| Leader's Report - 3    |   | 4-H annual and project reports 2. Member must be 14 years of age or older by January 1 of the year selected.  3.Project report must indicate leadership involvement.  AGRICULTURE- Member must be or |  |  |  |  |
|------------------------|---|--|--|--|--|--|
| Club<br>Leader<br>Date |   |  |  |  |  |  |
| <u>Member Name</u>     | Received at least one county project medal in each of the 3 areas | Participated in<br>Leadership in<br>club, county or<br>state level   | Livestock- Animal Science, Beef, Dairy, Dairy Goat, Embryology, Horse, Meat Science, Poultry, Rabbit, Sheep, Swine, Vet Science, Dog, Pets & Small Animals | Plant Science- Conservation, Crops, Ecology & Environment, Entomology, Flower Gardens & House Plants, Forestry, Home Beautification, Horticulture, Shooting Sports, Wildlife & Fisheries, Rocks, Minerals & Fossils, Outdoor Education | Engineering- Aerospace & Rocketry, Automotive, Bicycle, Computer, Electric, Engineering, Farm Energy, Home Energy, Small Engines, Tractor, Welding Science, Wood Science |  |
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