

**BOB and PAT DEAN SCHOLARSHIP**

**2024 Scholarship Application**

**POST MARK DEADLINE MAY 01, 2024**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ State Represented: \_\_\_\_\_

AAA Member Code: \_\_\_\_\_ Email: \_\_\_\_\_

Parent/Guardian's Names: \_\_\_\_\_

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

The following is intended to provide added insight into the applicant's background in the beef industry.

Years in AAA/NJAA: \_\_\_\_\_ 4-H: \_\_\_\_\_ FFA: \_\_\_\_\_ Other Species: \_\_\_\_\_

Were you raised on a farm (yes/no)? \_\_\_\_\_ If on a farm, how many acres? \_\_\_\_\_

How many head of registered Angus (family)? \_\_\_\_\_ Other cattle? \_\_\_\_\_

How many head of registered Angus (applicant)? \_\_\_\_\_ Other cattle? \_\_\_\_\_

.....Name of High School attended: \_\_\_\_\_

Graduation date: \_\_\_\_\_

GPA (4.0 scale) \_\_\_\_\_

College/University you will be attending:  
OFFICIAL HIGH SCHOOL TRANSCRIPT OR EQUIVALENT MUST BE INCLUDED WITH APPLICATION

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List your involvement in 4-H, FFA and other agricultural related organizations (i.e., beef associations, trade associations, etc.) and activities. Include leadership positions, committees, honors, competitive contests and other notable awards and accomplishments of the national, state, regional and local levels.

Year(s)	Association/Organization	Offices, Committees, Honors and Awards

How have you contributed to your local community and how will this scholarship support your future community service effort?

Describe a typical day's responsibilities with your Angus herd and explain the impact these responsibilities have had on your life.

As a young Angus breeder, what do you think is one of the most important issues facing the cow-calf or beef industry today?