2017 ANNUAL REPORT

TOWN OF BURNHAM, MAINE

INCORPORATED 1824



BURNHAM – GENERAL INFORMATION

Incorporated: in 1824

Government: Town Meeting and 3 member Board of Selectmen

Population: 1164 (2010 Census)

Registered Voters: 901

Town Office: Reynolds Corner Municipal Building

Address: 247 South Horseback Road

Hours: Mon-Thurs 8am-4pm / Fri 8am-2pm / Mon Evening 7pm / 3rd Sat of each month 9am-12pm

Office: 948-2369 Fax: 948-2793 email: burnham1@uninets.net

Post Office: 487-2267 / Troy Rd.

Counter Hours: Mon-Fri 7:30-9:30am, 2:30-4:30pm,

Sat 7:30am-11:15am

Transfer Station:

Hours: Sat 8am-4pm, Tues 12pm-4pm

Recyclables: Bins located at Patterson's Store, Transfer Station, and S & S Redemption

Town Treasurer: Arlene Miles - 487-5017

Animal Control Officer: Dave Huff - 487-1632

Planning Board: Meets 2nd Tuesday of each month at the Town Hall

Planning Board Chairman: Brian Croft - 948-3539

Code Enforcement Officer: Charles Porter - 948-6325

Plumbing Inspector: Randolph Hall - 234-4006

School District: SAD #53 - 487-5107

Superintendent: Jason Tardy

Pittsfield Food Pantry: Hours: Tues & Fri 9:30-12:00pm

Unity Food Pantry: Hours: 3rd Sat of each month 6-7:30am – Former Fire Station, Depot St.



ANNUAL REPORT

OF THE

MUNICIPAL OFFICERS

OF THE TOWN OF

BURNHAM, MAINE

FOR THE MUNICIPAL YEAR

2017

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DEDICATION AND THANK YOU

In grateful appreciation and recognition of your many, many years of service, hard work and dedication to the Citizens of the Town of Burnham...

LYLE CHADWICK

Born on March 24, 1926, Lyle Chadwick founded the Volunteer Fire Department in 1959 and became the first Fire Chief for the Town of Burnham – a position he held until resigning in April of 2017. In addition, Lyle has also served the town over the years on the Budget Committee, Selectman, School Committee, Special Constable, Comprehensive Planning Member, Land Use Committee, Community Development Planning Grant Committee, Moderator, Grand Marshall of the Sesquicentennial Parade, 911 Committee, New Fire House Committee and Fire Warden, as well as visiting schools for Fire Safety Instruction. In the late 1990's, the new fire station was dedicated to Lyle. In 2001, Lyle was awarded the Ethel Kelley Memorial Award and was Fire Chief of the Year. In 2013, Lyle was awarded The Maine Spirit of America Award for commendable community service.

Thank you, Lyle, for 58 plus years of service to the Town of Burnham!



ARLENE MILES

Born on December 23, 1933 in Burnham, Arlene became the Town Treasurer in 1953 at the age of 19. She graduated from Maine Central Institute and was elected Treasurer the following year and has been elected consecutively ever since - a highly unusual statistic for an elected official. Her hard work and dedication to the town earned her nominations for the Ethel Kelley Memorial Award in 2003 and 2009. The town recognized her 50th year as Treasurer and being a valuable asset to the town in 2003 with a surprise celebration. In 2014, Arlene was also awarded The Maine Spirit of America Award.

Thank you, Arlene, for 65 years of service to the Town of Burnham!

The Town of Burnham not only applauds you, Lyle and Arlene, but also recognizes the exceptional contribution that you've made to our community. Thank you!

LETTER OF TRANSMITTAL

As required by law, we hereby submit the **Annual Town Report** of the municipal activities of the Town of Burnham by the various department heads, committees and organizations for the year ending December 31, 2017.

We closed the books December 29, 2017 at noon with a General Fund balance of **\$1,194,190.64**. This money is invested in an interest bearing account.

Work began at the **Veterans Memorial** on North Main Street with the removal of the decaying large shrubs. Also, two applications of treatment to eliminate the horsetail were applied, with a third application to come this Spring. Lynch Landscaping of Skowhegan provided the service and we will continue to communicate with them regarding additional modifications to the planting arrangements.

The Selectmen have held discussions regarding recreational access to the Sebasticook River. The shorefront along the Veterans Memorial property will be viewed as one option to river access and perhaps a picnic site, depending on permitting approval.

Please take a moment to check to make sure your **E911 number** is present on your home, mailbox and at the end of your driveway. Some numbers are now gone – please replace them! If there is an emergency in your home and you need help, the number will clearly identify where the emergency is located. Time is of the essence in an emergency!

Regarding the **I95** interchange proposed at **Johnson Flat Road** – meetings were held with the Waldo County Commissioners and the Kennebec Valley Council of Governments in the summer of 2017. While the County Commissioners applauded our efforts and wished us well with the proposal, they were not in a position to provide any financial or professional support. The meeting with KVCOG's Plannning Director, Chris huck, was cordial, however, it was advised that our process will require significant capital expense, beginning with a DOT required traffic study. The director cautioned that without a real economic advantage to be realized, it would be unlikely that DOT approval would be forthcoming. The voters will be asked at Town Meeting to determine what direction to take with the proposed project.

Participation in **town events and planning committees** continues to be an important contribution to our town. We request that anyone with an interest in town activities become involved! NOTE: Planning for the Burnham Bicentennial, although a few years in the future, should be moved a little further toward the front burner so that ideas can be formed and logistics developed for the event.

We are looking forward to discussion at Town Meeting regarding the development of a **town website**. The value and time savings to our residents and town administrators will surely make this a prudent course of action.

We support the suggestion that Burnham acquire and display **American flags** in various areas of town and we look forward to town discussion in favor of this patriotic suggestion.

