



2026 Marietta River City BBQ---  
 Official KCBS Master Series Team Entry Form---  
 April 24<sup>th</sup> & 25<sup>th</sup>, 2026---  
 Washington County Fairgrounds; Marietta, Ohio---  
 website - [www.eventsbyemmeline.com/mrcbbq](http://www.eventsbyemmeline.com/mrcbbq) email - [mariettabbq@gmail.com](mailto:mariettabbq@gmail.com) ---

Team Name:	<input style="width: 100%;" type="text"/>	KCBS #:	<input style="width: 100%;" type="text"/>
Pit Boss:	<input style="width: 100%;" type="text"/>	Number of Team Members:	<input style="width: 100%;" type="text"/>
Address:	<input style="width: 100%;" type="text"/>		
City:	<input style="width: 150px;" type="text"/>	State:	<input style="width: 100px;" type="text"/>
Phone:	<input style="width: 150px;" type="text"/>	Zip:	<input style="width: 100px;" type="text"/>
Email:	<input style="width: 450px;" type="text"/>		

☐ Backward Team  
☐ Master Team

### Entry Fees

ITEM	FEE		SUBTOTAL
<b>Basic KCBS Master Series Competition</b> <ul style="list-style-type: none"> <li>Entry fee for 1 to 4 meats (Brisket, Chicken, Ribs and Pork). To be considered for GC / RGC, you must compete in all 4 meat categories.</li> <li>Includes campsite space from 9am Fri to 6pm Sat departing. Standard size space (30' L x 19' W) in assign campsite area.</li> <li>Water is included.</li> <li>ONE 15A / 30A / 50A Electric is included.</li> </ul>	\$330	Meat categories to compete in: <input type="checkbox"/> Chicken <input type="checkbox"/> Pork <input type="checkbox"/> Ribs <input type="checkbox"/> Brisket Electric Needed: <input type="checkbox"/> 15A <input type="checkbox"/> 30A <input type="checkbox"/> 50A	<input type="checkbox"/> \$330
<b>Additional Information:</b> <ul style="list-style-type: none"> <li>What is your exact size of your trailer / RV : _____</li> <li>Which side of your trailer / RV is open / working area:              road side (driver side of the vehicle when attached) _____              curb side (passenger side of the vehicle when attached) _____</li> <li>Only grass area (30' L x 19' W) _____              RV/Trailer longer than 30' will be on Only black top area _____              Half Grass (30' L x 19' W) &amp; Black top area (20' L x 19' W) _____</li> <li>If you need 2<sup>nd</sup> Plug 30A/50A connection, it is additional \$50.</li> </ul>		NOTE: Your team campsite request will be first come first serve and will be reserved once your team entry has been paid in full.	<input type="checkbox"/> 2nd Plug 30A/50A extra \$50
<b>Additional Campsite Stay:</b> <ul style="list-style-type: none"> <li>Thursday Stay:              Additional \$35 using 30A.              Additional \$35 using 50A.              Additional \$50 using 2<sup>nd</sup> 50A</li> <li>Saturday 6pm to Sunday Stay:              Additional \$35 using 30A.              Additional \$35 using 50A.              Additional \$50 using 2<sup>nd</sup> 50A</li> </ul>			<input type="checkbox"/> Thursday - \$35 - 30A <input type="checkbox"/> Thursday - \$35 - 50A <input type="checkbox"/> Thursday - 2nd plug 30A/50A - \$50  <input type="checkbox"/> Sunday - \$35 - 30A <input type="checkbox"/> Sunday - \$35 - 50A <input type="checkbox"/> Sunday - 2nd plug 30A/50A - \$50
<b>Veteran Shadow during Saturday's competition:</b>  Yes or No: <input style="width: 50px;" type="text"/>  How many veterans would you like to shadow: <input style="width: 50px;" type="text"/>			

<b>KCBS One Meat (Chicken) Competition – Friday Night:</b> <ul style="list-style-type: none"> <li>• \$75 entry fee per team.</li> <li>• Only doing one meat competition (not doing KCBS Master Series Competition) you get 10'x15' grass space with no water and no electric. <ul style="list-style-type: none"> <li>– If need water &amp; electric for Friday night, additional cost is \$35, can setup on Friday 9am and leave Friday evening.</li> <li>– If leaving Saturday, additional cost \$50.</li> </ul> </li> </ul>			<input type="checkbox"/> Chicken - \$75 per team <input type="checkbox"/> Friday - Additional \$35 for space w water & electric <input type="checkbox"/> Leave Sat - Additional \$50 for space w water/electric
<b>Payment fee for using credit card</b>	3.39% of total payment, non-refundable		<input type="checkbox"/> 3.39% of total payment, non-refundable
<b>Total Enclosed</b>			<input type="text"/>
Saturday breakfast attendance (# ppl): <input type="text"/>			
Team advertisement on Facebook – please send me your logo/website URL to <a href="mailto:mariettabbq@gmail.com">mariettabbq@gmail.com</a>			

### **Payment Method**

- Make checks payable to “**Events by Emmeline, LLC**”. Mail form & check to **Events by Emmeline, LLC; P.O. Box 31; Marietta, Ohio 45750**
- Credit Card – Will be processed through “Square Invoices”. The processing fee is 3.39% of total payment. Will send “Square Invoice” to email on this form.

**Please register & FULL payment by April 4 2026. (postmarked by date or email to [mariettabbq@gmail.com](mailto:mariettabbq@gmail.com))**

Any application received after April 4, 2026, it will be the organizer's discretion to accept the application.

### **Cancellation Policy**

- Credit card processing fee is non-refundable.
- If you cancel by April 4, 2026, your entry fee \$330 + additional charges – (minus) credit card processing fee will be refunded.
- After April 4 2026, your entry fee of \$330 + additional charges – (minus) credit card processing fee will be credited to next year's competition (one time ONLY) in Marietta, Ohio.
- If state health dept / Washington county local health dept OR flooding at the fairground shutdown this event, full refund of your paid in full team entry including additional charges – (minus) credit card processing fee.

### **LIABILITY WAIVER**

The Washington County Fairgrounds, Events by Emmeline and KCBS, including its members, officers, sponsors, and/or associates and the contestants, including parents, and/or legal representatives, agree that the event sponsor, event host and KCBS will in no case be responsible for any loss, damage or employee's act regardless of how much loss, damage or injury is occasioned, and agree to indemnify and hold harmless the event sponsor, event host, and KCBS from any and all claims, suites or judgments including the cost of defense of any claim arising from such action against the event sponsor, event host and KCBS. Furthermore, I hereby grant full permission to the event sponsor, event host and KCBS and/or their agents to use any photographs, videotape or any other record of this event for legitimate purposes.

I have read and understand and agree to the cancellation policy and to abide by all KCBS rules governing the Marietta River City BBQ presented by the event sponsor, event host and KCBS.

Signed Name:

Date:

Printed Name:

Parent signature if under 18 years of age.

Form updated : 01/17/26