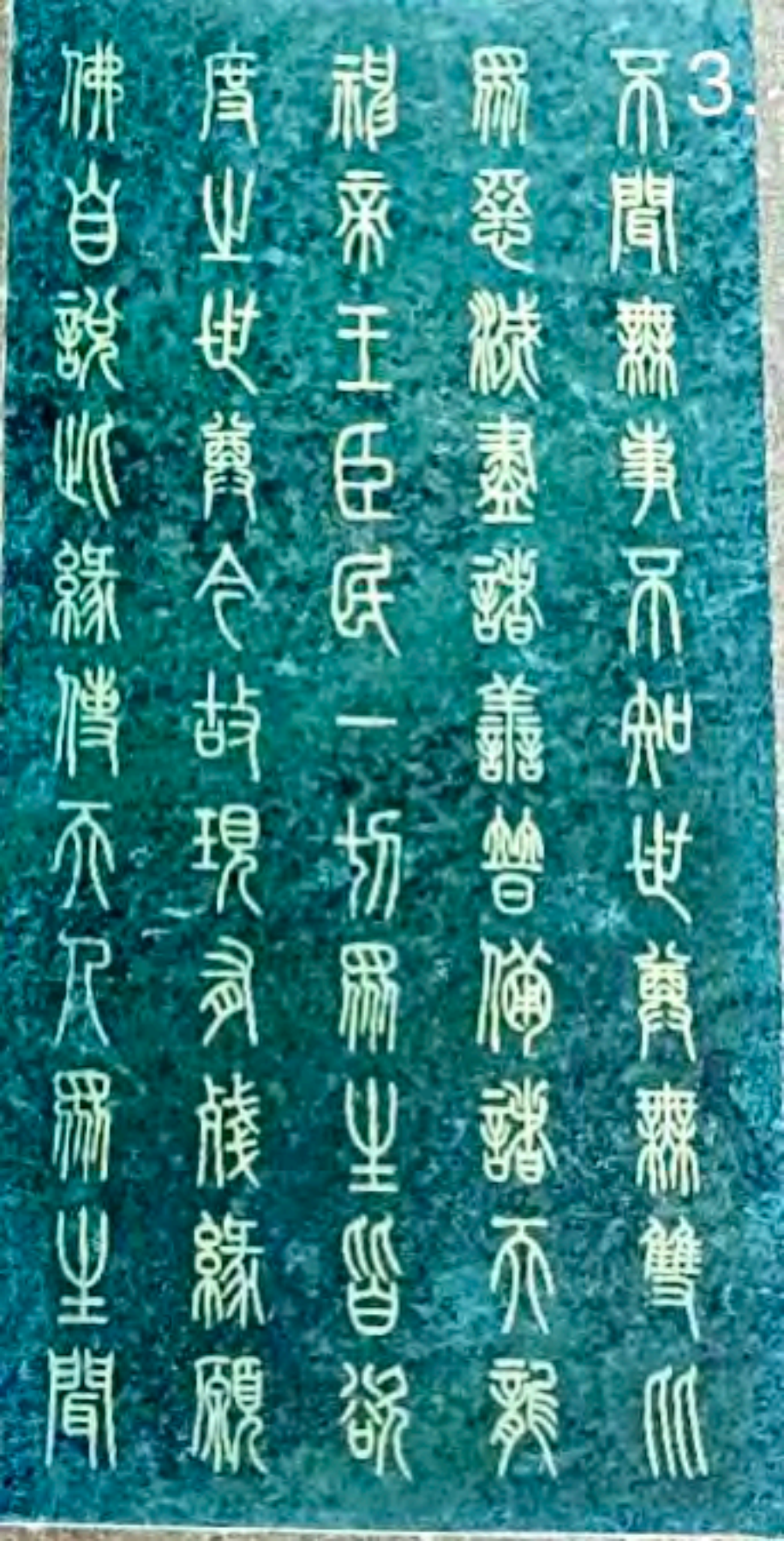
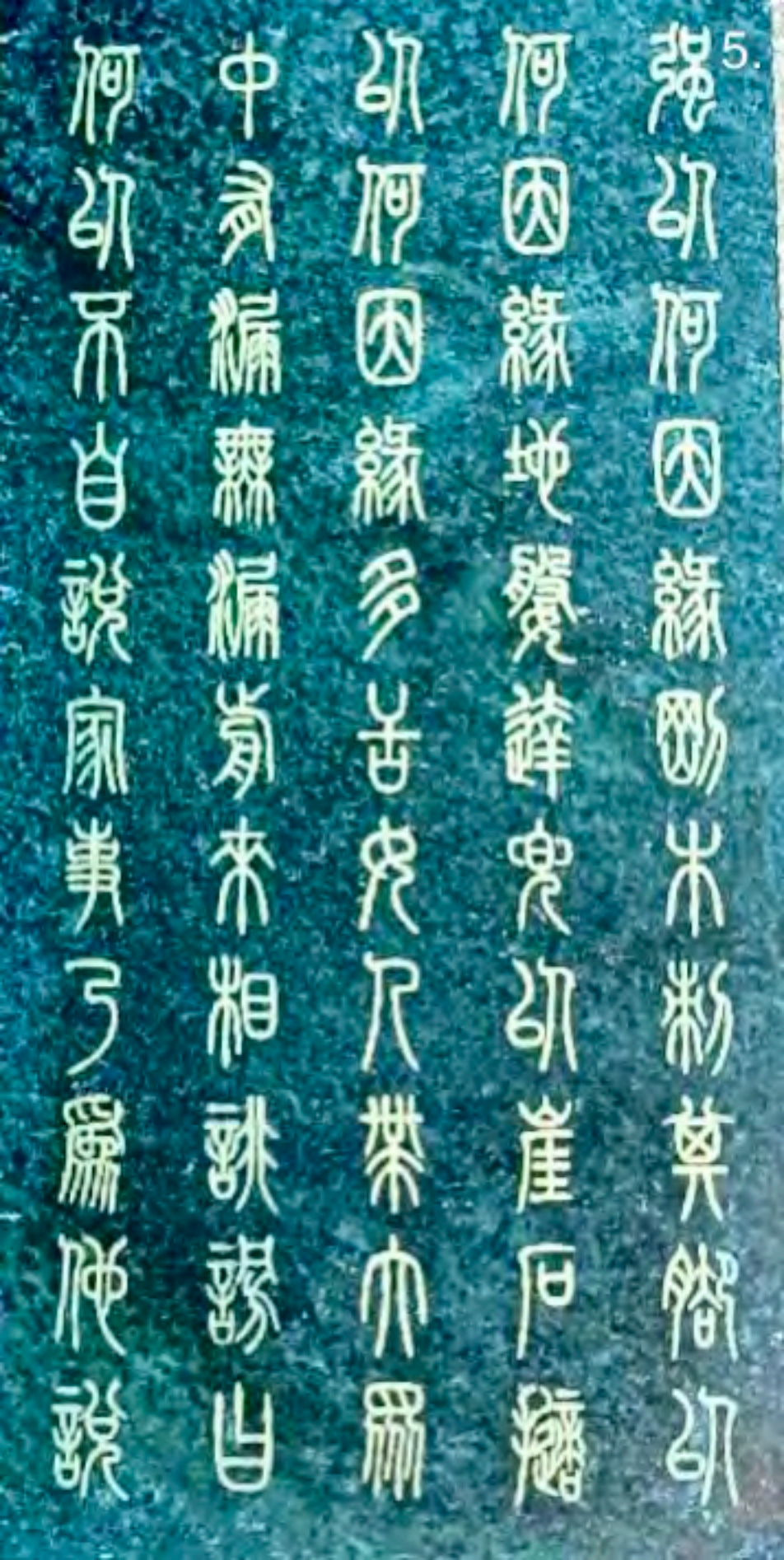
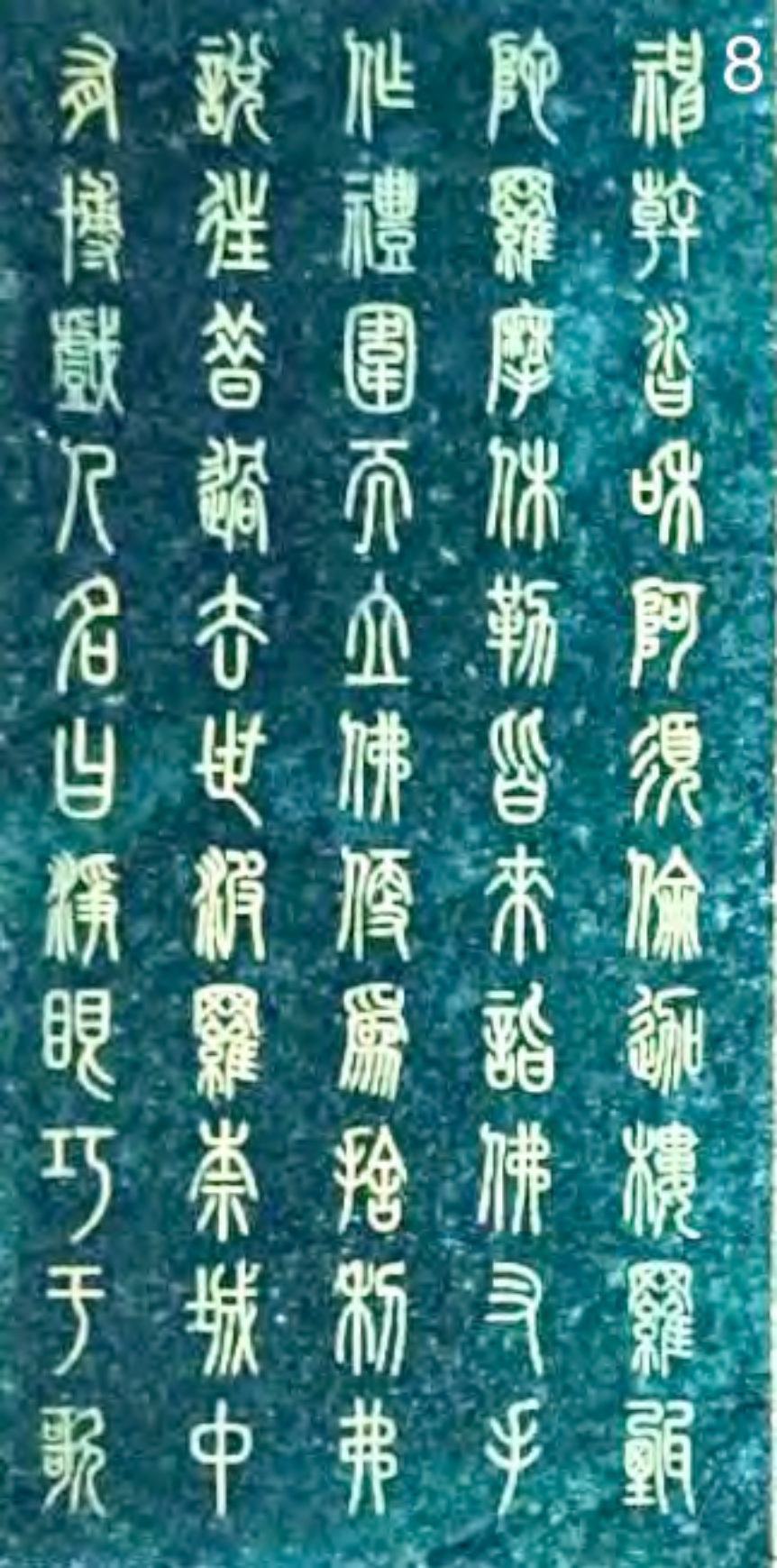
御制佛說誓起來經





