### CALIFORNIA ANGUS ASSOCIATION

# Leaders Engaged in Angus Development (LEAD) Scholarship Form

LEAD will be held in Baton Rouge, LA - July 23-26, 2024

### Qualifications and Deadlines:

- 1- Applicant must be at least 14 years old (sometime in 2024)
- 2- Applicants must be in good standing with the California and National Junior Angus Assoc.
- 3- Applicant must adhere by both the NJAA and the CJAA rules of conduct
- 4- Scholarship will cover some or all of the travel costs and registration fees.
- 5- A personal interview may be requested at the annual CJAA Field Day. Applicants will be contacted in order to arrange a meeting.
- 6- The deadline for applications is May 1, 2024. The winners will be notified by May 15th to meet the Early Registration Deadline of June 1, 2024. Scholarship recipients will receive funds after they return from the conference so registration will need to be done independently.
- 7- Applications must be printed out in black ink.
- 8- Type font should be TIMES NEW ROMAN with font size of 10.
- 9- No additional information should be attached.
- 10- Send completed applications to **Betsy Cardoza**, **California Angus Association LEAD**, **PO Box 40**, **O'Neals**, **CA 93645**
- 11- For more information regarding LEAD please visit www.njaa.info

## Must be postmarked by May 1, 2024

# Name: Address: Phone: Date of Birth: Number of years in Angus projects: Number of years in 4-H: Number of years in FFA: American Angus Association Member Code: FAMILY INFORMATION

PERSONAL INFORMATION

### SCHOOL INFORMATION

Number of Brothers and Sisters:

Father's Name: Mother's Name:

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|------|-----|------|--------|----|
| Name | OI. | nıgn | school | ı: |

College you are planning to attend:

# **AMERICAN ANGUS ASSOCIATION INFORMATION**

Number of years you have been a member of the California Junior Angus Association (CJAA): Number of years you have been a member of the National Junior Angus Association (NJAA):

A-California Junior Angus Association Honors and Activities: committees, chairmanships,

|                 | Associatio             | n events and progra  | JAA activities, representa<br>ms (do not include show,<br>or winnings). Note level b | showmanship or livesto     |              |
|-----------------|------------------------|----------------------|--|----------------------------|--------------|
| <u>Activity</u> |                        | ]                    | Honor(s)/Award(s)  | <u>Level</u>               | <u>Years</u> |
| В-              | Activities             | in school, 4-H/FFA,  | Church/Community   |                            |              |
| School:         |                        |                      |  |                            |              |
| <b>4-H/FF</b>   | <b>A</b> :             |                      |  |                            |              |
| Church          | /Communi               | ty:                  |  |                            |              |
| C-              | Honors an              | nd Awards in school, | 4-H/FFA, Church/Comm   | unity                      |              |
| School:         |                        |                      |  |                            |              |
| <b>4-H/FF</b>   | <b>A</b> :             |                      |  |                            |              |
| Church          | /Communi               | ty:                  |  |                            |              |
| D-              | Livestock<br>national. | Judging Contest Pa   | rticipation: list event by   | evel: local, state, regio  | nal, or      |
|                 | Year(s)                | Name of Event        |  | Level                      |              |
| E-              | Showman                | ship Contest Partici | pation: list by level: loca  | l, state, regional, or nat | tional.      |
|                 | Year(s)                | Name of Event        |  | <u>Level</u>               |              |
| F-              | Junior An              | gus Show Participat  | tion (Owned): list by leve   | l: local, state, regional, | , or         |
|                 | Year(s)                | Name of Event        |  | Level                      |              |

G- Junior Angus Show Participation (Bred and Owned): list by level: local, state, regional or national.

**Year(s)** Name of Event

**Level** 

H- Please write a short story (no more than 300 words) about your Angus cattle. Include the Angus in your present farm operations, what Angus cattle have meant to you, learning experiences, your farm program, your ambitions and future plans. Also include what you hope to gain from attending the LEAD conference.