

**THE NINTH SUNDAY AFTER PENTECOST:
PROPER 12
HOLY EUCHARIST RITE II
July 25, 2021 at 11:00 AM
St. Mary's Episcopal Church, Provo, Utah**

+THE WORD OF GOD+

**SAFETY PROTOCOLS FOR
INDOOR OR OUTDOOR WORSHIP
DURING THIS COVID TIME**

Thank you for joining us for our indoor/ outdoor worship! We are so happy to see you. For your safety and the safety of all those around you, please make sure you observe all of the following protocols:

1. Do not attend if you have symptoms of Covid-19 or have been recently exposed to someone with covid.
2. Wear a face mask at all times. Except at fellowship hour.
3. Practice social distancing for the entire duration of the worship service.
4. No physical Passing of the Peace.
5. [Register](#) beforehand and check in at the door. Contact the church office if you test positive for Covid-19 in the week following this service. All others in attendance will then be notified of their possible exposure and a 10-day quarantine will be enacted.

Hand sanitizer will be readily available and we encourage all to use it regularly. Coffee hour and fellowship continues, social distanced, outside on the north patio.

*Please note that there are risks inherent with any kind of in-person gathering, no matter how many safety protocols are in place. We encourage all who are able to get vaccinated.

PROCESSIONAL

Marcine S.

God, my King, thy might confessing

Hymnal, 414

Descant

6 All thy works, O Lord, shall bless thee; thee shall all thy

1 God, my King, thy might confessing, ever will I
 2 Honor great our God befitting; who his majesty
 3 They shall talk of all thy glory, on thy might and
 4 Nor shall fail from memory's treasure works by love and
 5 Full of kindness and compassion, slow to anger,

saints adore: King supreme shall they confess thee,

1 bless thy Name; day by day thy throne addressing,
 2 thy can reach? Age to age his works transmitting,
 3 greatness dwell, speak of thy dread acts the story,
 4 mercy wrought, works of love surpassing measure,
 5 vast in love, God is good to all creation;

and proclaim thy sovereign power.

1 still will I thy praise proclaim.
 2 age to age his power shall teach.
 3 and thy deeds of wonder tell.
 4 works of mercy passing thought.
 5 all his works his goodness prove.

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be his kingdom, now and forever. AMEN**

COLLECT FOR PURITY:

Almighty God, to you all hearts are open, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name; through Jesus Christ our Lord. AMEN

GLORIA

Hymnal, S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

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THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON

Reader

A reading from the Book of 2 Samuel (11:1–15)

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king’s house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, “This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite.” So David sent messengers to get her, and she came to him, and he lay with her. (Now she was

purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Reader: The Word of the Lord

People: **Thanks be to God.**

THE PSALM 14

Reader

- 1 The fool has said in his heart, "There is no God." *
All are corrupt and commit abominable acts;
there is none who does any good.
- 2 The LORD looks down from heaven upon us all, *
to see if there is any who is wise,
if there is one who seeks after God.
- 3 Every one has proved faithless;
all alike have turned bad; *
there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers *
who eat up my people like bread
and do not call upon the LORD?
- 5 See how they tremble with fear, *
because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted, *
but the LORD is their refuge.
- 7 Oh, that Israel's deliverance would come out of Zion! *
when the LORD restores the fortunes of his people,
Jacob will rejoice and Israel be glad.

THE SECOND LESSON

Reader

A reading from The Book of Ephesians (3:14–21)

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader: The Word of the Lord

People: **Thanks be to God.**

SEQUENCE HYMN

Marcine S.

Break thou the bread of life

LEVAS II, 146

1. Break thou the bread of life, Dear Lord, to me,
 2. Bless thou the truth, dear Lord, To me, to me,
 3. Teach me to live, dear Lord, On - ly for thee,

1. As thou didst break the loaves Be - side the sea;
 2. As thou didst bless the bread By Gal - i - lee;
 3. As thy dis - ci - ples lived in Gal - i - lee;

1. Be - yond the sa - cred page I seek thee, Lord;
 2. Then shall all bond - age cease, All fet - ters fall,
 3. Then, all my strug - gles o'er, Then, vic - t'ry won,

1. My spir - it pants for thee, O liv - ing word!
 2. And I shall find my peace, My all in all.
 3. I shall be - hold thee, Lord, The liv - ing one.