爲我今聞應當頭面禮
因緣於蘭若入聚乞食
聚落次第行時遇毒龍
我經中來語時佛告
汝勿復還復舉座皆當

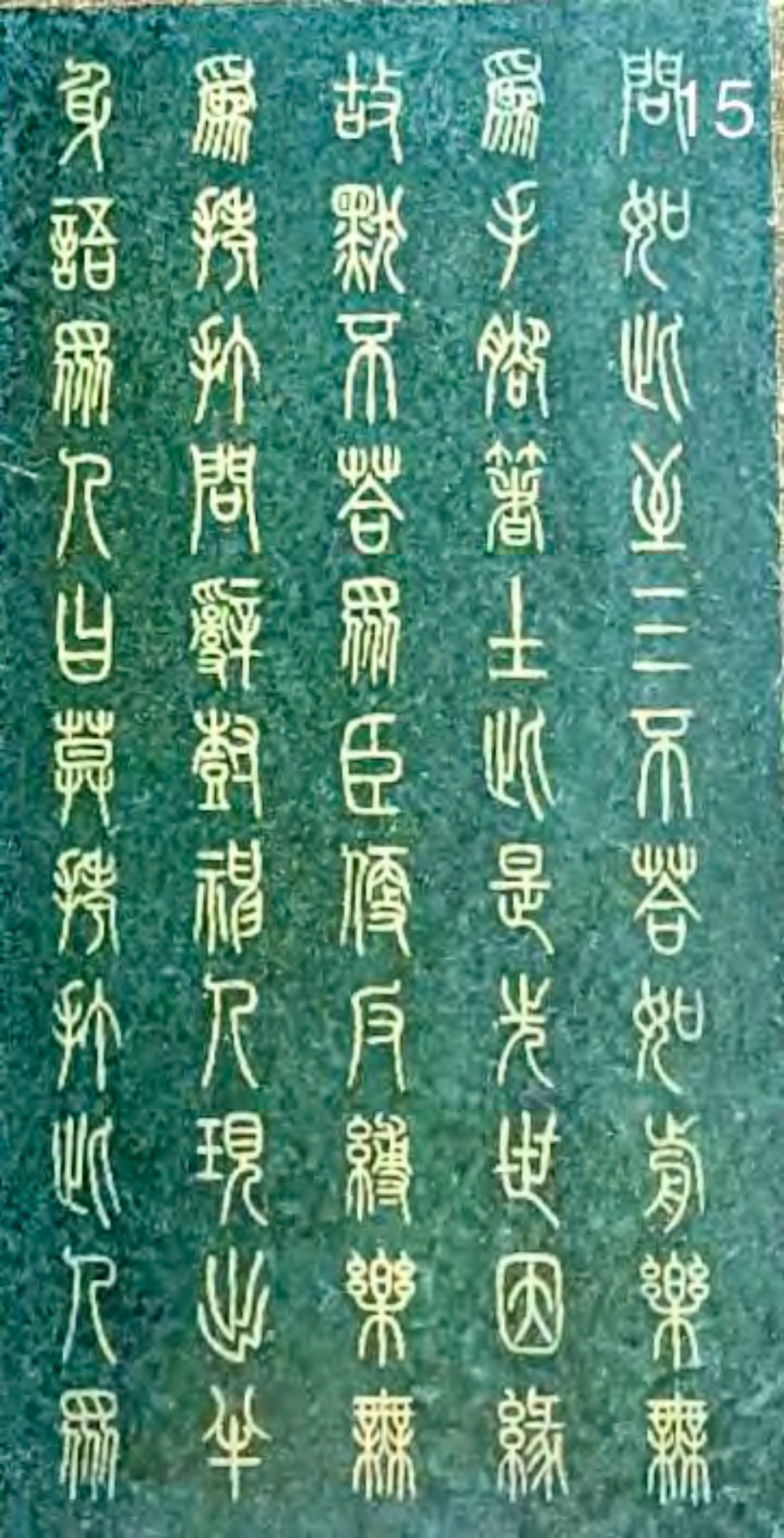
說光世諸因緣捨利弗即便
還復本座阿耨多羅三藐三佛
當說緣覺乘時踊躍歡喜即編佛
作七寶交露莊嚴幢幡
周匝編諸座上亦復

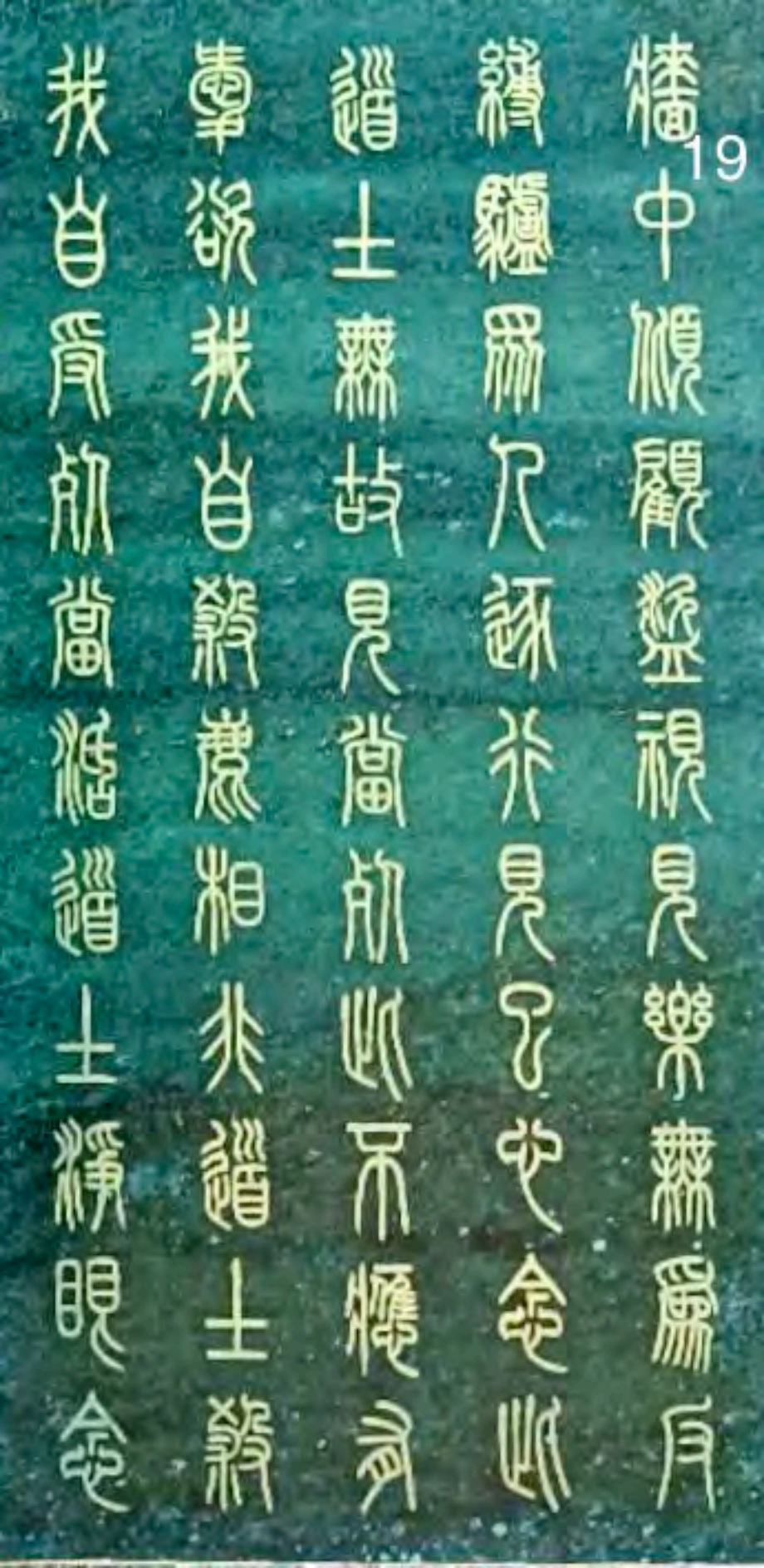


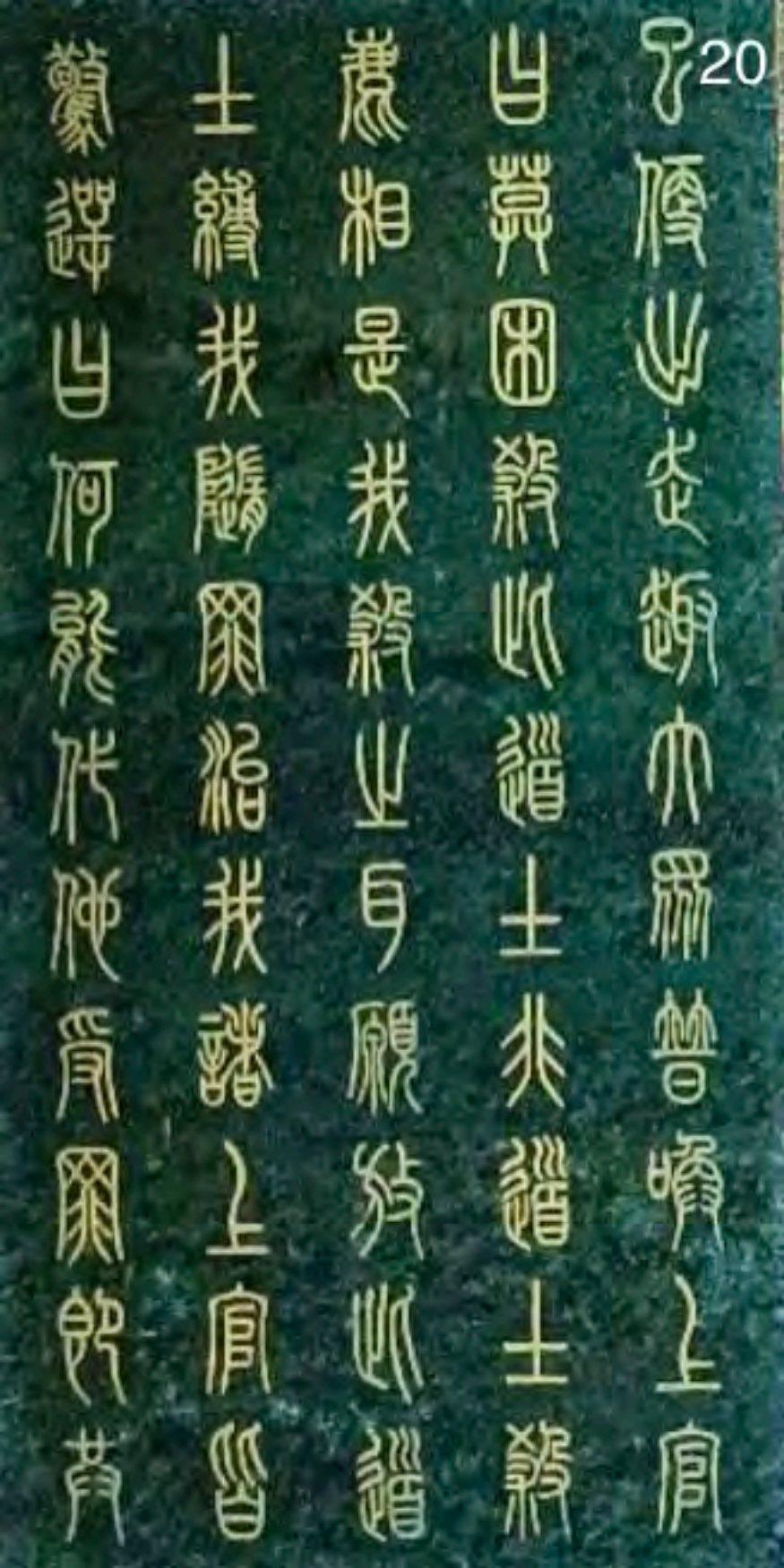
獲金錢穀當爾何藏必時必
園中有醉舍佛名藥森爲衣
莫欣必不遠獲明子金必醉
舍佛最人城氣食後我當錢
歲相雜莫廬中精必不歸雜

