

Graduation  
No. 13515A

CERTIFICATE }

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## THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

Whereas *Levi Pike of Clarke County Alabama*has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE at *St Stephens* whereby it appears that full payment has been made by the said*Levi Pike*

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

*the North East quarter of the South East quarter and the South half of the South East quarter of Section six in Township eight north of Range Two East in the District of Lands subject to sale at St Stephens Alabama containing one hundred and nineteen acres and eighty eight and three quarter hundredths of an acre*according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Levi Pike*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

*Levi Pike*and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said*Levi Pike*and to *his* heirs and assigns forever.

In Testimony Whereof I,

*James Buchanan*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *first* day of *March*in the year of our Lord one thousand eight hundred and *fifty nine* and of theINDEPENDENCE OF THE UNITED STATES the *Eighty third*

BY THE PRESIDENT:

*James Buchanan*

By

*W D Albright*

Secretary.

*J N Granger* Recorder of the General Land Office.