Respectfully Submitted,
George Robison, Chairman of the board
Stuart Huff
Kristy Hapworth

Annual Report to the Town of Burnham

A Message from Senate President Michael Thibodeau

Dear Friends and Neighbors:

Muchal Thelad

It is an honor to represent you in the Maine State Senate for a fourth term, and the second as the Senate President. Term limits prevent me from running for the Maine Senate again. I am grateful for the trust and confidence you have placed in me over the years by allowing me to represent you in Augusta.

The second session of the 128th Legislature is underway, and before we adjourn in April my fellow legislators and I will be considering important matters such as tax conformity, marijuana legalization implementation, Medicaid expansion, and many others.

I am glad to inform you that in the previous session, Maine Senate Republicans were successful in our effort to eliminate the surtax from the state budget. This was a top priority for my Senate Republican colleagues. In November 2016, voters sent a clear message that education funding was to be a priority of the 128th Legislature, and we heard that message loud and clear. However, the funding mechanism which was included in the measure – the surtax – presented a serious threat to the state's economy. This new tax gave Maine the ominous distinction of being the highest-taxed state in the country and primarily impacted small businesses, which are the backbone of our economy, taxing them at a rate that is higher than larger corporations are subject to pay. I am proud to say that after a lot of hard work and negotiating, thanks to our rebounding economy, we were able to support our local schools at a level we have never been able to before – without any additional taxation.

The Homestead Exemption, which provides much-needed property tax relief for homeowners, was also preserved in the budget with an increased exemption of \$20,000.

The Legislature also reinstated the tip credit for food servers following the longest public hearing at the State House in recent memory.

Finally, we passed a measure to make Maine compliant with the REAL ID Act. Because of this important new law, the federal government has granted Maine a waiver, meaning that Maine citizens will continue to be able to use their driver's licenses to board commercial airplanes and access certain federal buildings beginning.

Again, thank you for entrusting me to represent you in Augusta. Please feel free to contact me if you ever need my help in navigating the state bureaucracy. I would be happy to help in any way that I can. I can be reached in Augusta at 287-1500.

Sincerely,



SUSAN M. COLLINS

The state of the s

413 DIRKSEN SENATE OFFICE BUILDING WASHINGTON, DC 20510-1904 (202) 224-2523 (202) 224-2693 (FAX)

United States Senate

WASHINGTON, DC 20510-1904

Dear Friends:

It is an honor to represent Maine in the United States Senate. I am grateful for the trust the people of our State have placed in me and welcome this opportunity to share some key accomplishments from this past year.

Maine has the oldest average age in the nation. As Chairman of the Senate Aging Committee, my top three priorities for the Committee are fighting fraud and financial abuse directed at our nation's seniors, increasing investments in biomedical research, and improving retirement security. Following the Committee's investigation into skyrocketing prescription drug costs, I authored bipartisan legislation to foster generic competition, which was signed into law. The Aging Committee's toll-free hotline (1-855-303-9470) makes it easier for seniors to report suspected fraud and receive assistance. To support the 40 million family caregivers in the United States, I am proud to have authored the RAISE Family Caregivers Act to create a coordinated strategy to support family members who make countless personal and financial sacrifices to care for their loved ones.

The opioid crisis touches families and communities across our state. As a member of the Appropriations Committee, I fought for significant increases in funding to support community, law-enforcement, and public health efforts. In April, the State of Maine was awarded over \$2 million to fight this devastating public health crisis. Additionally, I have authored legislation to support grandparents and other extended family members who are raising grandchildren as a result of the nation's opioid epidemic.

Biomedical research has the potential to improve and save lives, and also supports good jobs at research facilities here in Maine. Last year, the Appropriations Committee approved a \$2 billion increase for the National Institutes of Health for the third consecutive year. This includes an increase of nearly 30 percent for research on Alzheimer's, our nation's most costly disease. As founder and co-chair of the Senate Diabetes Caucus, I work to raise awareness of the threats posed by diabetes, invest in research, and improve access to treatment options. My bill to establish a national commission of health care experts on diabetes care and prevention was signed into law in 2017.

We owe our veterans so much. Last year, I worked to secure the authorization of a Community-Based Outpatient Clinic in Portland to support the health care of Maine's veterans in the southern part of our state. I also worked to secure funding extensions to help veterans throughout rural Maine receive health care within their communities. I also worked to secure funding for housing vouchers for veterans to reduce veterans' homelessness.

Maine's contributions to our national security stretch from Kittery to Limestone. I successfully advocated for critical funding for projects at the Portsmouth Naval Shipyard for construction of an additional ship that will likely be built at Bath Iron Works. This funding will strengthen our national security and preserve great jobs in our state.

As chairman of the Transportation and Housing Appropriations Subcommittee, I worked to increase funding for the TIGER program that has provided Maine with more than \$122 million for vital transportation projects. For housing, I worked to provide \$160 million to help communities protect children from the harmful effects of lead poisoning.

Growing our economy remains a top priority. I supported the comprehensive tax reform bill because it will help lower- and middle-income families keep more of their hard-earned money; boost the economy; and encourage businesses, both small and large, to grow and create jobs here in Maine and around the country. This legislation contains key provisions I authored that are important to Mainers, including preserving the deduction for state and local taxes, expanding the deduction for medical expenses, and enabling public employees such as firefighters, teachers, and police officers, as well as clergy and employees of nonprofits, to make "catch-up" contributions to their retirement accounts. I led the effort to ensure that the tax cut will not trigger automatic budget cuts to Medicare or any other programs.

A Maine value that always guides me is our unsurpassed work ethic. As of December 2017, I have cast more than 6,500 consecutive votes, continuing my record of never missing a roll-call vote since my Senate service began in 1997.