如我聞一時佛在舍衛
祇樹給孤獨園與大比
丘衆千二百五十人俱
爾時世尊食時著衣持
鉢入城乞食次第乞已
還至本處飯食訖收衣
鉢洗足已敷座而坐時
有異婆羅門來詣佛所
共相問訊慰勞已畢在
一面坐白佛言瞿曇我

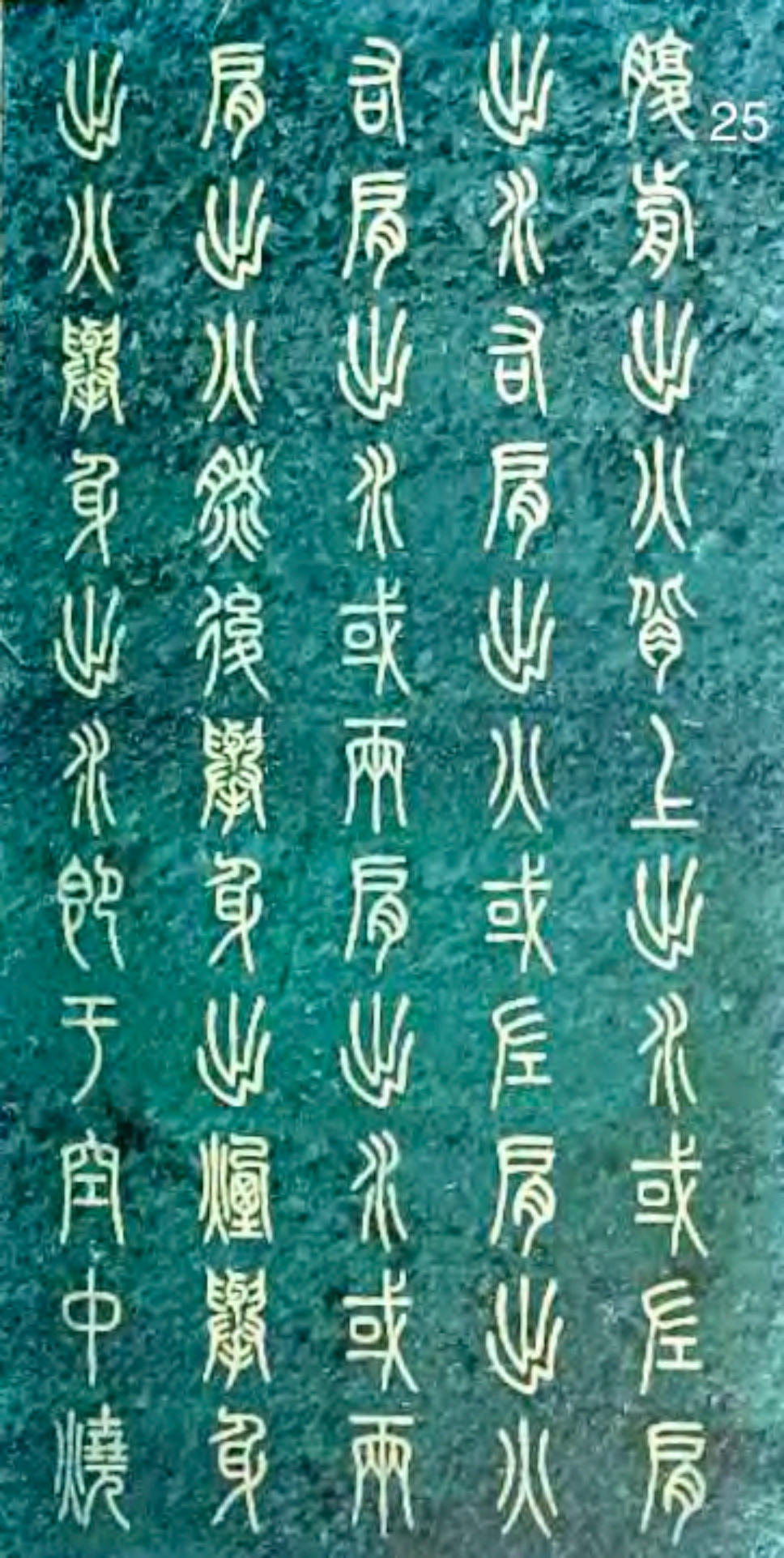
國大弔見襄相遂徵國王帥
大台王襄相弔見王就名舉
臣偏諸裏鄰戶並滅並諸臣
爲勢如命滅並偏滅弔得陵
復心城見勢閱帥爲非翔莫

