Agricultural Organization Involvement

List your involvement in 4-H, FFA and other agricultural related organizations (i.e., beef associations, trade associations, etc.) and activities. Include leadership positions, committees, honors, competitive contests and other notable awards and accomplishments of the national, state, regional and local levels.

Year(s)	Association/Organization	Offices, Committees, Honors and Awards

Section 3 – Leadership and Future Plans

Describe your leadership potential, career goals and ambitions for the future. How has your involvement in the NJAA influenced these goals?



Name of High School attended_____ Graduation date_____

GPA (4.0 scale)_____ Weighted Y / N

ACT Composite Score/SAT Critical Reading + Math Score_____

College/University you will be attending_____

OFFICIAL HIGH SCHOOL TRANSCRIPT OR EQUIVALENT MUST BE INCLUDED WITH APPLICATION