I appreciate the opportunity to serve Waldo County and Maine in the United States Senate. If ever I can be of assistance to you, please contact my Bangor office at 207-945-0417 or visit my website at www.collins.senate.gov. May 2018 be a good year for you, your family, your community, and our state.

Sincerely,

Susan M. Collins United States Senator

Lucan M Collins

January 3, 2018

Dear Friends,

Representing Maine in the United States Senate is an honor.

I continue my work on the Senate Armed Services Committee, each year authorizing the funding required to build our military capabilities and ensuring that our service members are trained and equipped to defend our nation. I was pleased to be part of a bipartisan effort to enact a new law to simplify the appeals review process to reduce the backlog our veterans are facing, as well as a new law that provides critical funding to the VA Choice Program, allowing veterans in rural Maine to access services closer to home.

While my committee work is important, working to combat the opioid epidemic is one of my top priorities. Although Congress has made some important strides, much remains to be done to provide additional funding for prevention, treatment and enforcement. I am working with colleagues on both sides of the aisle to pressure the Drug Enforcement Administration to reduce the amount of opioids produced and to thwart the flow of fentanyl and other deadly drugs into our country.

I am very optimistic about the integrated, multiagency effort I led with Senator Collins to foster innovation and commercialization in Maine's forest economy. Through the Economic Development Assessment Team (EDAT) we are already experiencing increased federal investments that will strengthen our existing forest products industry and help support job creation in rural communities. Initiatives like Cross Laminated Timber, Combined Heat and Power, nanocellulose, 3D printing with biobased materials and other biobased products will mean that Maine's wood-basket will continue to be a major jobs and economic contributor for our future.

Finally, the coming year will continue the work of the Senate Select Committee on Intelligence in the ongoing investigation of Russian interference in the 2016 election. Our Committee has held seven public hearings and numerous classified sessions, reviewed tens of thousands of pages of documents and conducted hundreds of interviews. I remain focused on the security of our elections and committed to developing strategies to prevent interference by foreign governments in our democracy.

May 2018 be a good year for you, your family, your community and our great State.

Best,

Angus S. King

United States Senator

Augus S. Zing, f.

WALDO COUNTY PROBATE COURT ANNUAL REPORT

To the Citizens of Waldo County:

Thank you for your interest in Waldo County Probate Court.

In Waldo County Probate Court, we address family matters such as guardianships (for both minors and adults), adoptions, name changes and wills and trusts. In many of these matters, we have the opportunity to work with unsung heroes offering amazing help to loved ones.

For families who cannot agree, we try to help first by offering them a reduced-price mediation opportunity. Most opt to try mediation. And most who opt to try actually do resolve differences.

For those who cannot resolve differences in mediation, we next offer a pre-trial conference to prepare the parties for the hearing. For the many who appear in court without a lawyer, at this pre-trial conference, we explain their need to organize arguments, witnesses and exhibits. In so doing, we hope to help all parties be able to appear at their hearing ready and able to present their case effectively and efficiently.

Beyond mediation and litigation, we offer educational opportunities in the form of "probate basics" workshops. On this note, please be reminded that, every fall, you are invited to a free probate basics workshop. At these, you can receive free Maine legal forms and explanations for organizing your very important advance directive for health care and financial power of attorney. If you are interested in attending one of these free probate basics workshops, starting in September, watch in local papers and adult education booklets for the dates, times and places.

Lastly, a note regarding passports: Please know that you can save yourself any extra time to travel to Bangor or Augusta and simply apply for your passport in the Office of the Register of Probate.

Concerning our location, Waldo County Probate Court and the Office of the Register of Probate is located at 39A Spring Street in Belfast (on the floor below District Court). Office hours are Monday through Friday from 8:00 a.m. to 4:00 p.m.

Respectfully,

Susan W. Longley Waldo County Judge of Probate



STATE OF MAINE OFFICE OF THE GOVERNOR 1 STATE HOUSE STATION AUGUSTA, MAINE 04333-0001

Dear Citizen of Burnham:

For the past seven years as your Governor, my priority has been to make Maine—our people—prosper. Helping you keep more money in your wallet by reducing taxes has been part of that mission.

Too many Maine families are facing skyrocketing property taxes that strain household budgets. Our elderly on fixed incomes are particularly vulnerable to these increases. School budgets are often blamed for annual increases in property taxes. But there's another reason. A tremendous amount of land and property value has been taken off the tax rolls, leaving homeowners to pick up the tab.

As of 2016, towns and cities owned land and buildings valued at nearly \$5.5 billion statewide. Large and wealthy non-profits, such as hospitals and colleges, often escape paying property taxes on their vast real estate holdings—totaling more than \$5.1 billion statewide.

In Maine, nearly 2.5 million acres of land have been set aside for conservation by the federal and state governments and non-profit organizations, including land trusts. Municipalities are losing out on property taxes on an estimated \$2 billion in land that has been either removed from the tax rolls or prohibited from development—shifting the cost of municipal services to local homeowners through higher property taxes.

It's time to recognize the results of taking property off the tax rolls and identify solutions to reduce the burden on our homeowners. My administration's proposals have been met with staunch resistance.

In 1993, about 35,800 acres of land were documented as land-trust owned. That number has increased by an astonishing 1,270 percent. Land trusts now control over 490,000 acres with an estimated value of \$403 million. We must restore the balance. We will be working this session to ensure all land owners are contributing to the local tax base. It's time for them to pay their fair share.

I encourage you to ask your local officials how much land in your municipality has been taken off the tax rolls, as well as how much in tax revenue that land would have been contributing today to offset your property taxes.

If ever I can be of assistance to you or if you have any questions or suggestions, I encourage you to contact my office by calling 287-3531 or by visiting our website at www.maine.gov/governor.