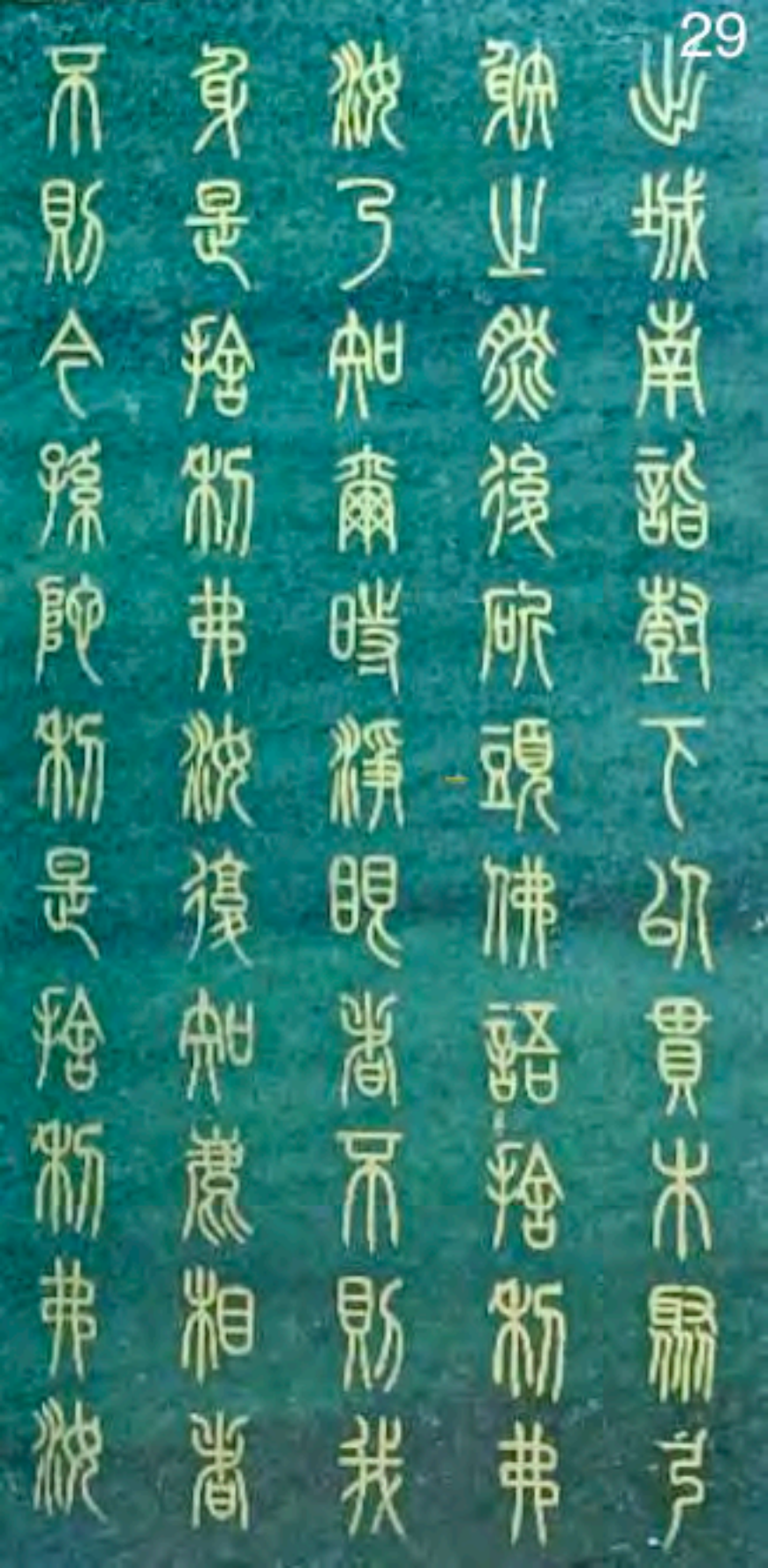




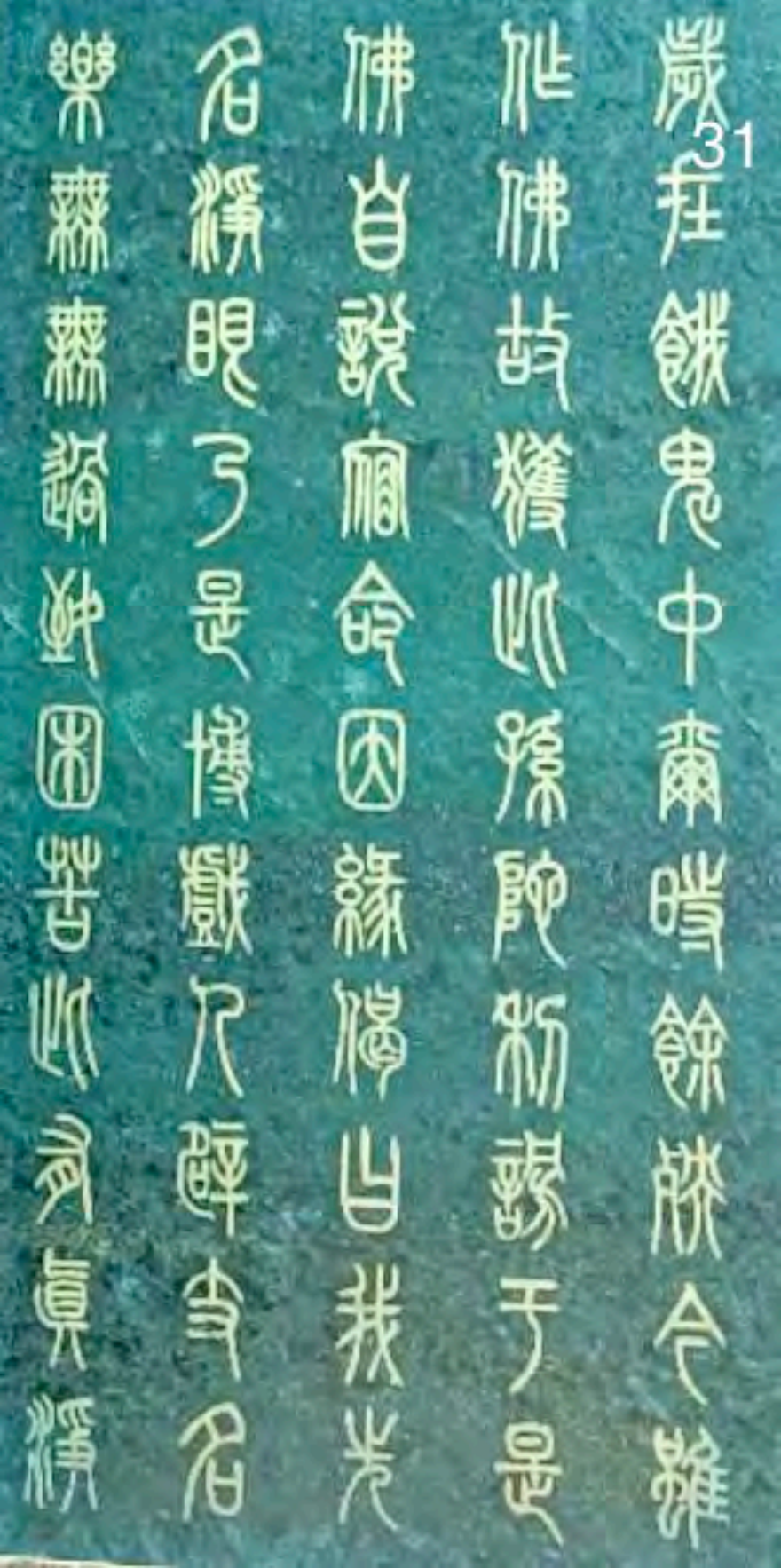


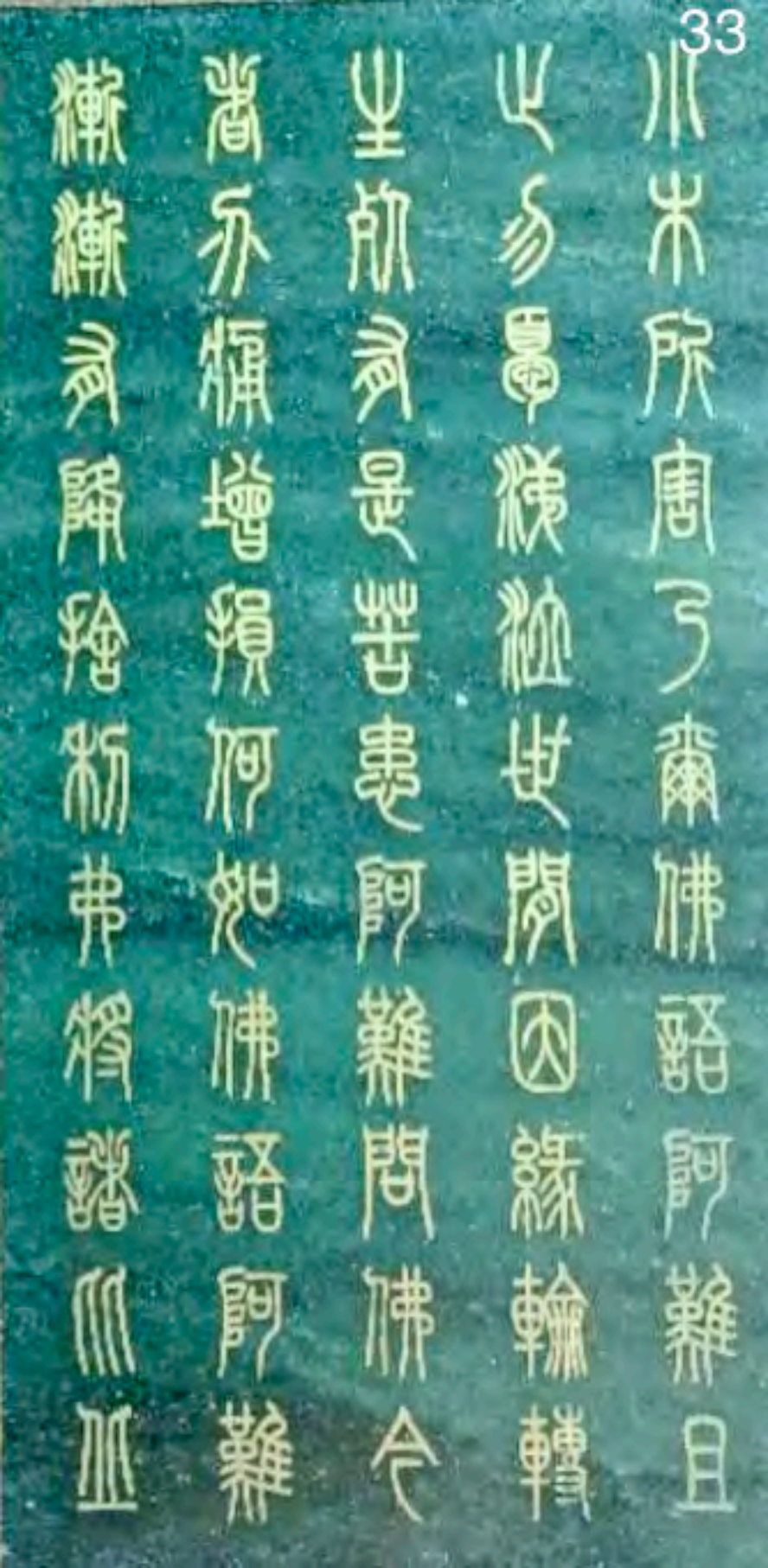
二一 樂叢爲辟支佛說然不答
辟支佛心念我不應與人說
羅漢城乞食我但當于此衆
前滅度與辟支佛慶于衆
前說是偏衣于中法自然



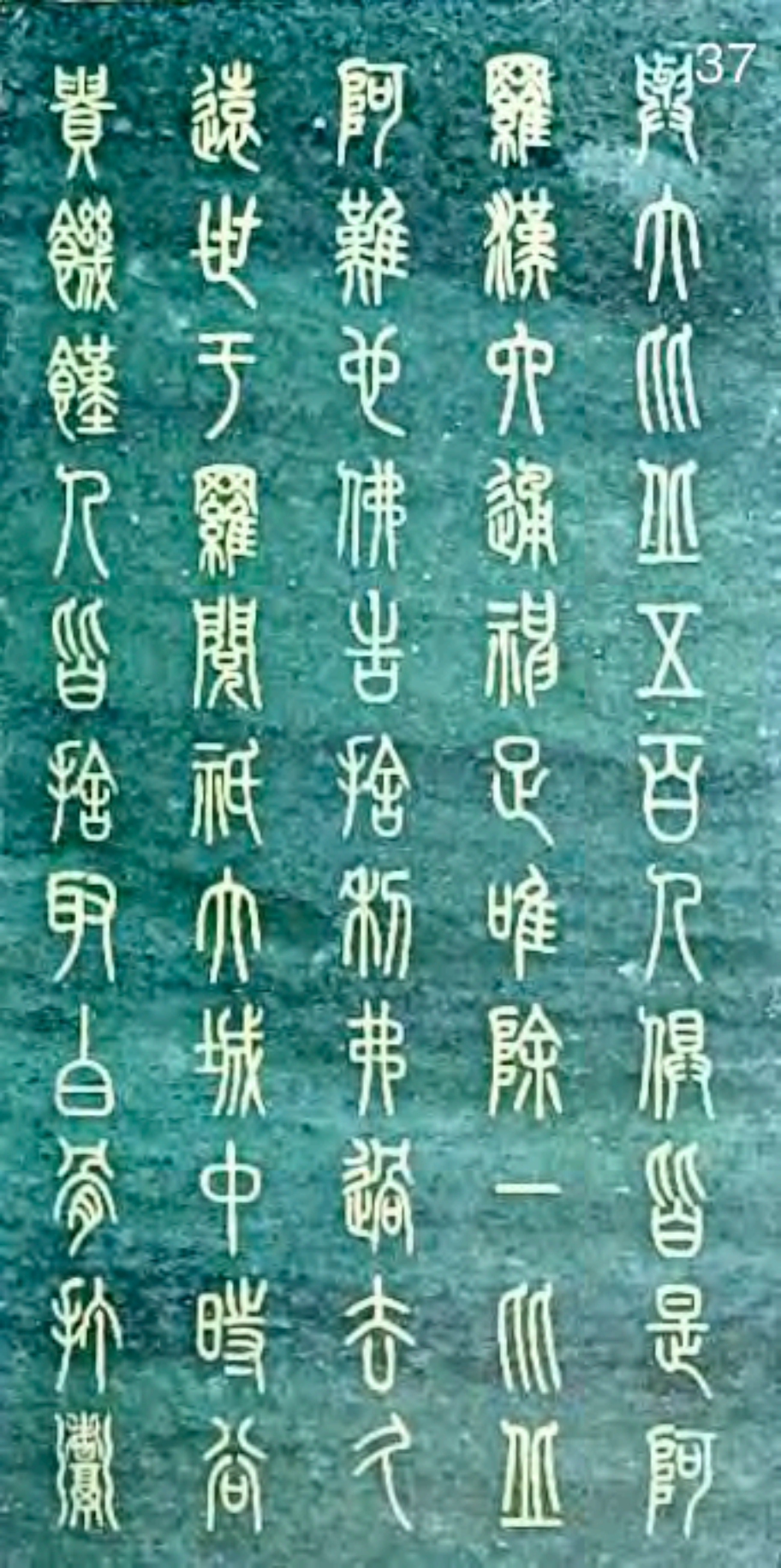


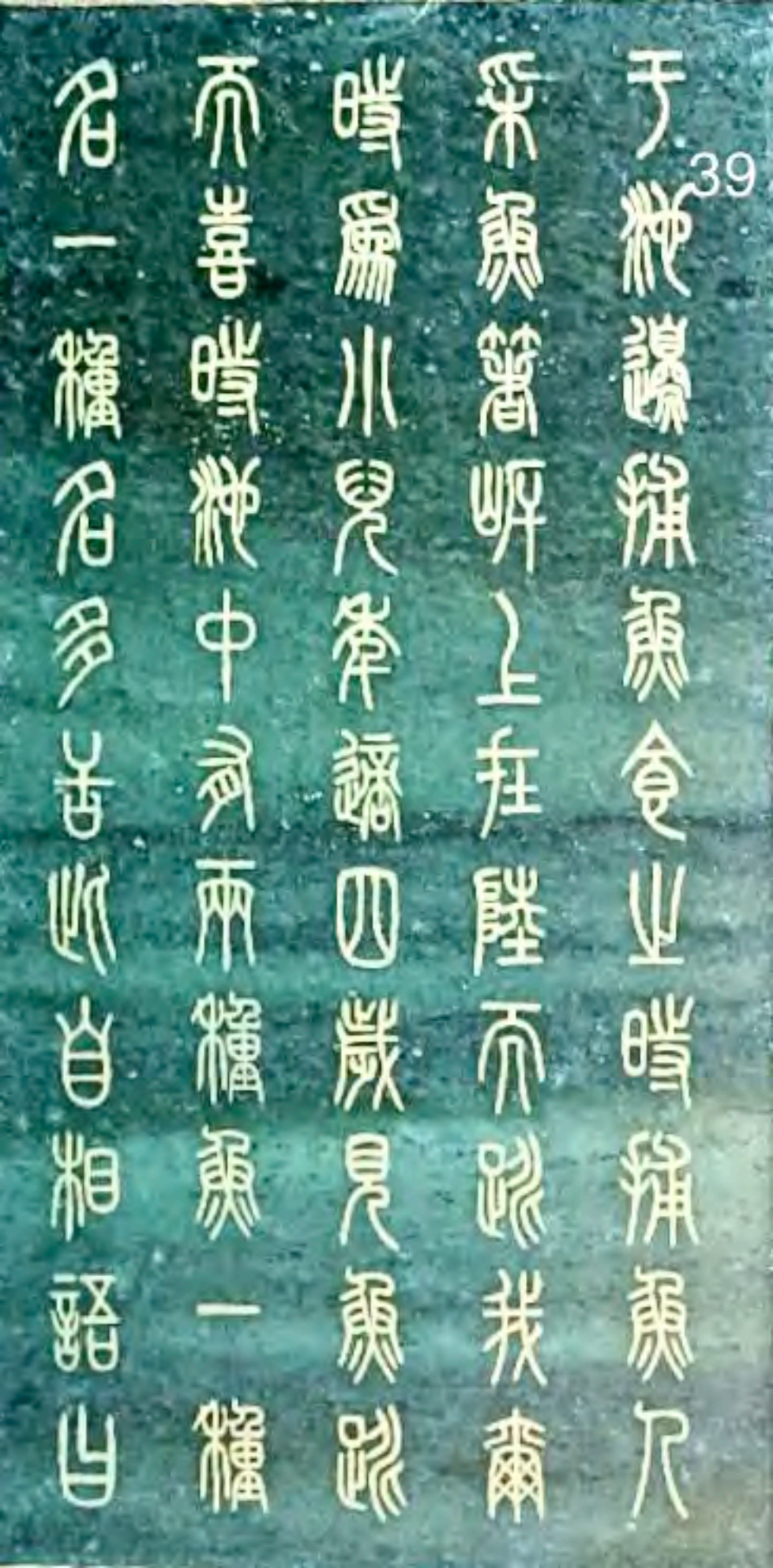
如爾時梵摩王呪願令離病
釋種是捨物弗我爾時歡喜
相向辭舍佛即是阿難數數
千歲在深山中數數千歲在



