

California Angus Association Auxiliary

2026 Scholarship Application

POST MARK DEADLINE APRIL 1, 2026

Introduction

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ State Represented: _____

AAA Member Code: _____ Email: _____

Parent/Guardian's Names: _____

Applicant Signature: _____ Date: _____

Please select one division: Male Division: _____ or Female Division: _____

Background Information

The following is intended to provide added insight into the applicant's background in the beef industry.

Years in AAA/NJAA: _____ 4-H: _____ FFA: _____ Other Species: _____

Were you raised on a farm (yes/no)? _____ If on a farm, how many acres? _____

How many head of registered Angus (family)? _____ Other cattle? _____

How many head of registered Angus (applicant)? _____ Other cattle? _____

Section 1 – Angus Awards and Accomplishments

Angus Achievement and Awards

Have you received the NJAA Bronze Award? _____ Year: _____

Have you received the NJAA Silver Award? _____ Year: _____



Name of High School attended_____ Graduation date_____

GPA (4.0 scale)_____ Weighted Y / N

ACT Composite Score/SAT Critical Reading + Math Score_____

College/University you will be attending_____

OFFICIAL HIGH SCHOOL TRANSCRIPT OR EQUIVALENT MUST BE INCLUDED WITH APPLICATION