Sincerely,

Paul R. LePage Governor

PRINTED ON BECYCLED PAPER
TTY USERS CALL 711
www.maine.gov

PHONE: (207) 287-3531 (Voice)

FAX: (207) 287-1034

STATE OFFICIALS

UNITED STATES GOVERNOR

Paul R. LePage (R)
Governor at Office of the Governor
One State House Station, Augusta, ME 04333-0011
Tel. 207-287-3531 Website: www.maine.gov/governor

UNITED STATES SENATORS

Susan R. Collins (R)
United States Senate
413 Dirksen Senate Office Building, Washington, DC 20510-1904
Tel. 212-224-2523 Website: www.collins.senate.gov

Angus S. King Jr. (I)
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413 Dirksen Senate Office Building, Washington, DC 20510-1905
Tel. 202-224-5344 or 1-800-432-1599
Local: 383 US Route 1, Suite 1C, Scarborough, ME 04074
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UNITED STATES CONGRESSWOMAN

Chellie Pingree (D)
US House of Representatives
2162 Rayburn House Office Building, Washington DC 20515
Tel. 202-225-6116 Website: www.pingree.house.gov
Local: 1 Silver Street, Waterville, ME 04901
Tel. Office 207-873-5713

SENATE PRESIDENT DISTRICT 11

Michael D. Thibodeau (R)
169 Coles Corner Road, Winterport, ME 04496
3 State House Station, Augusta, ME 04333-0003
Tel. 207-223-5177 Email: MichaelThibodeau@legislature.maine.gov
Tel. Office 207-287-1505 or 1-800-523-6900

STATE REPRESENTATIVE HOUSE DISTRICT 99

MaryAnne Kinney (R)
40 Maple Lane, Knox, ME 04986
2 State House Station, Augusta, ME 04333-0002
Tel. 207568-7577 Email: MaryAnne.Kinney@legislature.maine.gov
Tel. Office 207-287-1440 or 1-800-423-2900

TOWN OFFICIALS - 2017

Selectmen, Assessors & Overseers of Poor

George Robison – Chairman (948-3029)	2020
Stuart Huff (487-4976)	2018
Kristy Hapworth (416-9889)	2019

Town Clerk & Registrar of Voters

Stacy Patterson

Deputy Town Clerk & Deputy Registrar of Voters

Cay Jones

Town Treasurer

Arlene Miles	2018
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Highway Commissioner

Robert Charles King	2018
	====

Cemetery Committee

Franz Spiegel - Sexton	2020
TIGHT SDICACI SCALOH	2020

School Administrative District #53

Roland Hughes	2020
Brian Whitney	2019

Administrative Assistant, Collector of Taxes & Collector of Excise Taxes

Stacy Patterson

<u>Deputy Collector of Taxes & Deputy</u> <u>Collector of Excise Taxes</u>

Cay Jones

Animal Control Officer

Dave Huff (487-1632)

Health Officer

Hilda Flood

Plumbing Inspector

Randy Hall – Dixmont (234-4006)

Code Enforcement Officer

Charles Porter - Unity (948-6325)

Deputy Code Enforcement Officer

Randolph Hall – Dixmont (234-4006)

Emergency Management Director

Kyle King

Fire Protection

Lyle Chadwick - Fire Chief (Resigned)
Robert Charles King - Fire Chief
Kyle King - Assistant Chief
Peter Smedberg - Assistant Chief
Bryan King Jr. - Captain
Christopher King - Captain

Planning Board

Cay Jones, Secretary			
Brian Croft, Chairman	2022	Sasha Kenney	2022
Matthew Bolster	2022	Dorothy Nichols	2020
Linda Gascoyne	2020	Jessica Peill-Meininghaus	2021 (Resigned)
Cay Jones	2021	Brian Swift	2021

Board of Appeals

James White, Chairman	2019	Mary Ellen Hall	2020
Charles Runnels, Co-Chairman	2020	Brian Fletcher	2019
Richard Castonguay	2019		

Recreation Committee

Jolene Chase 2022

Ballot Clerks

Donna Runnels (D)

Donna Bubar (D)	Cay Jones (R)
Nancy Edge (D)	Arlene Miles (R)
Patsy Edwards (D)	Heidi Roy (R)
Hilda Flood (D)	Susan Russell (R)
Joy Foss (D)	Franz Spiegel (R)
James MacDonald (D)	Catherine White (R)

Mary Conlogue (U)



SELECTMENS REPORT

REAL ESTATE

Total Real Estate	\$88,301,000
Buildings	<u>48,564,600</u>
Land	\$39,736,400

PERSONAL PROPERTY

Production Machinery & Equipment/ Business Equipment & Other

Total Personal Property \$10,234,200

TOTAL VALUE REAL ESTATE

<u>& PERSONAL PROPERTY</u> \$98,535,200

EXEMPTIONS

Homestead	\$7,119,200
Veterans	234,000
Veterans - Widows	36,000
Blind	4,000
Town of Burnham	443,500
Churches	262,900
Parsonages	17,300
State of Maine – Inland Fisheries & Wildlife	234,700
Total Exemptions	\$8,351,600

AMOUNTS RAISED AT TOWN MEETING

Fire Department	\$8,000.00
Firemens Payroll	4,500.00
Fire Department Equipment	6,000.00
Emergency Management	1,500.00
Electrical Services	6,500.00
Insurance	16,000.00
Roads & Patching	40,000.00
Brush	5,000.00
Mowing	5,000.00
Striping Roads	4,000.00
Removal of Trees	10,000.00