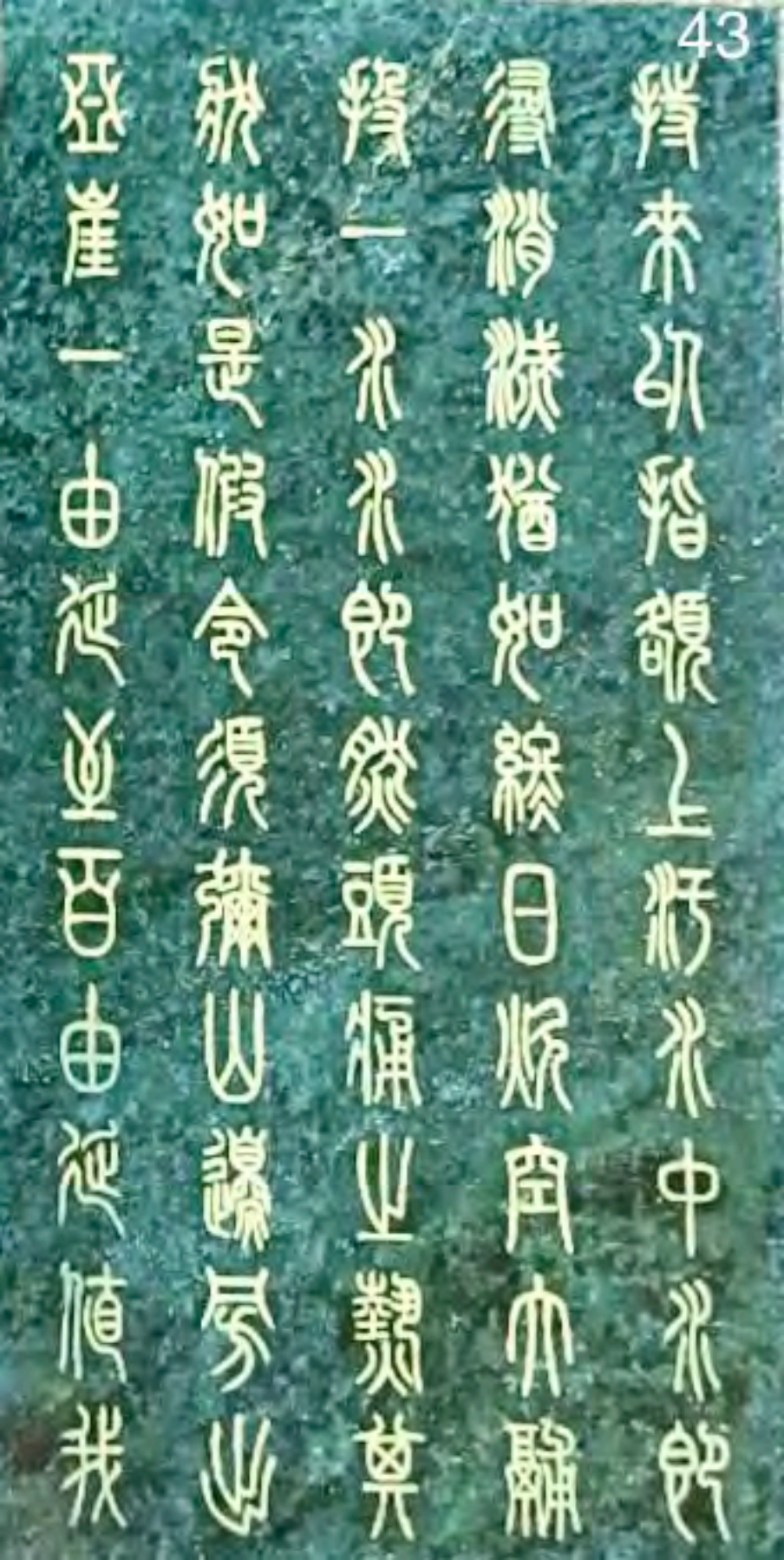


佛說是時舍衛城中有五百羅
漢阿羅漢中新王不新鬼神幹
皆來阿須倫迦樓羅緊那羅
摩休勒鬪佛所說歡喜爲禮
鬪如是一時佛在阿羅漢中





三佛由是緣故勸勅王
釋種曀我得頭檀佛語舍勿
弗沸如我雲何頭檀舍勿
我今得頭檀曀語阿難白
四天盛滿珍來阿難如

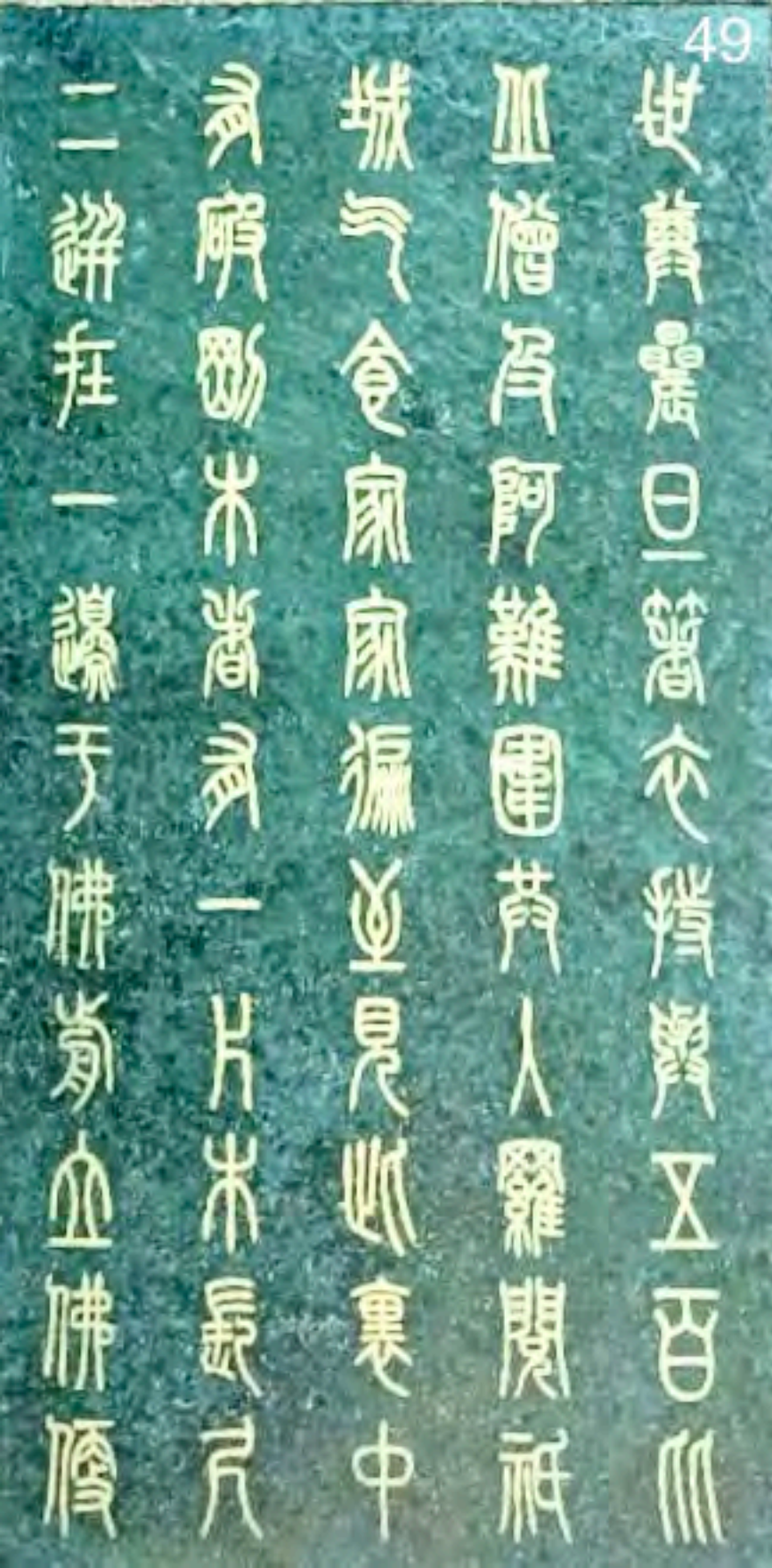


名曰無縛燒灑是人臨由
是緣因緣今得覩神變歡喜
諸釋時慈氏菩勒此緣疑不
決未審處所當若白薩慢
防護令白竟我白成尊佛得

爲三昧猶故說業緣阿耨
大宋中佛語捨物弗被見如
來爾發心盡諸讒譽昇發增
天衆鬼神帝王臣民皆令莫
