Leader	''s Report - 2	
Club		
Leader		
Date		

## **Project Medals**

<u>Member Name</u>	Medal applying for	Enrolled in 4-H for 3 years	project area	Completed project reports & annual report in record book	1 county or 2 club demos, talks, project why or public speaking in area	project	Participated in project or program judging (if available)
ExampleHappy 4-Her	Entomology	Yes	Yes	Yes	Yes	Yes	