

Scipio Town Council
Meeting Agenda
July 17th, 2025 -7 PM
Scipio Town Hall -5 N. St Street

1. Welcome, Pledge of Allegiance, Prayer
2. Minutes of June Meeting present for acceptance- Rebecca Bond/other
3. Financial-Invoices-Receipts May/June- Linda Stephenson
4. R-6- Jess Peterson
5. Ambulance
6. Fire Department
7. Water Department-Richard Probert
8. Ensign Engineering-Kelly Chapell
9. Streets & Fitness Center- Bryce Monroe
10. Parks & Cemetery- Jed Wasden
11. Events (26th parade & games) /Museum - Kasey Brunson
12. Other Business- Mayor Tom Memmott
14. Public Comments
15. Adjourn

Notice of Special Accommodations:

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Rebecca Bond 435-864-7883.

Notice of Electronic or telephone participation:

N/A

Other information:

Location:

[5 North State St, Scipio, 84656](#)

Contact information:

Rebecca Bond , horseshoeing2@yahoo.com, (435)864-7883