讒犯如緣被復罵呆來復

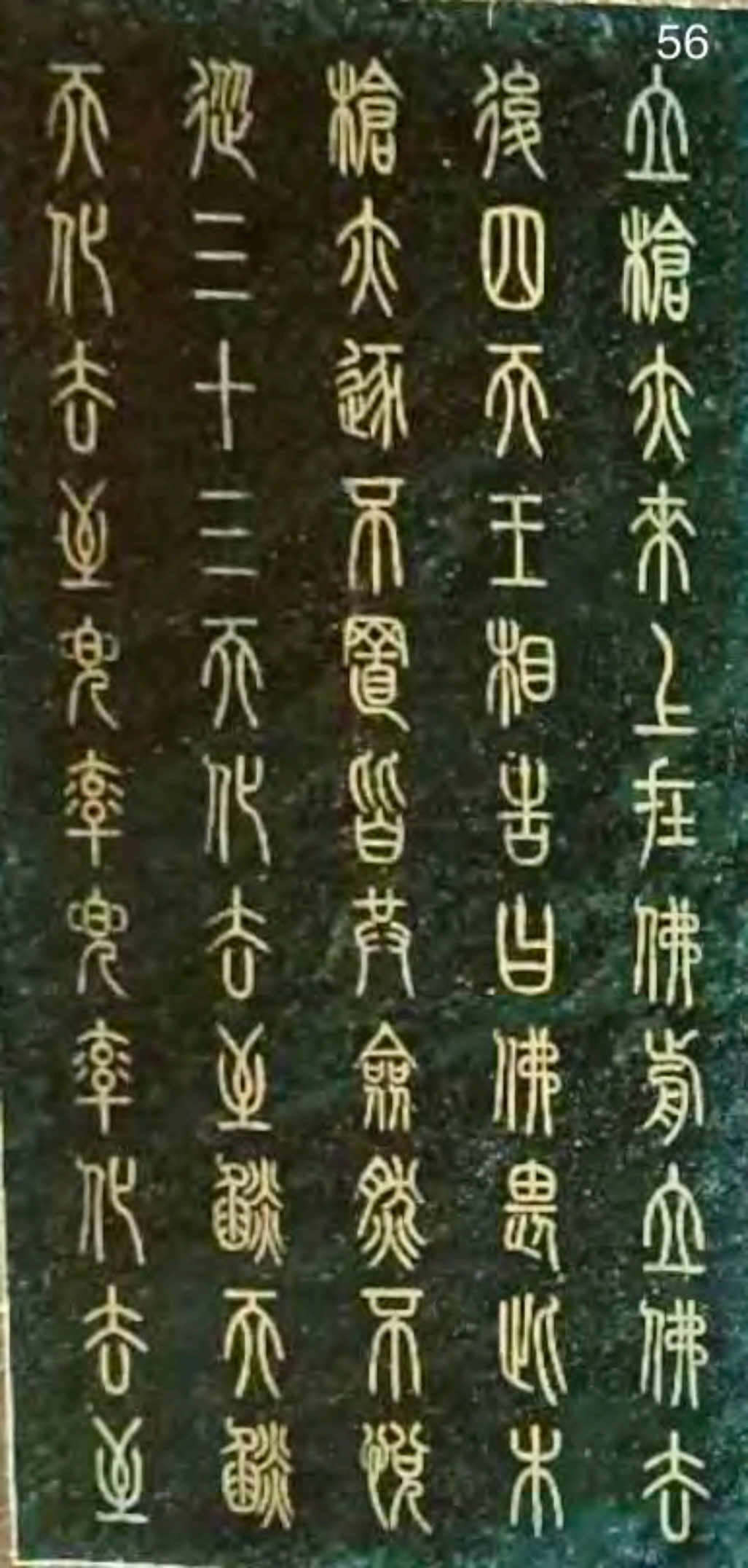
諸菩薩語舍利弗汝當學是
有諸羅漢一切聲聞當學
是佛語舍利弗汝當讀有二
日四意三舍利弗當學是佛
說是已舍利弗有又百羅漢

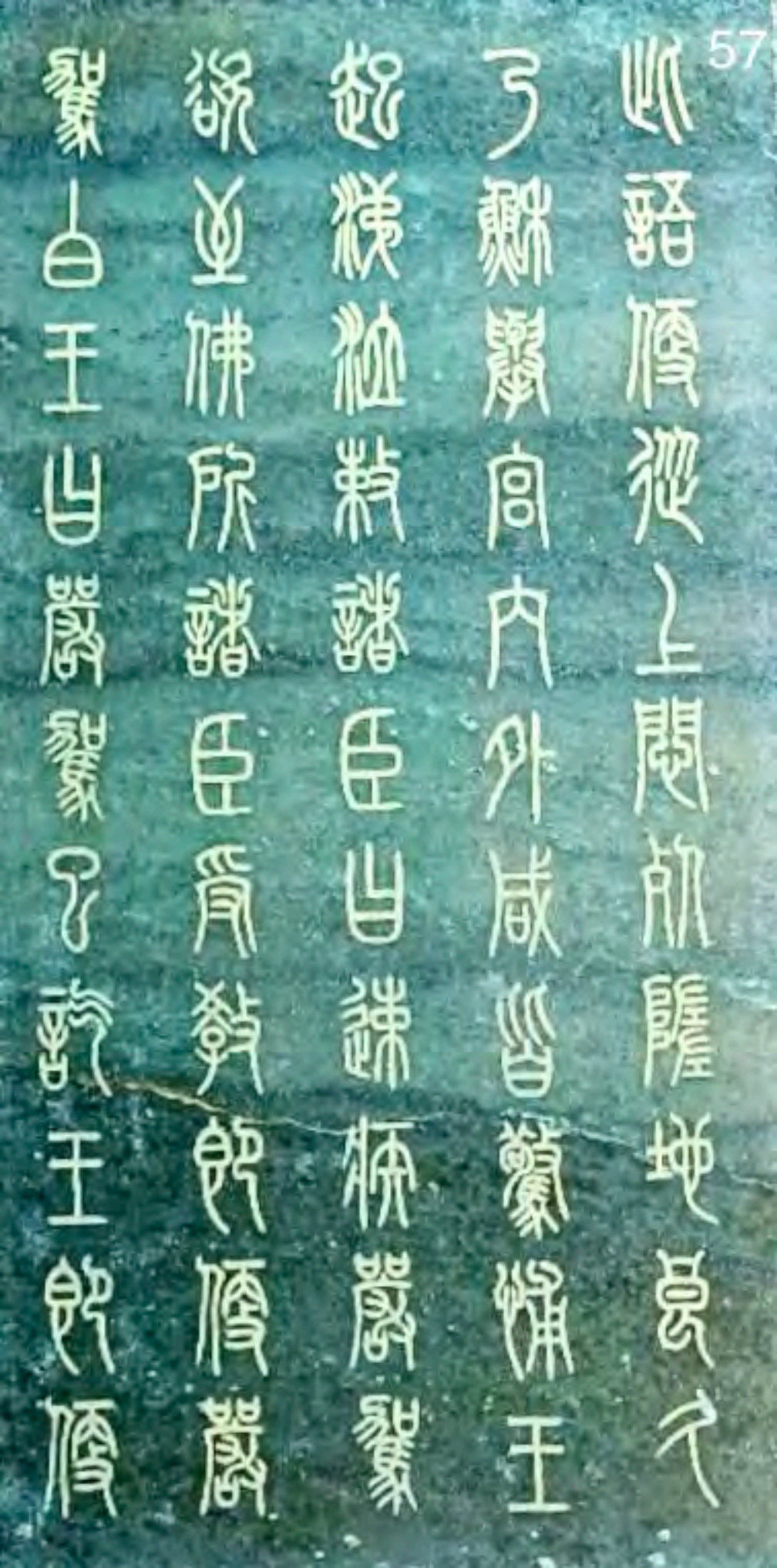
阿耨多羅三藐三菩提幹當
來阿須倫諸龍羅剎鬼神幹
休勒聞佛所說歡喜爲禮聞
如是一時佛在羅閱祇林園
精舍與大比丘衆千二百人俱



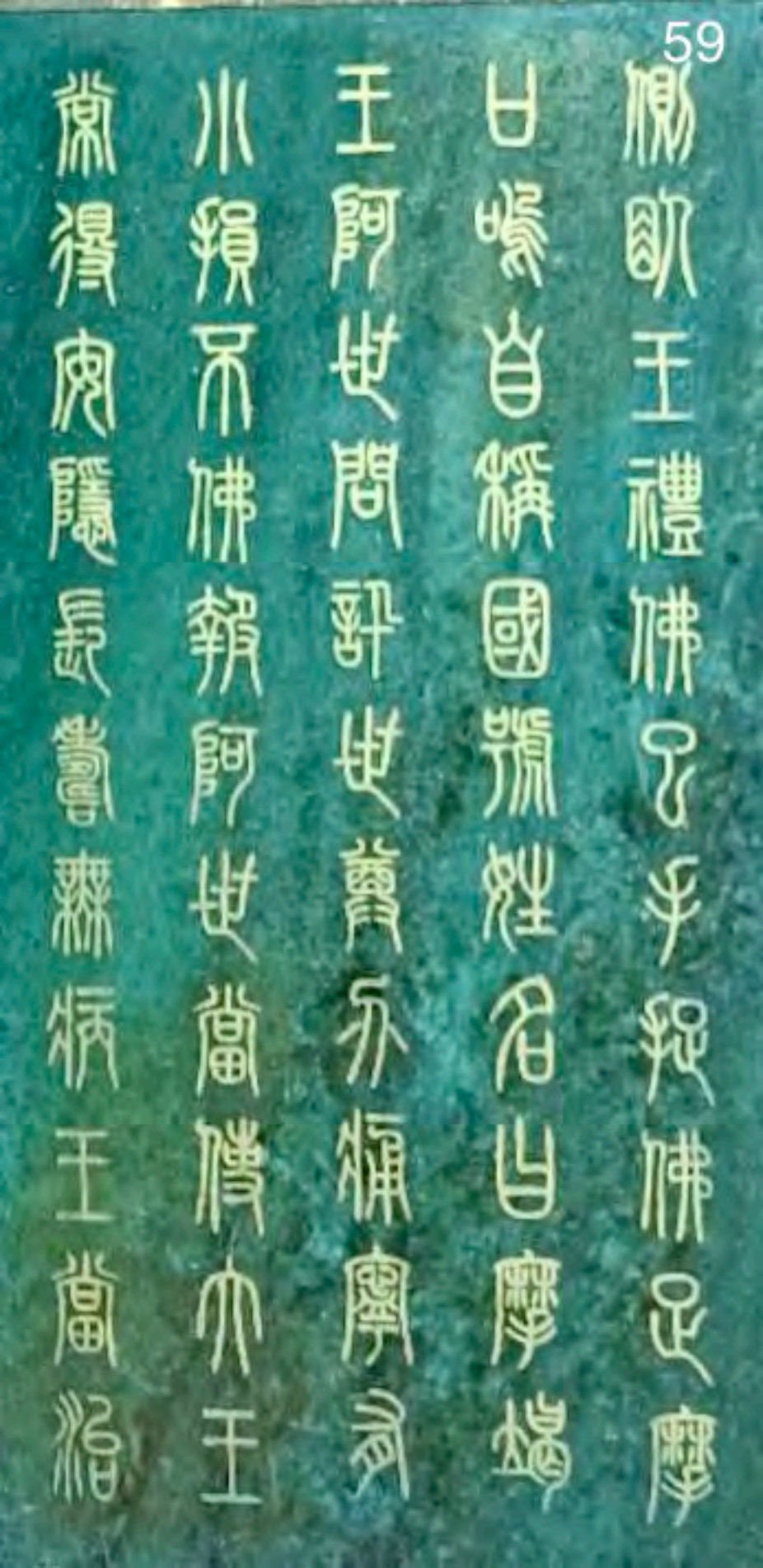
在瀛內春地一另木槍誦佛
木高一另于佛前血佛復上
二另三另四另弓並七另槍
木騎上七另女簪復上高一
多羅槍木高一多羅佛復上

