

## Application for County Medal Award

Print Name: \_\_\_\_\_

Project or Program: \_\_\_\_\_

1. Number of years completed in project or program (including this year) \_\_\_\_\_
2. Title(s) of demonstrations and talks given during above years that pertain to this project or program. Indicate year and check where given—club or county level.

Title	Year	Club	County	Teacher or Leader approval
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

3. Have you exhibited in this project or program? \_\_\_\_\_ Yes \_\_\_\_\_ No

If no, write a paragraph on the back of this page, indicating what you have done in this project or program. (This applies only where there is no exhibit available at county levels.)

4. If judging is available in the project or program, have you judges at least once on club or county levels during the two or more years enrolled in the project or program? \_\_\_\_\_ Yes \_\_\_\_\_ No

\_\_\_\_\_  
Leader's Signature

\_\_\_\_\_  
Member's Signature

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