

Day County Leader's Association ~ Regular Meeting

Thursday, March 10, 2022

A Meeting of the Day County Leader's Association was held Thursday, March 10, 2022 at the Day County Courthouse. President Duerre called the meeting to order. Flag pledges were recited. A motion was made by Amy Fischer to approve the agenda, seconded by Cindy Weyh. All members voting in favor. Motion carried.

Reports:

The Secretary's Report was attached to the agenda. Robin Dorsett made a motion to approve the minutes from the Joint Meeting held January 11, 2022, Livestock Committee Meeting and Leaders Association held January 19, 2022, and Joint Meeting held February 15, 2022, seconded by Curt Weyh. All members voting in favor. Motion carried.

The Treasurer's report was given by Amy Fischer. Food Booth - \$20,858, Livestock - \$3,263.58, Leader's checking - \$7,280.19, Money Market - \$5,649.86. A motion was made by Allison Gaikowski to approve the Treasurer's report, seconded by Missy Bartelt. All members voting in favor. Motion carried.

Bathroom Doors: Beau Larsen attended the meeting to share his proposal on the Bathroom Door project. He is just waiting on a quote for paint. Lake Area Tech would build everything and his students would install. Plan is to have installed before school is out. Total estimate would be \$3000-3500. Budgeted \$3500. A motion was made by Amy Fischer to budget the \$3500 to complete the bathroom door project. Seconded by Robin Dorsett. All members voting in favor. Motion carried.

Bryan Anderson from Day County OEM was in attendance. He discussed the upcoming weather spotter training both in person and online training by Kelly Suhr from the Aberdeen office. Also discussed grain cleaner being available if the kids are interested. Bryan explained different Grants and programs available and how they worked.

Shooting Sports Report: Good turn out this season. Match 1 is complete, currently in Match 2. State Shoot sign up will start April 1st and close April 18th. At this time they are unsure of the site they will be using for sign up.

Joint Meeting Report: Next scheduled meeting is March 15th at 5:30. Vicki gave a summary of the last meeting. Main topics discussed: building, water, security, lighting, utilizing green steel building, and food booth. Homework from Sinner was how can we supplement income lost from the green steel building if it's used in the winter? Ideas provided. Also watched the Grant County video.

Old Business:

2022 Events: No discussion

Fruit Delivery: was today, \$4300 raised and put in the General Leader's fund.

2022 Livestock ID: All animals must be owned by the 4-Her or family and be registered in 4-H online by June 1st. Green tags and leg bands are available at the extension office. Weigh ins are scheduled for 9:30-11:00 at Vet Clinic for Market Beef Rate of Gain on March 19th. Will not have Aksarben envelopes as DNA will not be collected on market animals. Watch Thursday Thoughts and the State Fair book for changes.

SD 4-H Rodeo Contestant packets due to SD 4-H Rodeo Secretary by May 1, 2022.

Fair T-shirts: Sponsorship letters will go out this week. All youth and cloverbuds receive a sponsored shirt Sizes will be pulled from 4-H online. Watch for when extras are due.

4-H DASH: March 5th was canceled due to weather. Next event is scheduled for April 30th. YQCA will be offered following the event.

New Business:

Animal Safety Days: March 23rd is the re-launch for YQCA, no offerings until the new platform is launched. All youth showing beef, dairy, swine, sheep, rabbit, poultry, dairy goat, and meat goat must attend. Registration must be done prior to the training. Coupons for the site training are available at the office. Online certification available for juniors and seniors at a cost of \$12 for each year. Help sheet for registration will come out in Thursday Thoughts. Horse Safety – all youth in Horse Project. Training dates – TBD – Thursday, May 26th will have one at the Fairgrounds.

TLC: June 6-10 at SDSU – 13 to 18 year olds can attend. Early bird registration is \$275 and registration opens April 1st. Day County Leader's Association will pay ½ or up to \$100 of registration costs.

4-H Camp: dates have been shared in the newsletter. Watch for registration information in your email.

South Dakota 4-H Sponsorships: Deadline is April 1st. Scholarship is for current graduating Seniors and current college students.

Progressive Ag Safety Day: Anyone interested in assisting in planning contact Jennifer. A motion was made by Robin Dorsett to feed presenters and volunteers using last year's

budgeted amount. Seconded by, Amy Fischer. All members voting in favor. Motion carried. Discussion to incorporate other area towns.

Food Booth: Discussion on Fair Board getting estimates for the Food Booth. Discussion on menu being simplified. Discussion to run an ad for food booth and steak supper manager.

Wedding Servers: Questions came up to know how much would the donation be, timeframe, and manpower needed.

Other: Mini grants – Day County can only have one open at a time. Discussion on tree farm in Watertown to take pots there and put them in their greenhouse. Also discussed Greenhouse in Bristol. Michael will reach out to them. A motion was made by Amy Fischer to provide an additional \$300 to the Junior Leaders flower pot project. Seconded by Allison Gaikowski. All members voting in favor. Motion carried.

A motion to adjourn was made by Cindy Weyh, seconded by Robin Dorsett. All members voting in favor. Motion carried.

The next meeting will be held Thursday, May 26, 2022.