Transfer Station	90,000.00
Recycling	5,000.00
Snow Removal	150,000.00
Town Share of Payroll Taxes/Health Insurance	10,000.00
Salaries	65,000.00
Office Supplies	6,500.00
Office Equipment	4,500.00
Incidentals	25,000.00
Municipal Building - Maintenance	10,000.00
Municipal Building - Exterior	3,000.00
Municipal Building - Interior	5,000.00
Cemeteries	12,000.00
General Assistance	5,000.00
Town Beach	1,000.00
Swimming Instructor	800.00
Unity Youth League	200.00
Kennebec Valley Council of Governments	1686.00
Spectrum Generations	731.00
Waldo County CAP	3,000.00
Unity Volunteer Food Pantry	600.00
Community Christmas Project (Pittsfield)	600.00
Kennebec Behavioral Health	1,000.00
Unity Fire Dept Jaws of Life	200.00
Hospice Volunteers of Waterville	460.00
Sebasticook Regional Land Trust	250.00
MidCoast Community Action	650.00
Pittsfield Library	1,000.00
Animal Control	2,000.00
Assessment Review	5,000.00
Veterans Memorial Park	7,000.00
Mill Bridge Repair	10,000.00
Bicentennial Events	3,000.00
Bangor Savings (Road Note)	<u>45,486.99</u>
TOTAL	\$582,163.99

SPECIAL ASSESSMENTS

Total	\$1,480,051.82
Overlay	<u>78,332.86</u>
Education Appropriations	1,243,526.82
Waldo County Tax	\$158,192.14

Total Amounts Raised at Town Meeting

AND for Special Assessments \$2,062,215.81

TAX COMMITMENT

Total Requirements	\$2,016,478.82
Overlay	<u>78,332.86</u>
Educations Appropriation	1,243,526.82
Waldo County Tax	158,192.14
Municipal Appropriations	\$536,427.00

ALLOWABLE DEDUCTIONS:

State Revenue Sharing	\$68,801.01
Homestead Exemptions	68,507.28
BETE Reimbursement	26,138.96
Excise	150,000.00
Tree Growth Reimbursement	14,000.00
Veterans Exemption	<u>766.00</u>
Total Deductions	\$328,213.25

Total 2017 Tax - Real Estate & Personal Property \$1,901,729.36

2017 Local Mill Rate - **.0193** $$98,535,200 \times .0193 = $1,901,729.36$

2017 SUPPLEMENTAL TAX

10/02/2017 – Valuation: $$39,000 \times .0193 = 752.70 $12,800 \times .0193 = 247.04$ $$51,800 \times .0193 = 999.74

Total Supplemental Taxes Committed - \$999.74



STATEMENT OF DEPARTMENTAL **OPERATIONS**

For year ending December 29, 2017

	OVER - EXPENDED	UNDER - EXPENDED
Town Officers Salaries	<u>LXI LIIDLD</u>	\$1,539.31
Town Share of Payroll Taxes		376.68
Incidentals		7,878.62
Town Office Supplies		610.00
Office Equipment		1,686.18
Town Hall Maintenance		2,660.66
Roads, Bridges & Patching		2,154.13
Brush Removal		110.00
Tree Removal		15.00
Striping Roads		874.24
Snow Removal & Sanding		8,764.55
Transfer Station		6,884.98
Recycling		600.00
Emergency Management		500.00
Electrical Services		1,807.17
Insurance		3,541.00
General Assistance		5,016.19
Town Beach		244.00
Cemeteries		<u>2,803.83</u>
Libraries	<u>170.00</u>	
Totals	\$170.00	\$48,066.54

^{*}Transferred to Undesignated Fund -\$47,896.54

TOWN OFFICERS SALARIES

RESOURCES:	
Raised & Appropriated	\$65,000.00
Agent Fees	<u>6,162.10</u>
Total	\$71,162.10
EXPENDED:	
Selectmen -	
George Robison - Chairman	\$3,500.00
Stuart Huff	3,500.00
Kristy Hapworth	3,500.00
Treasurer -	
Arlene Miles	3,000.00
Town Clerk & Deputy	2,400.00
11	

Registrar of Voters	125.00
Admin. Asst./Tax Collector -	123.00
Stacy Patterson	30,218.50
Assistant/Tax Collector/Office Assistant & Deputy -	53/==5.55
Cay Jones	12,109.13
Moderators	237.78
Wardens	528.23
Ballot Clerks	819.75
Code Enforcement Officer -	
Charles Porter	3,700.00
Animal Control Officer -	·
Dave Huff	1,500.00
Cemetery - Sexton	
Franz Spiegel	500.00
Health Officer -	
Hilda Flood	100.00
Fire Chief -	
Robert Charles King	1,400.00
Assistant Fire Chiefs -	1,000.00
Kyle King	
Peter Smedberg	
Fire Captains -	400.00
Bryan King Jr.	
Christopher King	
Planning Board	970.00
Mileage	<u>114.40</u>
Total	\$69,622.79
UNEXPENDED	\$1,539.31

TOWN SHARE OF PAYROLL TAXES/HEALTH INSURANCE RESOURCES:

Raised & Appropriated	\$10,000.00
EXPENDED:	
F.I.C.A.	\$5,550.77
M.E.D.I.	1,298.32
State of Maine Unemployment - QTRLY.	986.23
Health Insurance	<u>1,788.00</u>
Total	\$9,623.32
<u>UNEXPENDED</u> :	\$376.68

INCIDENTAL ACCOUNT

INCIDENTAL ACCOUNT	
RESOURCES:	
Raised & Appropriated	\$25,000.00
Certificates	1,295.00
Charter Communications	3, 44 0.87
Concealed Weapons	140.00
Costs on Tax Liens	6,391.00
MPX – Postage Refund – Tax Bills	87.78
Non-Sufficient Funds Fees	53.00
Planning Board	<u>320.00</u>
Total	\$36,727.65
EXPENDED:	
Advertisements	\$1,031.48
Brian Croft, Planning Board Workshop	20.00
C. Jones - Notary Fees	144.00
C. Jones - Posting Warrants	69.00
Concealed Weapons Permits	730.00
Deliver Town Reports	250.00
Hall Rental - Deposit Refund	225.00
Harris/Trio Service Contract	7, 4 97.06
Lien Fees	2,544.90
ME Chiefs of Police – Concealed Weapons Law Books	18.90
MMA - Dues	2,161.00
Morning Sentinel	244.29
MTCCA – Dues	50.00
RHR Smith & Company – Yearly Audit	5,000.00
RJD Appraisal – Assessing, Spring Work/Misc.	4,860.00
State of Maine - Vital Records	125.80
Tax Maps	1,400.00
Town of Petersborough, NH (Boston Post Cane replica)	150.00
Town Reports & Ballots - Printing	234.60
Waldo County Registry of Deeds - Discharge Liens	2,033.00
Yankee Trophy (L. Chadwick plaque)	<u>60.00</u>
Total	\$28,849.03
<u>UNEXPENDED</u> :	\$7,878.62

