

THE FOURTH SUNDAY AFTER PENTECOST:

PROPER 7

HOLY EUCHARIST RITE II

June 20, 2021 at 11:00 AM

St. Mary's Episcopal Church, Provo, Utah

+THE WORD OF GOD+

As the time of worship and thanksgiving end, you are invited to gather socially distanced, in front of the church or on the north patio for coffee, water, and light refreshments.

PROCESSIONAL

Samantha A.

The Church's One Foundation

Hymnal, 525

1 The Church's one founda - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word;
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and forever. AMEN**

COLLECT FOR PURITY:

Almighty God, to you all hearts are open, and From you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name; through Jesus Christ our Lord. AMEN

GLORIA

Hymnal, S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most



THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O Lord, make us have perpetual love and reverence for your holy name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving kindness; through Jesus Christ our lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
AMEN.

THE FIRST LESSON

1 Samuel 17: (1a, 4–11, 19–23), 32–49

Jeremy K.:

A reading from the First Book of Samuel.

[The Philistines gathered their armies for battle. And there came out from the camp of the Philistines a champion named Goliath, of Gath, whose height was six cubits and a span. He had a helmet of bronze on his head, and he was armed with a coat of mail; the weight of the coat was five thousand shekels of bronze. He had greaves of bronze on his legs and a javelin of bronze slung between his shoulders. The shaft of his spear was like a weaver's beam, and his spear's head weighed six hundred shekels of iron; and his shield-bearer went before him. He stood and shouted to the ranks of Israel, "Why have you come out to draw up for battle? Am I not a Philistine, and are you K.: servants of Saul? Choose a man for yourselves, and let him come down to me. If he is able to fight with me

and kill me, then we will be your servants; but if I prevail against him and kill him, then you shall be our servants and serve us.” And the Philistine said, “Today I defy the ranks of Israel! Give me a man, that we may fight together.” When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid.

Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines. David rose early in the morning, left the sheep with a keeper, took the provisions, and went as Jesse had commanded him. He came to the encampment as the army was going forth to the battle line, shouting the war cry. Israel and the Philistines drew up for battle, army against army. David left the things in charge of the keeper of the baggage, ran to the ranks, and went and greeted his brothers. As he talked with them, the champion, the Philistine of Gath, Goliath by name, came up out of the ranks of the Philistines, and spoke the same words as before. And David heard him.]

David said to Saul, “Let no one’s heart fail because of him; your servant will go and fight with this Philistine.” Saul said to David, “You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth.” But David said to Saul, “Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God.” David said, “The LORD, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine.” So Saul said to David, “Go, and may the LORD be with you!” Saul clothed David with his armor; he put a bronze

helmet on his head and clothed him with a coat of mail. David strapped Saul's sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, "I cannot walk with these; for I am not used to them." So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd's bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field." But David said to the Philistine, "You come to me with sword and spear and javelin; but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied. This very day the LORD will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the LORD does not save by sword and spear; for the battle is the LORD's and he will give you into our hand."

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

Reader: The Word of the Lord. *People:* **Thanks be to God.**

Psalm 9:9-20**Gidge S.**

- 9 The LORD will be a refuge for the oppressed, *
a refuge in time of trouble.
- 10 Those who know your Name will put their trust in you, *
for you never forsake those who seek you, O LORD.
- 11 Sing praise to the LORD who dwells in Zion; *
proclaim to the peoples the things he has done.
- 12 The Avenger of blood will remember them; *
he will not forget the cry of the afflicted.
- 13 Have pity on me, O LORD; *
see the misery I suffer from those who hate me,
O you who lift me up from the gate of death;
- 14 So that I may tell of all your praises
and rejoice in your salvation *
in the gates of the city of Zion.
- 15 The ungodly have fallen into the pit they dug, *
and in the snare they set is their own foot caught.
- 16 The LORD is known by his acts of justice; *
the wicked are trapped in the works of their own
hands.
- 17 The wicked shall be given over to the grave, *
and also all the peoples that forget God.
- 18 For the needy shall not always be forgotten, *
and the hope of the poor shall not perish for ever.
- 19 Rise up, O LORD, let not the ungodly have the upper
hand; *
let them be judged before you.
- 20 Put fear upon them, O LORD; *
let the ungodly know they are but mortal.

