Day County 4-H Leader's Association

November 9, 2026 7:00 PM
Day County Courthouse

1. Call to Order
2. Flag Pledges
3. Approve Agenda
4. Roll Call – Sign In Sheet
5. Secretary's Report
6. Correspondence
7. Treasurer's Report
8. Audit Committee
9. Awards Committee
10. Joint Committee
11. Shooting Sports
12. Advisor Report
13. State Leaders Association Report
14. Junior Leader Report

15. Old Business
    a. Recognition Event
        i. Thank you to the Awards Committee, Heather and Robin for purchasing 4-H mall items and Laura for coordinating all of the awards, prizes and checks
    b. 4-H Online
        i. Reminder to re-enroll
        ii. December 15 for volunteers
        iii. Youth December 31
            1. Project selection deadline May 31
    c. Election of Officers
        i. President
        ii. Vice President
        iii. Secretary
        iv. Treasurer
        v. Reporter

16. New Business
    a. Designation of Courthouse Christmas funds
    b. Constitution and By Laws Review
    c. Annual Charter Renewal and Civil Rights Assurance Statement
17. Other
18. Next Meeting _____
19. Adjournment