

Day County 4-H Leaders Association

September 10, 2026

Day County Courthouse

<https://sdstate.zoom.us/j/3431800275?omn=91518145760>

1. Call To Order
2. Flag Pledges
3. Approve Agenda
4. Secretary's Report
5. Correspondence – Thank you Note
6. Treasurer's Report
 - a. Payment of Bills presented
7. Audit Committee
8. Awards Committee
9. Joint Committee Report
10. Shooting Sports Report
11. Advisor Report
12. Junior Leader Report
13. State Leaders' Association
14. Old Business
 - a. Day County Fair
 - i. Sincere Thank You to all who made the fair a success
 - ii. Feedback and suggestions for future DCF
 - b. Record Book Due Dates
 - i. Leaders Reports due to Extension Office by Tuesday, October 13
 - ii. Club Record Books due to Extension Office by Tuesday, October 13
 - iii. Special Award Applications Due October 13
 - c. Recognition Event Sunday November 1- Waubay
 1. Start time _____
 2. Refreshments _____
 3. Club assist with Set Up _____
2. New Business
 - a. Food Booth Report – Missy Bartelt
 - b. Appoint/Approve Interview Committee for Best Beginner, Top Junior & Outstanding 4Her
 - i. _____
 - ii. Interviews will be held the week of October 19
 - c. Special Award Nominations and Selection
 - i. Outstanding Alumni-
 - ii. Meritorious Service-
 - iii. Friend of 4H-

- d. National 4H Week is October 4-10
 - i. Theme: Beyond Ready
 - ii. We would **Love** to see each club do something to promote 4H
 - iii. Theme Days:
 - 1. Monday- Go Green – wear green to promote 4H
 - 2. Wednesday - County wide 4H t-shirt day is October 8th
 - 3. Thursday – Thankful Thursday to recognize 4-h impact on youth and the community, highlight local achievements
 - iv. Encourage members to write a letter to the editor to share why 4H is an awesome organization to join (also goes towards the Key Award)
 - v. Social media – share what you love about 4H through photos, projects, community service, education, accomplishment etc. #4HBeyondReady
- e. Other Business
- f. Next Meeting Date: November _____ Time: _____
- g. Adjournment