

Graduation
A. F.

THE UNITED STATES OF AMERICA,

CERTIFICATE
 No. 14737

To all to whom these presents shall come, Greeting:

Whereas Levi Pike, of Clarke County, Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at St. Stephens, whereby it appears that full payment has been made by the said Levi Pike,

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the North East quarter of the North East quarter of Section seven, in Township eight North, of Range two East, in the district of lands subject to sale at St. Stephens, Alabama, containing forty acres, and four hundredths of an acre.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said Levi Pike,

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Levi Pike,

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Levi Pike,

and to his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan
 PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the first day of March
 in the year of our Lord one thousand eight hundred and fifty-nine and of the
 INDEPENDENCE OF THE UNITED STATES the Eighty-third

BY THE PRESIDENT:

By

Secretary.



James Buchanan
 J. Albright
 J. N. Granger

Recorder of the General Land Office.