TOWN OFFICE / TREASURER SUPPLIES

RESOURCES:	
Raised and Appropriated	\$6,500.00
Copies, Faxes & Postage	<u>252.80</u>
Total	\$6,752.80
EXPENDED:	
A.Miles, Reimburse - Supplies	\$83.33
Bangor Savings Bank – Check Supplies	391.95
C. Jones, Reimburse – Misc.	104.44

C. Jones, Reimburse - Office Supplies (including Paper Products,	
Cleaners, etc. for the Hall)	591.09
C. Jones, Reimburse – Postage	172.78
ESET, Computer Protection, 3 yrs. – Reimburse, C. Jones	144.95
Hygrade Business Group - Tax Bills	562.54
JJ Keller Associates, Inc. – OSHA Manuel	32.76
Mac's Hardware	17.98
Marks Printing House	346.50
MMA – Manuals & Directories	135.00
MPX - Tax Bills Postage, Reimburse C. Jones	537.18
Office Depot	1,110.40
Postage	1,311.40
Stamp Fulfillment Services	<u>600.50</u>
Total	\$6,142.80
<u>UNEXPENDED</u> :	\$610.00

OFFICE EQUIPMENT

RESOUF	<u>RCES</u> :
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Raised and Appropriated	\$4,500.00
EXPENDED:	
Ever Bank Commercial Finance, Inc., Copier/Scanner (New Copier)	\$1,437.86
Evergreen Computers	349.63
Gorham Leasing, Copier/Scanner (Old Copier)	\$323.19
Portland Computer Copy – Service/Maint. Agreement	703.14
Total	\$2,813.82
UNEXPENDED:	\$1,686.18

<u>ASSESSMENT – QUARTER REVIEW</u>

RESOURCES:

Raised & Appropriated \$5,000.00 **EXPENDED**: RJD Appraisal \$5,000.00

TOWN HALL MAINTENANCE

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Raised & Appropriated	\$10,000.00
CMD Powersystems (Refund)	<u>15.21</u>
Total	\$10,015.21
EXPENDED:	
A.Shute & Sons (Water Test & Mileage)	\$190.00
Bolsters Rubbish & Recycling - Trash Removal	240.00
C. Jones – Supplies, Reimburse	9.83
C. Jones – Used Air Conditioner, Reimburse	50.00

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CMD Powersystems – Generator	250.00
Heating Oil	1,848.68
J. Emerson - Snow Removal	400.00
Kennebec Fire Equipment – Fire Extinguisher Inspection	55.00
Mac's Hardware – Supplies	17.98
Northeast Lab Services – Water Tests	155.00
Rick Basford – Furnace Service	87.00
Seacoast Security	455.00
Terminex – Pest Control	437.00
Unitel - Telephone	2,184.16
WGB & Family Landscaping - Lawn Care	920.00
World of Flags	<u>54.90</u>
Total	\$7,354.55
<u>INEXPENDED</u> :	\$2,660.66

TOWN HALL RENOVATIONS - EXTERIOR

RESOURCES:

EYDENDED:	
Total	\$14,516.77
A. Shute & Sons – Reimburse, Overpayment	<u>1,000.00</u>
Carried Forward	10,516.77
Raised & Appropriated	\$3,000.00

EXPENDED:

A. Shute & Sons – Well & Pump	\$4,178.46
Reynolds Carpentry & Heat Pumps – Front Porch	2,100.00
Total	\$6,278.46
CARRY FORWARD:	\$8,238.31

TOWN HALL RENOVATIONS - INTERIOR

RESOURCES:

Raised & Appropriated	\$5,000.00
Carried Forward	<u>6,127.57</u>
Total	\$11,127.57

EXPENDED:

Affordable Acoustics – Office Ceiling	\$1,200.00
Big Joe's Electric – Office Lighting	2,000.00
Total	\$3,200.00
<u>CARRY FORWARD</u> :	\$7,927.57

TOWN HALL CAPITAL RESERVE

RESOURCES:

 Carried Forward
 \$5,782.27

 Hall Rentals
 575.00

 Total
 \$6,357.27



KOADS/ DRIDGES & LATCHING	
RESOURCES:	
Raised & Appropriated	\$40,000.00
John Curtis – Sale of used culverts	<u>50.00</u>
Total	\$40,050.00
<u>EXPENDED</u> :	
Chase, Brent	\$72.03
Chase II, David	60.95
Equipment Rental	254.00
Huffs Construction	345.00
Huffs Trucking & Excavating	2,810.00
IRS - Payroll Taxes	11.02
Littlefield Construction	10,575.00
Maine Waterworks Supply Corp., Culverts	6,989.00
Pike Industries, Inc Paving & Cold Patch	265.95
RC King & Sons	6,845.00
Sand & Gravel	45.00
Toby Farrington – Grading	450.00
White Signs - Road Signs	541.40
October Windstorm	
Greeleys' Tree Care	1,200.00
Huffs Construction	120.00
Moonshine Gardens	2,625.00
Pattersons Store	46.52
RC King & Sons	4,140.00
Skowhegan Equipment & Tool, Inc.	<u>500.00</u>
Total	\$37,895.87
<u>UNEXPENDED</u> :	\$2,154.13