THE SECOND LESSON**2 Corinthians 6:1-13***John B.*

A reading from the second letter of Paul to the Corinthians
As we work together with Christ, we urge you also not to
accept the grace of God in vain. For he says,

“At an acceptable time I have listened to you,
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

THE GOSPEL

Mark 4:35-41

Deacon Sandra:

The Holy Gospel of our Lord Jesus Christ according to Mark.

*The People: **Glory to you, Lord Christ.***

Deacon Sandra:

When evening had come, Jesus said to his disciples, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped.

But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

Deacon Sandra: The Gospel of our Lord.

People: **Praise to you, Lord Christ.**

REFLECTION

Rev. Susan

THE NICENE CREED

Deacon Sandra

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
By the power of the Holy Spirit
he became incarnate from the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
with the Father and the Son he is worshiped and glorified,
he has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon Sandra

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be
united in your truth, live together in your love, and reveal your
glory in the world.

Silence
Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of
justice and peace; that we may honor one another and serve the
common good.

Silence
Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we
may use its resources rightly in the service of others and to your
honor and glory.

Silence
Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, and spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. At this time we offer our prayers for those on the prayer list of St. Mary's.

Shaunna, Sr. Warden, reads the names of those on our prayer list.

Afterwards, the congregation is invited to pray for loved ones either silently or aloud.

Silence

Lord, in your mercy

Hear our prayer.

Rev. Susan:

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever.

Amen.

CONFESSION OF SIN

Deacon Sandra

Let us confess our sins against God and our neighbor.

All together:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart, we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our son Jesus Christ, have mercy on us and forgive us; that we may delight in

**your will, and walk in your ways, to the glory of your name.
Amen.**

The Priest says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the holy spirit keep you in eternal life. *amen.*

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

+ THE HOLY COMMUNION +

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

THE GREAT THANKSGIVING – Eucharistic Prayer C

BCP, 369

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race,
and blessed us with memory, reason, and skill. You made us
the rulers of creation. But we turned against you, and betrayed
your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets
and sages you revealed your righteous Law. And in the
fullness of time you sent your only Son, born of a woman, to
fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.
By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly
chorus, with prophets, apostles, and martyrs, and with all
those in every generation who have looked to you in hope, to
proclaim with them your glory, in their unending hymn:

Celebrant and People together,

Sanctus

Hymnal, S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

Celebrant and people

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

THE POST-COMMUNION PRAYER

Celebrant: Let us pray.

Celebrant and People, together:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

PRAYER FOR RAIN**John B.**

O God, heavenly Father, who by thy Son Jesus Christ has promised to all those who seek your kingdom and its righteousness all things necessary to sustain their life: Send us, we entreat you, in this time of need, such moderate rain and showers, that we may receive the fruits of the earth, to our comfort and to you honor; through Jesu Christ our Lord. *Amen.*

ST. MARY'S PRAYER**Shaunna G.**

Loving God, open our hearts that we may grow deeper in your love, nurture our common life, and widen our circle in your service. Grant that we may welcome new people, new ideas, and new strength into this community of faith. In Jesus name we pray. *Amen.*

SEARCH COMMITTEE PRAYER**Deacon Sandra**

Gracious God, we are grateful for all that you are, and for all you have done through the Episcopal Diocese of Utah. We ask that you now draw us closer to you, and to each other, as we engage in the search for a new bishop. Grant us discerning hearts full of trust in the guidance of your Holy Spirit. Bless the people of this diocese with your power and purpose, and bless this holy work we do in your name, to your glory. All this we ask in the name of Jesus Christ. *Amen.*

YOUTH & CHILDREN'S MINISTRY PRAYER**Rev. Susan**

Dear God, lover and protector of Your children, we pray for guidance as we work to develop a new Youth and Children's Ministry at St. Mary's Church so that we can provide our youngest friends with the inner workings to stay close to you and the ability to find comfort and strength in the Way of Love. This we ask in the name of Jesus, who loves the smallest among us. *Amen.*

THE BLESSING**Rev. Susan**

CLOSING HYMN –

Samantha A.

