

Day County 4-H Leaders Zoom Link Association

Thursday, May 7, 2026 7:00 pm~~ Day County Courthouse

Zoom Link: <https://sdstate.zoom.us/j/3431800275?omn=95828157381>

1. Call to Order
2. Flag Pledges
3. Approve Agenda
4. Secretary's Report
5. Correspondence
6. Treasurer's Report
 - a. Expenditures/Bills for approval
 - i. Justin Zubke – volunteer \$10, State Leaders dues \$5
 - ii. Andy Paulson - \$90 for Henry's livestock purchases
 - iii. Wayne Fisher – Poultry Clinic
 - iv. AIL Insurance Payment
7. Shooting Sports Report
8. State Leaders' Association
9. Junior Leader Report
10. Audit Committee
11. Awards Committee
12. Livestock Committee
 - a. Horse Update
 - i. Youth Horse Literacy was held April 19, well attended
 - ii. Request compensation for presenters
13. Advisor Report
 - a. State Fair Book Updates
 - b. YLL/YHL
 - c. Integrity Pledge
 - d. COC – reminder to submit information 3 business days prior to the event or it will not be sanctioned/approved
14. Old Business
 - a. DC Fair Fundraiser Meal – Saturday
 - b. Vintage Windows for projects
15. New Business
 - a. DC Fair Schedule

b. DC Fair Book Draft Review

c. DC Fair Food Booth

d. Joint Committee

16. Other

17. Next Meeting: July _____

18. Adjournment