The Holy Gospel of our Lord Jesus Christ according to John.
*The People: **Glory to you, Lord Christ.***

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” He said this to test him, for he himself knew what he was going to do. Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of our Lord.

People: **Praise to you, Lord Christ.**

REFLECTION

Rev. Susan

THE NICENE CREED

Rev. Susan

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,**

**By the power of the Holy Spirit
he became incarnate from the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
with the Father and the Son he is worshiped and glorified,
he has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Reader

Rev. Susan: We yearn for the fullness of God, that Christ may dwell in us and we in him.

We thank you for the gift of life and for our connection with all that you have made.

May we delight in your creation and protect it.

Fill us with the fullness of God.

Amen, Lord. Hear our prayer.

We thank you for creative compassionate leaders throughout the world. May they devote themselves to justice, peace, and the common good.

Amen, Lord. Hear our prayer.

We thank you for the endless and beautiful diversity of humanity. May we recognize and celebrate your image in every person we meet.

Amen, Lord. Hear our prayer.

We thank you for the promise of your presence in our lives. May our concern for those among us who are hurting bring us to prayer and may our care for them be healing balm.

Shaunna, Sr. Warden, reads the names of those on our prayer list.

Afterwards, the congregation is invited to pray for loved ones either silently or aloud.

Amen, Lord. Hear our prayer.

We thank you for the gift of new life in this world and the hope of new and everlasting life in the world to come. May those who have gone before us overflow with the fullness of your never-ending love and light. At this time we especially pray for Carolyn Tanner Irish.

The congregation is invited to pray either silently or aloud for loved ones who have died.

Amen, Lord. Hear our prayer.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever.

Amen.

CONFESSION OF SIN

Rev. Susan

Let us confess our sins against God and our neighbor.

All:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart, we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the holy spirit keep you in eternal life. *amen.*

+ THE HOLY COMMUNION +

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

THE GREAT THANKSGIVING – Eucharistic Prayer C

BCP, 369

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of

glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

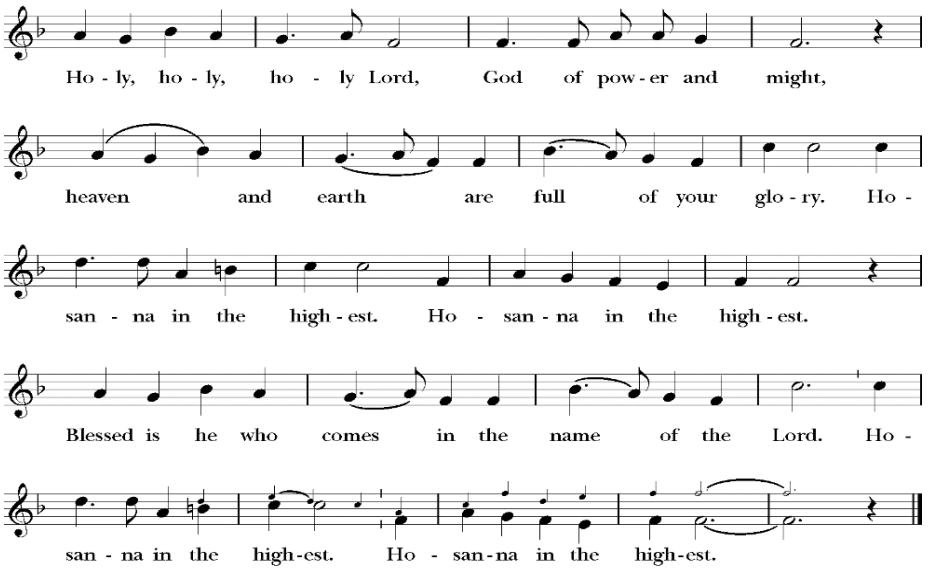
And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People together,

Sanctus

Hymnal, S125

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Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

As our Savior Christ has taught us, we now pray,

Celebrant and people

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

COMMUNION MUSIC

Marcine S.

THE POST-COMMUNION PRAYER

Celebrant: Let us pray.

