



## NORTHERN CALIFORNIA QUILT COUNCIL

**2025 Meet the Teachers Program**  
**Tuesday APRIL 8, 2025, 10am to 12pm, in-person**  
**Wednesday OCTOBER 8, 2025, 10am to 12pm, zoom webinar**  
**Teacher/Speaker Application**

Please type or print clearly and **CIRCLE** any new or changed information:

Name: \_\_\_\_\_ Phone (     ) \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Email: \_\_\_\_\_ FAX: \_\_\_\_\_

Website \_\_\_\_\_

My workshop/lecture titles remain the same as January 2024 list. YES \_\_\_\_ NO \_\_\_\_ If no, please PRINT titles of your lectures and workshops (continue on back if needed): I have VIRTUAL offerings. YES \_\_\_\_ NO \_\_\_\_

Workshops

Lectures

---

---

---

---

---

---

PLEASE NOTE:

Your 3 minute talk must include your self-introduction.

Order of presentation is determined by lottery and last name.

Current NCQC Teacher-members have priority.

\_\_\_\_ I am new to this program.    \_\_\_\_ I have spoken here in the past.

PLEASE CHECK ONE:

\_\_\_\_ I am UNABLE to attend but want to be on the Teacher/Speaker list.

\_\_\_\_ I WILL attend and want to be included on the Teacher/Speaker list.

\_\_\_\_ I am no longer interested in receiving this mailing.

\_\_\_\_ I would like my information listed at NCQC.net.

Check one or more dates if you wish to present.

I would PREFER to speak at the **Tuesday APRIL 8, 2025** meeting. YES \_\_\_\_ NO \_\_\_\_

I would PREFER to speak at the **Wednesday, OCTOBER 8, 2025** meeting. YES \_\_\_\_ NO \_\_\_\_

Signature \_\_\_\_\_ Date: \_\_\_\_\_

SEND: This completed form which **MUST BE EMAILED or POSTMARKED BY FEBRUARY 15, 2025.**

TO: Linda S. Schmidt, 7695 Sunwood Drive, Dublin, CA 94568 or [MTT@ncqc.net](mailto:MTT@ncqc.net)