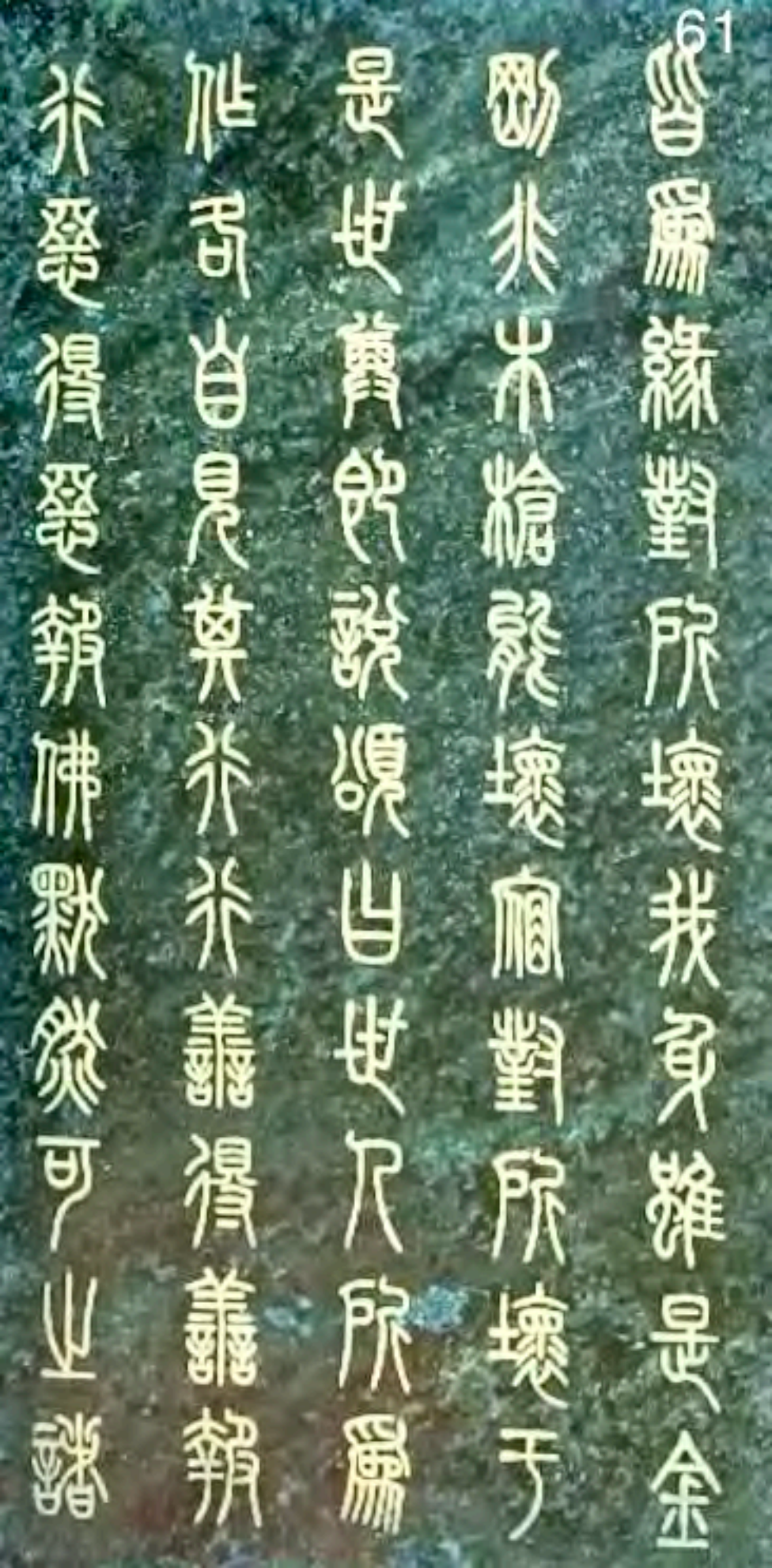
由延于扈上血槍從隊讓斜
來顒佛前血佛獲上皇四百
王宮殼中恒槍來來上皇佛
前血佛獲上皇三十二百上
聖分一由延珊離石佛于上