BRUSH REMOVAL

RESOL	ID/EC.
RESUL	IKCE3:

\$5,000.00
\$3,465.00
1,425.00
\$4,890.00
\$110.00

MOWING SHOULDERS

RESOURCES:

Raised & Appropriated \$5,000.00

EXPENDED:

PenBay Tractor Co. \$5,000.00

TREE REMOVAL

RESOURCES:

Raised & Appropriated \$10,000.00

EXPENDED:

Moonshine Gardens \$9,985.00 UNEXPENDED: \$15.00

STRIPING ROADS

RESOURCES:

Raised & Appropriated \$4,000.00

EXPENDED:

Lucas Striping **\$3,125.76 UNEXPENDED:** \$874.24



SNOW REMOVAL, SANDING & SALTING

RESOURCES:

Raised & Appropriated \$150,000.00

EXPENDED:

 Harcros Chemicals, Inc. - Salt
 \$22,385.45

 R.C. King & Sons - Contract
 118,850.00

 Total
 \$141,235.45

 UNEXPENDED:
 \$8,764.55



SAND & SALT SHED CAPITAL RESERVE

RESOURCES:

Carried Forward \$17,295.69

EXPENDED:

Mac's Hardware \$29.04
Michael Sadulsky (Reimburse) – Salt Guard 994.20
Pen-Bay Tractor, Co. – Mowing 75.00
Total \$1,098.24
CARRY FORWARD: \$16,197.45

HIGHWAY EQUIPMENT CAPITAL RESERVE

RESOURCES:

Carried Forward \$3,276.26

EXPENDED:

Johnson Lumber LLC., Storage Shed \$1,900.00 \$1,376.26

MILL BRIDGE CAPITAL RESERVE

RESOURCES:

 Raised and Appropriated
 \$10,000.00

 Carried Forward
 47,375.00

 Total
 \$57,375.00

 CARRY FORWARD:
 \$57,375.00



HEALTH & SANITATION - TRANSFER STATION

RESOURCES:

 Raised & Appropriated
 \$90,000.00

 Fees & Stickers
 325.50

 MRC Reimbursement
 14,237.50

 Total
 \$104,563.00

EXPENDED:

Attendants\$6,854.32Bolster's Rubbish & Recycling - Container Rent2,200.00Bolster's Rubbish & Recycling - Contract25,455.00DEP - Annual Reporting Fees461.00Kelly Smith Printing - Stickers254.50KVCOG - Hazardous Waste Day131.34

Municipal Review Committee	856.92
Payroll Taxes	882.69
P.E.R.C Tipping Fees	60,421.23
Propane	161.02
Total	\$97,678.02
<u>UNEXPENDED</u> :	\$6,884.98

RECYCLING

RESOURCES:

Raised & Appropriated \$5,000.00

EXPENDED:

Bolsters Rubbish & Recycling \$4,400.00 UNEXPENDED: \$600.00



PROTECTION -FIRE DEPARTMENT

RESOURCES:	
Raised & Appropriated	\$8,000.00
Carried Forward	11,401.59
Donations In Memory of Clyde Wishart	430.00
Ethan Smart, Sale of 1988 Chevy	888.00
Lexis Nexis, for Fire Records	5.00
Ryan's Auto Body	130.00
The Wright Place, Sale of International	<u>3,333.00</u>
Total	\$24,187.59
<u>EXPENDED</u> :	
Chadwick's Automotive	\$450.74
Chase Toys	42.18
CMP, Electricity	529.50
DAC Distributors	702.58
Fairpoint Communications, Telephone	593.61
Fire Tech & Safety of NE	3,479.80
Hartford Life & Accident Insurance (2017/2018)	700.00
Kennebec Fire Equip. Co.	60.00
Mac's Hardware	61.96
Maine State Federation of Fire	135.00
Maine Water Works Supply Corp.	539.40
Mike's Oil Service	3,871.64
NE Fire Equip., LLC	1,712.83

Pattersons Store, Gas & Diesel PO Box Pride Manufacturing, Reimb. – Fire Ext. Refills King & Sons, Septic Work Ricky Basford, Furnace Repairs Sebasticook Valley Hospital, Physical Stitch 'n Tell, Vinyl Lettering Suburban Propane Treasurer, State of Maine – Boiler & Pressure Vessel Safety Program Waldo County Firefighter Association Yankee Communications	451.03 144.00 240.66 1,200.00 302.00 185.00 313.75 1,473.46 80.00 30.00
Waldo County Firefighter Association	30.00
Yankee Communications Yankee Trophy Total	1,704.38 <u>105.00</u> \$19,108.52
CARRY FORWARD:	\$5,079.07

FIREMENS PAY

RESOURCES:

EVDENDED.	
Total	\$5,959.14
Carried Forward	<u>1,459.14</u>
Raised & Appropriated	\$4,500.00

EXPENDED:

Payroll & Training	\$4,448.42
Payroll Taxes	<u>351.01</u>
Total	\$4,799.43
<u>CARRY FORWARD</u> :	\$1,159.71

FIRE DEPARTMENT EQUIPMENT

RESOURCES:

Total	\$43,982.43
Carried Forward	37,982.43
Raised & Appropriated	\$6,000.00

EXPENDED:

Ellsworth Fire Department (Used Airpacks)	\$3,000.00
CARRY FORWARD:	\$40,982.43



EMERGENCY MANAGEMENT	
RESOURCES:	
Raised & Appropriated	\$1,500.00
Carried Forward	<u>5,025.49</u>
Total	\$6,525.49
EXPENDED:	
Capital Reserve Account	\$500.00
Directors Wages, Kyle King	500.00
Total	\$1,000.00
UNEXPENDED:	\$500.00
CARRY FORWARD:	\$5,525.49
	4-7
ELECTRICAL SERVICES	
RESOURCES:	
Raised & Appropriated	\$6,500.00
R.C. King & Sons, Reimburse – Sand & Salt Shed	320.94

