

Application for County Medal Award

Print Name: _____

Project or Program: _____

1. Number of years completed in project or program (including this year) _____
2. Title(s) of demonstrations and talks given during above years that pertain to this project or program. Indicate year and check where given—club or county level.

Title	Year	Club	County	Teacher or Leader approval
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Leader's Signature

Member's Signature

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Member's Signature