

Day County Leader's Association ~ Regular Meeting

Tuesday, July 12, 2022

A Meeting of the Day County Leader's Association was held Tuesday, July 12, 2022 at the Day County Fairgrounds following the Livestock Committee meeting. President Duerre called the meeting to order. Flag pledges were recited.

Day County Fair Board: Access to barns – Harvey will reach out to Ben. The barns will be unlocked. Utilize the south entrance by the church as the Pavilion is being used that weekend. Cleaning – all buildings will be cleaned we are able to be look and assign clubs. Rat poison will be picked up by Fair Board as they placed it and would know where it was placed. Water project – Fair Board gave their idea of going around the outside as they don't want to tear up the middle. They discussed putting in a hydrant by the swine barn that could be done this year so Jim wouldn't need to bring in his pump. Infrastructure is the commissioners and Fair Board requested to go jointly to the County and ask the Commission for \$10,000, 4-H could pay \$10,000, and the Fair Board would pay the remainder. Project would be completed after Pumpkin Fest. Commissioner Walter questioned the quote given from April 24th being out of County and they have already approved Duerre Excavation's plan to trench. Discussion on the project going back to the County Commission, as it's County property and it's up to them to decide. Fair Board said that we could go back jointly and ask them to rescind their original motion if we wanted to change the proposal. Discussion was held on pressure pump, current water, and covered show ring. Bathroom – discussion on passing inspection, ceiling being sealed, weight of doors, ventilation, stoppers on the doors, and what is the process to transfer.

Reports:

The Secretary's Report was attached to the agenda. Thad Duerre made a motion to approve the minutes from the Leaders Association meetings held May 26, 2022 and June 6, 2022, seconded by Amy Fischer. All members voting in favor. Motion carried.

The Treasurer's report was given by Jill Gaikowski. General Fund - \$6,027.56, Money Market - \$5,650.45, Livestock Account - \$10,809.97. A motion was made by Cindy Weyh to approve the Treasurer's report, seconded by Traci Ellingson. All members voting in favor. Motion carried.

Old Business:

Fair T-shirts: Please watch your email and social media for information regarding pick-up. The shirts are currently in progress. Discussion on having kids sign a Thank you for Sponsors upon pick-up.

Horse Show: Scheduled for June 30th with Marshall County. Four Day County Youth are participating. There has been great help from parents and the Saddle Club. Three will be

attending the Sate Horse Show scheduled for July 25-27. Anyone interested please reach out as they are looking to increase their numbers.

New Business:

Youth in Action Day: Scheduled for July 21, 2022. The registration forms are due July 13, 2022. Events include: Special Foods, Fashion Revue, and the CDM Contest.

Fair Books: Have been emailed to all families. Hard copies are available upon request. The books are being updated as they go. The most recent copy will be electronic.

Steak Supper: Tickets are available for \$20 each. Please encourage families to sell tickets to promote this great fundraiser.

Achievement Days: The entry deadline is Monday, August 1st at midnight. All display and livestock projects must be entered in Fair Entry. Stalling Assignments are due August 5th from the Superintendants. Display exhibit forms and all static forms are on the website with links included in DC Fair Book. Please watch for information in the weekly email. Call or stop by the office for any assistance. Exhibit cards – will be available August 5th. Reminder Cloverbuds do not need cards. Fairgrounds Clean-up – The tradition has been a rotation of clubs to help clean the barns. Discussion to talk to clubs and do a sign up for each barn. Display Exhibit Judging – Orientation for judges and workers will be at 3:45 on Wednesday, August 10th. Judging will start at 4:00 pm until all exhibits are judged. Judging will be held in the Pavilion. Club displays in the 4-H Building – Jennifer will have a map and you can set-up Wednesday evening. Food Booth – Review sign-up genius. The pie and bar donation list is in the Fair Book. Clever Clovers will work the Steak Supper on Saturday night. Please encourage your families to sign-up. Record Books – Proposed due dates – To Leaders by Friday, October 7th and Office by Tuesday, October 11th. Recognition Event is scheduled for Sunday, November 6th in Webster. Stipends – Steak Supper and Premium Clerks – tabled until October meeting.

Other Business:

Thank you to everyone for volunteering your time!

There will be a free pork sandwich meal at 1:00 pm to thank 4-H Families, buyers, and the community. Vicki will reach out to the Fair Board to let them know. Coffee Trailer – Will be coming Friday and Saturday during the shows. Left over donated water can be set out for kids and volunteers. Correspondence – Thank you from Hayden Niles and Tayne Dunse. Mason Fosness and Grady Hemmingson plan to come to the next Leaders meeting.

A motion to adjourn was made by Traci Elliingson, seconded by Sam Hubsch. All members voting in favor. Motion carried.

The next meeting will be held Wednesday, September 21, 2022 at 7:00 pm.