How wondrous and great thy works, God of Praise!

Hymnal, 533

1 How wondrous and great thy works, God shall be praise!
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line. The piano accompaniment features a steady bass line and chords that support the vocal melody. The piece concludes with a double bar line.

DISMISSAL

Deacon Sandra

In response to the dismissal, the people say:

Thanks be to God! Alleluia! Alleluia

POSTLUDE MUSIC

Samantha A.

ANNOUNCEMENTS

1. We are saddened that Deacon Sandra will be leaving us, and we celebrate with her this exiting time of transition in her vocation and personal life. Her last day will be June 27th. We will have a special luncheon for her after our service on the 27th. Please watch your newsletter for ways you can participate in this luncheon. Please join us on the 27th as we offer our blessings and prayers for Deacon Sandra.
2. Are you interested in Baptism or Confirmation? A new class is beginning and we'd love to welcome you! Please reach out to Rev. Susan at revsusan@stmarysprovo.org.
3. Children's Friendship Camp – Friday, June 25th from 10:00 – 12:00 noon. Join us in your grubbies – we will be painting! We will enjoy light snacks and drinks as well. We will be outside, so please plan accordingly! If your children would like to join, please register on our website: www.stmarysprovo.org.
4. Saturday, June 26th – Camp Tuttle Clean-up! Enjoy a day in the mountains and see what Camp Tuttle is like as we prep the area for opening! Bring a sack lunch and water! We will be there from 10:00am – 1:00pm.
5. July 5th – Parking Lot Fundraiser. We need volunteers to give 1-2 hours from 7:00am – 1:00pm. Funds will be used towards our new parking lot! Please contact the church office at parishoffice@stmarysprovo.org if you're interested. We need your help!!!!
6. St. Mary's Rummage Sale Fundraiser – Saturday, August 7th! Save the date and feel free to bring items *the morning of* to

contribute to the sale. No electronics, please. More info in the newsletter!

7. St. Mary's Worship & Picnic in Provo Canyon – Sunday, August 15th. More info coming!
8. Our friends at The Scera in Orem have offered free tickets to the community of St. Mary's Church! If you, your family, or your friends would like to have a night out at the Scera, please reach out to Ashley to get your tickets! We have a limited amount of tickets, so please only take what you will actually use.

Outdoor Play: Roald Dahl's Matilda the Musical

Can go any evening July 1-17th, no July 3rd/Wednesdays.

Gates open at 7:00pm. Show starts at 8:00pm.

Outdoor Movie: Disney's Descendants

Wednesday, July 7th

Doors open at 8:00pm. Movie begins at dusk.

Children's Indoor Movie Series

Every Tuesday @ 1:00pm

This is a ticket sheet for one movie each week. Each person attending will need their own ticket sheet.

Movies are: Tom & Jerry; Rugrats in Paris; Trolls: World Tour; Storks; Sing; The Croods: A New Age; Anastasia; Rango; An American Tail; Casper; Babe.

Tween/Teen Indoor Movie Series

Every Thursday @ 10:00am

This is a ticket sheet for one movie each week. Each person attending will need their own ticket sheet.

Movies are: Labyrinth; The Spiderwick Chronicles; Yours, Mine & Ours; The Adventures of Tintin; Pan; The Karate Kid; Ever After; Back to the Future; Black Beauty; Imagine That; Explorers.



50 West 200 North, Provo, UT 84601

Phone: (801) 373-3090

Email: parishoffice@stmarysprovo.org

www.stmarysprovo.org