



ATTENTION  
ALL THE SUPER COOKS OF HAMPTON COUNTY

WHAT: 27th Annual Taste of Hampton County  
WHEN: TUESDAY, June 18, 2019, 7:00 PM  
WHERE: Wade Hampton High School Cafeteria

“A Taste of Hampton County” is your chance to ‘show off’ and share your culinary skills. Perhaps your specialty is an extra-ordinary casserole, a ‘shimmering’ congealed salad, or a special chiffon pie. Mouthwatering chocolate cake might be your thing. Is your Southern Fried Chicken the BEST in the world? Please consider furnishing one (or more) of your superb dishes that you think is your best, most unusual, or eye catching, and, of course, TASTY.

ENTRY IS FREE. NO FOOD WILL BE JUDGED  
TASTING FEE: ADULTS - \$5.00 – CHILDREN UNDER 6 - Free

This is the 27<sup>th</sup> Annual Taste of Hampton County for our 77th Hampton County Watermelon Festival. We need your help to make this event a HUGE SUCCESS again.

Entry forms are available from the following Committee Members:  
Ann D.Long, Chairperson (M) 803-943-8365  
David Johnson, Co-Chair 803-842-0519  
Gail Buzzell, Co-Chair 803-943-5466

Or on website: [www.hcmelonfest.org](http://www.hcmelonfest.org)



Sponsored by Hampton County Watermelon Festival  
South Carolina’s Oldest Continuing Festival

**NOTE: PLEASE PROVIDE A RECIPE IF YOU ARE ENTERING A NEW DISH. WE PLAN TO PRINT ANOTHER COOK BOOK!**

Entry on Reverse Side

Due to the potential hazard of food poisoning **DHEC** now requires that all public food events adhere to certain regulations. This is of course for our own safety. Meats, casseroles, potato salad, seafood, rice dishes and cream pies are examples of foods that we must take special care with in both preparation and serving. This type food will be checked when brought in and must meet **DHEC** specifications as to correct temperature. Remember, hot foods HOT – cold foods COLD. A pamphlet GUIDELINES FOR FOOD SERVICE is attached to your information sheet. Please read the pamphlet carefully.

All food items to be served must have an entry blank. Please fill in the form and return with your **entry blank** by Tuesday, June 14, 2019, or sooner if possible to a committee member.

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I have read and understand the food guideline pamphlet by **DHEC**

SIGNATURE: \_\_\_\_\_

NAME: \_\_\_\_\_ Telephone: \_\_\_\_\_

Name of Your Dish: \_\_\_\_\_  
Is your Dish: a Meat ( ) or Casserole ( ) or Dessert ( ) Other ( )

SPECIAL HANDLING REQUIRED: \_\_\_\_\_  
Ice, Electrical Outlet

Please check if you would like to help with: ( ) Serving ( ) Clean Up  
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If possible, please increase and divide your dish so that we can have 2 serving lines with approximately the same food in each line. This does not apply to dessert dishes.  
Dishes are to be delivered to Wade Hampton High School CAFETERIA BY 6:30 pm on JUNE 18, 2019. Tables will be provided. Be sure your serving dish is marked with your name. Use disposable dishes, if possible. If your entry needs to be kept HOT or on ICE, please provide the necessary dishes, i.e., chafing dish, crock pot, etc. Ice will be furnished and electrical outlets are available.