Celebrant and People, together:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

PRAYER FOR RAIN

Reader

O God, heavenly Father, who by thy Son Jesus Christ has promised to all those who seek your kingdom and its righteousness all things necessary to sustain their life: Send us, we entreat you, in this time of need, much moderate rain and showers, that we may receive the fruits of the earth, to our comfort and to your honor; through Jesus Christ our Lord. *Amen.*

ST. MARY'S PRAYER

Reader

Loving God, open our hearts that we may grow deeper in your love, nurture our common life, and widen our circle in your service. Grant that we may welcome new people, new ideas, and new

strength into this community of faith. In Jesus name we pray.
Amen.

SEARCH COMMITTEE PRAYER

Reader

Gracious God, we are grateful for all that you are, and for all you have done through the Episcopal Diocese of Utah. We ask that you now draw us closer to you, and to each other, as we engage in the search for a new bishop. Grant us discerning hearts full of trust in the guidance of your Holy Spirit. Bless the people of this diocese with your power and purpose, and bless this holy work we do in your name, to your glory. All this we ask in the name of Jesus Christ. *Amen.*

YOUTH & CHILDREN'S MINISTRY PRAYER

Reader

Dear God, lover and protector of Your children, we pray for guidance as we work to develop a new Youth and Children's Ministry at St. Mary's Church so that we can provide our youngest friends with the inner workings to stay close to you and the ability to find comfort and strength in the Way of Love. This we ask in the name of Jesus, who loves the smallest among us. *Amen.*

ANNOUNCEMENTS

Rev. Susan

THE BLESSING

Rev. Susan

CLOSING HYMN

Marcine S.

Not far beyond the sea, nor high
Hymnal, 422

1 Not far be - yond the sea, nor high a - bove the heavens, but
 2 Root - ed and ground - ed in thy love, with saints on earth and
 3 Help us to press on toward that mark, and, though our vi - sion

ve - ry high thy voice, O God, is heard. For
 saints a - bove we join in full ac - cord: to
 now is dark, to live by what we see. So,

each new step of faith we take thou hast more truth and
 know the breadth, length, depth, and height, the cru - ci - fied and
 when we see thee face to face, thy truth and light our

light to break forth from thy Ho - ly Word.
 ris - en might of Christ, the in - car - nate Word.
 dwell - ing - place for ev - er - more shall be.

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DISMISSAL

Rev. Susan

In response to the dismissal, the people say:

Thanks be to God! Alleluia! Alleluia

POSTLUDE MUSIC

Marcine S.

ANNOUNCEMENTS

1. Are you interested in Confirmation? A new class is beginning TODAY, after church at 12:30! We'd love to welcome you! Please reach out to Rev. Susan at revsusan@stmarysprovvo.org.
2. Miss Ashley and her family are traveling for an extended amount of time beginning at the end of July. In the meantime, we are looking for two or three people to take on the Children's Ministry. Trainings will be offered. Background check required. If you are interested, please get in touch with Rev. Susan (revsusan@stmarysprovvo.org). Thank you so so so much!
3. Women on Wednesday will now be held both in-person as well as on Zoom! We will gather in-person on Wednesday, July 28th at 10:00am at St. Mary's Church. We will also be on Zoom during that time as well. Come and join us!
4. St. Mary's Rummage Sale Fundraiser – Saturday, August 7th! We need your help! See the sign up sheet for times! Bring items *the week before* to contribute to the sale. Example of items we can use for the Rummage Sale include: clothing & shoes in good condition, kitchen items, books, furniture, jewelry, sewing & craft stuff, etc. No electronics, please. More info coming!

5. St. Mary's Worship & Picnic in Provo Canyon – Sunday, August 15th. See the sign up sheet to pick an assignment!

6. Our friends at [The Scera in Orem](#) have offered free tickets to the community of St. Mary's Church! If you, your family, or your friends would like to have a night out at the Scera, please reach out to Ashley to get your tickets! We have a limited amount of tickets, so please only take what you will actually use.

Outdoor Play: 7 Brides for 7 Brothers

Can go any evening July 30th – August 14th, no Wednesdays

Gates open at 7:00pm. Show starts at 8:00pm

Outdoor Movie: Disney's ONWARD

Wednesday, August 4th

Gates open at 8:00pm. Show starts at dusk.

Outdoor Movie: Disney's CARS

Wednesday, August 11th

Gates open at 8:00pm. Show starts at dusk.



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