

BOB and PAT DEAN SCHOLARSHIP

2025 Scholarship Application

POSTMARK DEADLINE MAY 1, 2025

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ State Represented: _____

AAA Member Code: _____ Email: _____

Parent/Guardian's Names: _____

Applicant Signature: _____ Date: _____

The following is intended to provide added insight into the applicant's background in the beef industry.

Years in AAA/NJAA: _____ 4-H: _____ FFA: _____ Other Species: _____

Were you raised on a farm (yes/no)? _____ If on a farm, how many acres? _____

How many head of registered Angus (family)? _____ Other cattle? _____

How many head of registered Angus (applicant)? _____ Other cattle? _____

.....Name of High School attended: _____

Graduation date: _____

GPA (4.0 scale) _____

College/University you will be attending: _____

OFFICIAL HIGH SCHOOL TRANSCRIPT OR EQUIVALENT MUST BE INCLUDED WITH APPLICATION

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List your involvement in 4-H, FFA and other agricultural related organizations (i.e., beef associations, trade associations, etc.) and activities. Include leadership positions, committees, honors, competitive contests and other notable awards and accomplishments of the national, state, regional and local levels.

Year(s)	Association/Organization	Offices, Committees, Honors and Awards

How have you contributed to your local community and how will this scholarship support your future community service effort?

Describe a typical day's responsibilities with your Angus herd and explain the impact these responsibilities have had on your life.

As a young Angus breeder, what do you think is one of the most important issues facing the cow-calf or beef industry today?