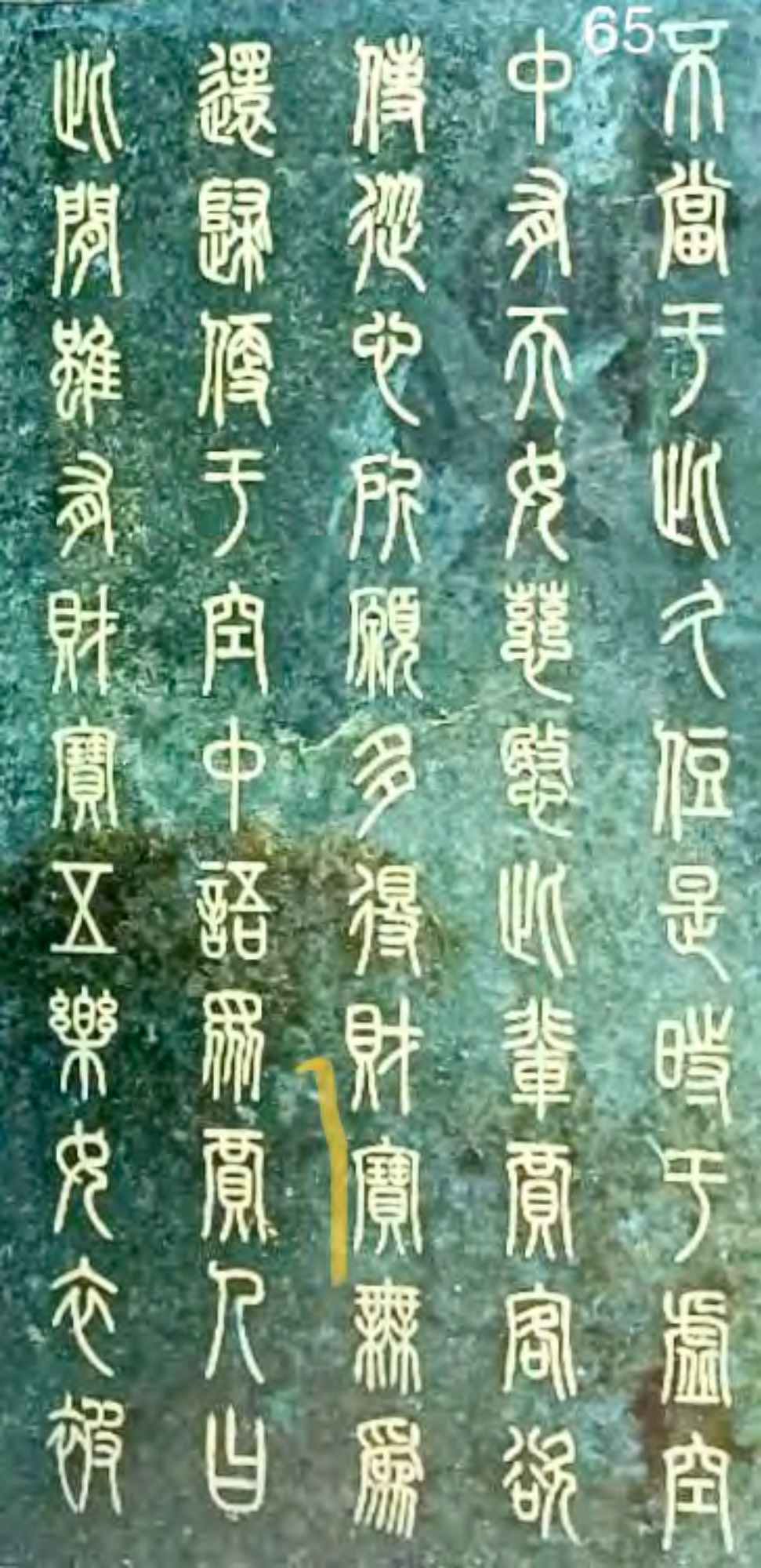


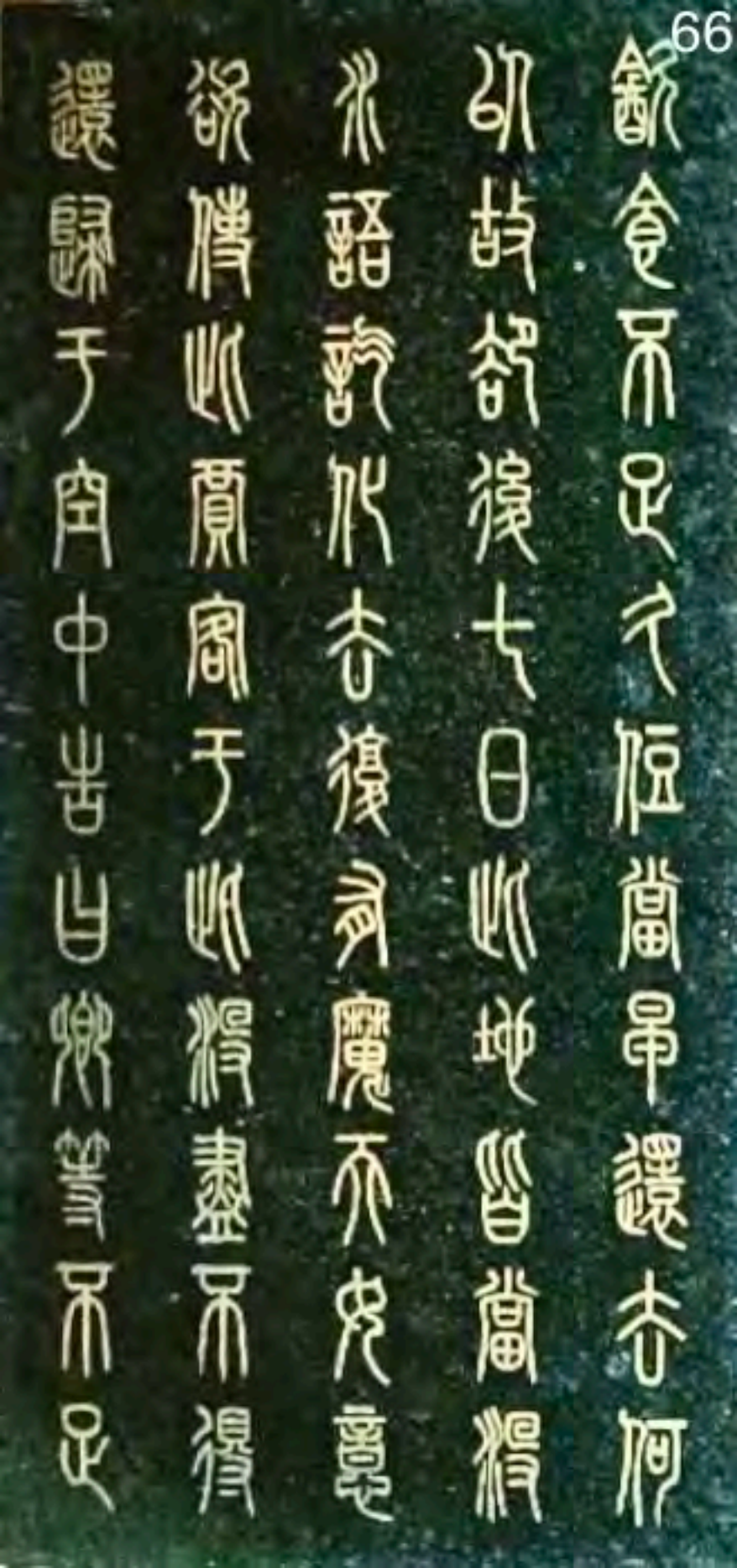


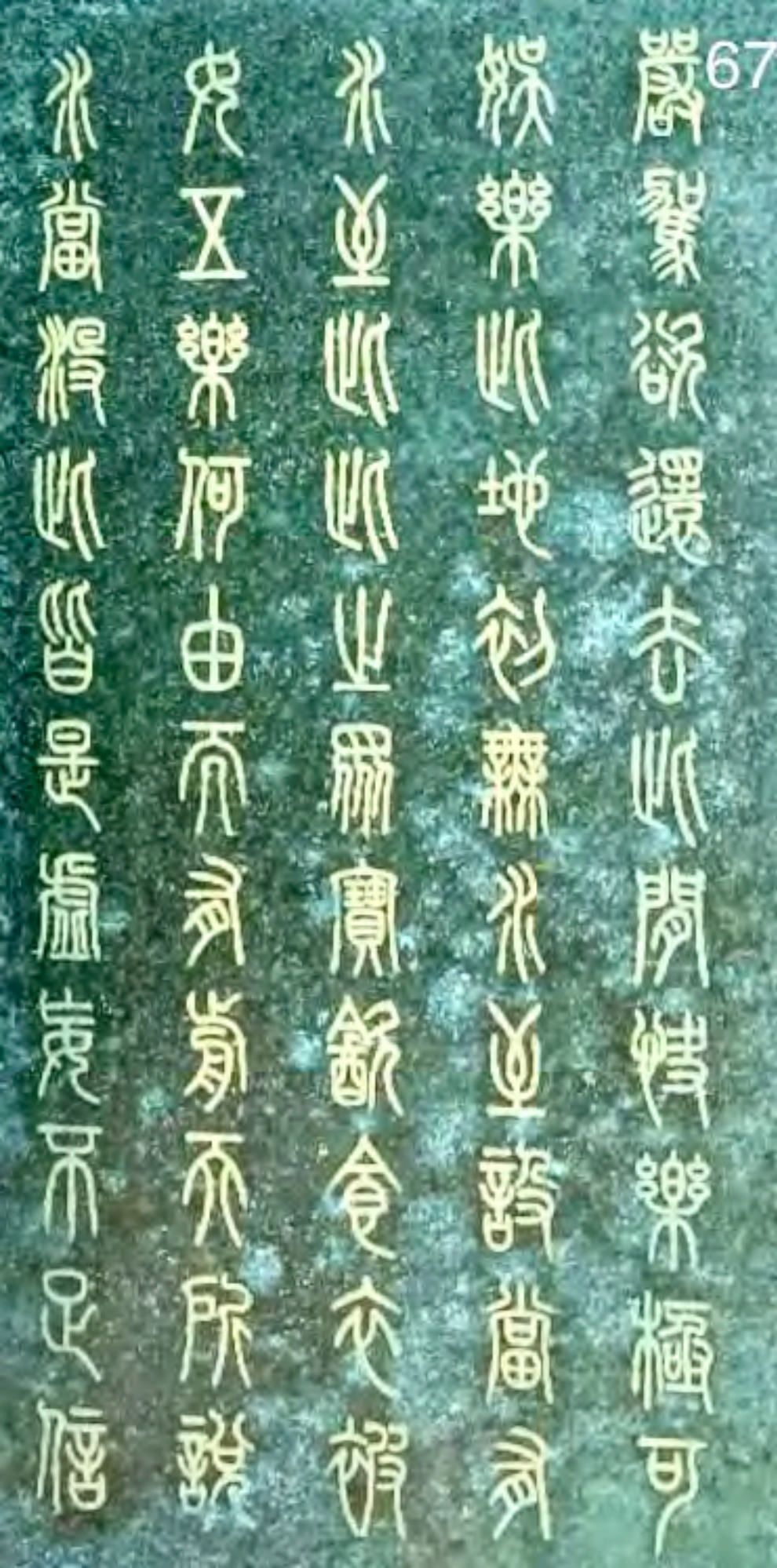
上車心羅閱祇城城內四維
宿統精倍土衆聞佛爲末檐
欣粉玉數美當變宿此欠罰
百年園苑並佛所下車繞周
辭訖得禁步遶諮佛佛言

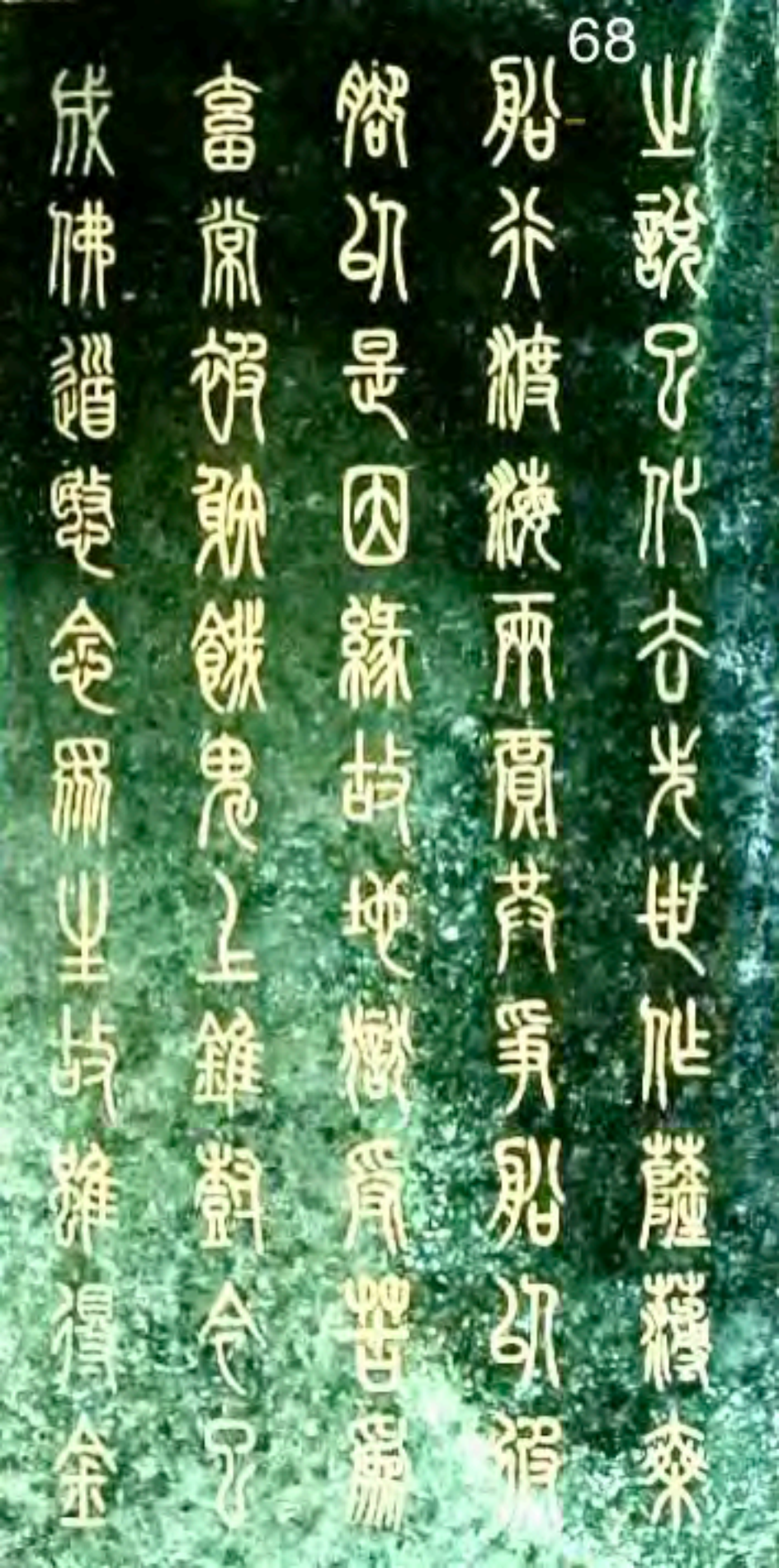


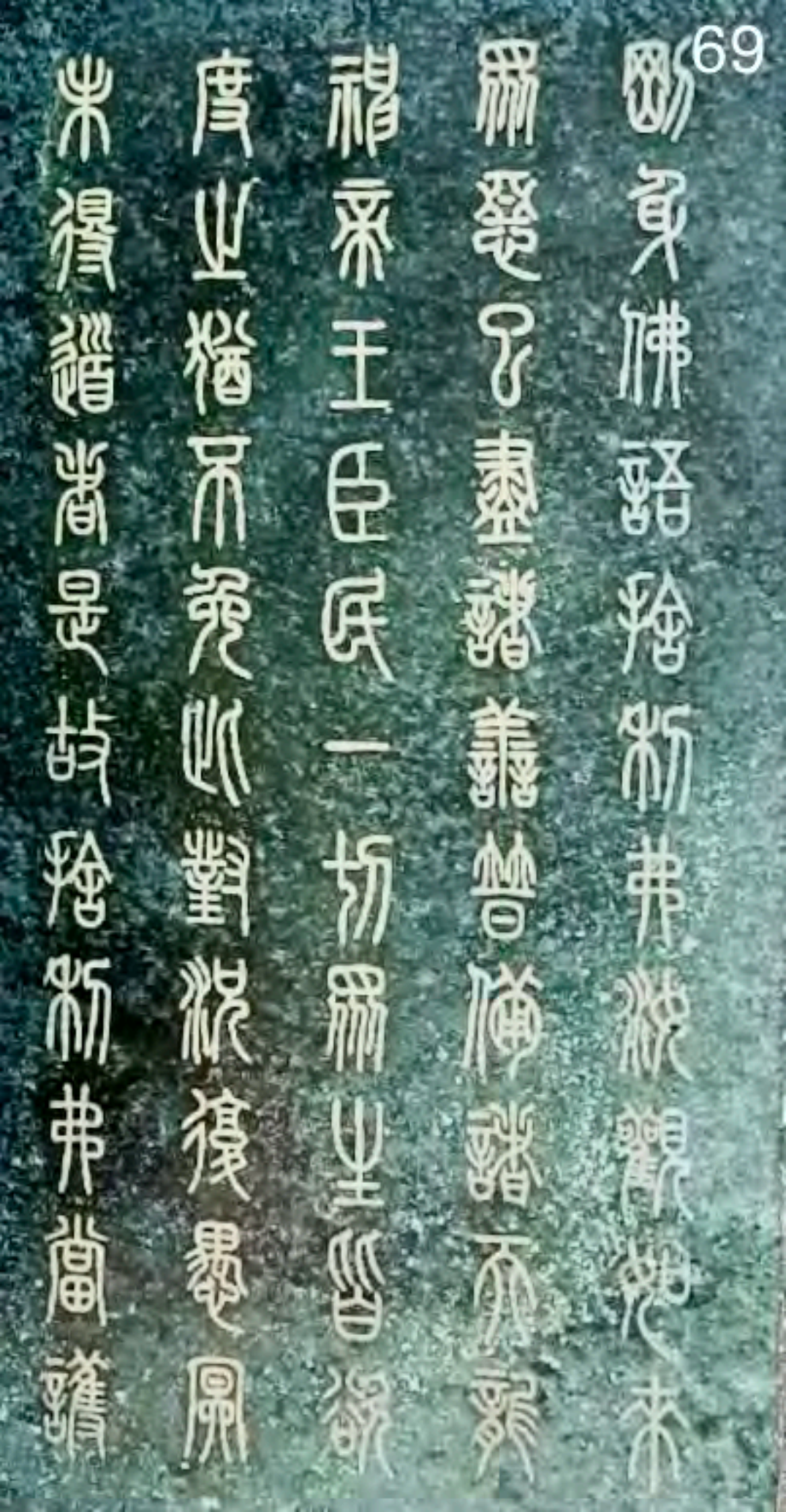












爾時佛告舍利弗汝今當觀如是佛說是已捨利弗

歡喜奉行

二十六家堂
精鑑齋

敦煌秘笈