<u>RESOURCES</u> :	
Raised & Appropriated	\$6,500.00
R.C. King & Sons, Reimburse – Sand & Salt Shed	<u>320.94</u>
Total	\$6,820.94
EXPENDED:	
Blinking Lights	\$215.21
Municipal Building	1 400 24

Street Lights

Total

Sinking Lights

\$215.21

1,488.34

\$49.05

\$49.05

\$5,013.77

1,807.17

INSURANCE

<u>RESOURCES</u> :	
Raised & Appropriated	\$16,000.00
MMA Refund, P&C/WC Dividends	<u>964.00</u>
Total	\$16,964.00
EXPENDED:	
MMA Property & Casualty/ Public Officials Liability	\$10,223,00

MMA, Property & Casualty/ Public Officials Liability \$10,223.00 MMA, Workers Comp.

Total \$13,423.00 \$13,423.00 \$3,541.00

GENERAL ASSISTANCE

RESOURCES:

EXPENDED:	
Total	\$5,892.70
(Nov. 2016 – Aug. 2017)	<u>892.70</u>
State of Maine - Reimbursement	
Raised & Appropriated	\$5,000.00

Case #'s 1 – 4 \$876.51 UNEXPENDED: \$5,016.19

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TOWN BEACH MAINTENANCE

RESOURCES:

Raised & Appropriated \$1,000.00

EXPENDED:

AAA Portable Toilets \$210.00
Bolsters Rubbish Removal 10.00
Maintenance & Lawn Care 536.00
Total \$756.00
UNEXPENDED: \$244.00

SWIMMING INSTRUCTOR

RESOURCES:

Raised & Appropriated \$800.00

EXPENDED:

Katie Ann Curtis \$800.00

RECREATION COMMITTEE

RESOURCES:

Raised & Appropriated \$0.00
Carried Forward 5,636.87
Bottle Redemption 3.00
Total \$5,639.87

EXPENDED:

 Easter Party
 \$57.87

 Ice Cream Social
 253.12

 Total
 \$310.99

 CARRY FORWARD:
 \$5,328.88

PITTSFIELD YOUTH CENTER

RESOURCES:

Raised & Appropriated \$0.00 **EXPENDED**: \$0.00

DRIFTBUSTERS SNOWMOBILE CLUB

RESOURCES:

State of Maine, Snowmobile Reimbursement \$238.32

EXPENDED:

Driftbusters Snowmobile Club \$238.32

UNITY LITTLE LEAGUE

RESOURCES:

Raised & Appropriated \$200.00 \$200.00 **EXPENDED**:

CEMETERIES

\$2,803.83

RESOURCES:

Raised & Appropriated	\$12,000.00
Cemetery Trust, Key Bank, Reimburse	<u>26.72</u>
Total	\$12,026.72
EXPENDED:	
Equipment Rental	\$1,605.00
Labor	6,885.46
Payroll Taxes	549.55
World of Flags	<u>182.88</u>
Total	\$9 222 89



VETERANS MEMORIAL PARK

RESOURCES:

UNEXPENDED:

Raised & Appropriated \$7,000.00 Carried Forward 3564.54 **Total** \$10,564.54

EXPENDED:

Bushhog \$240.00 Lawn Care 700.00 Lynch Landscaping 2,400.00 **Total** \$3,340.00 **CARRY FORWARD:** \$7,224.54

KENNEBEC VALLEY COUNCIL OF GOVERNMENTS

RESOURCES:

Raised & Appropriated \$1,686.00 **EXPENDED:** \$1,686.00

CENTRAL MAINE AREA ON AGING INC. (SENIOR SPECTRUM)

RESOURCES:

Raised & Appropriated \$731.00 **EXPENDED**: \$731.00

WALDO COUNTY COMMITTEE FOR SOCIAL ACTION

RESOURCES:

Raised & Appropriated \$3,000.00 **EXPENDED**: \$3,000.00



RESOURCES:

Raised & Appropriated -

 Pittsfield Library
 \$1,000.00

 Unity Library
 0.00

 Total \$1,000.00

EXPENDED:

Pittsfield Library, Resident Reimbursement \$570.00
Unity College Library (for 2016) 600.00
Total \$1170.00
OVEREXPENDED: (\$170.00)

ANIMAL CONTROL

RESOURCES:

 Raised & Appropriated
 \$2,000.00

 Carried Forward
 2,171.99

 Fines & Fees
 917.00

 Total
 \$5,088.99

EXPENDED:

Transportation to Shelter \$543.00
Waterville Humane Society 1,699.44
Total \$2,242.44
CARRY FORWARD: \$2,846.55



HOSPICE VOLUNTEERS OF WATERVILLE

RESOURCES:

Raised & Appropriated \$460.00 **EXPENDED**: \$460.00

TOWN OF UNITY - JAWS OF LIFE

RESOURCES:

Raised & Appropriated \$200.00

EXPENDED:

Unity Fire Dept. \$200.00

KENNEBEC VALLEY BEVAVIORAL HEALTH

RESOURCES:

Raised & Appropriated **\$1,000.00 EXPENDED**: **\$1,000.00**

VOLUNTEER REGIONAL PANTRY - UNITY

RESOURCES:

Raised & Appropriated \$600.00 **EXPENDED**: \$600.00

COMMUNITY CHRISTMAS PROJECT

RESOURCES:

Raised & Appropriated \$600.00 **EXPENDED**: \$600.00

SEBASTICOOK REGIONAL LAND TRUST

RESOURCES:

Raised & Appropriated \$250.00 **EXPENDED**: \$250.00

MIDCOAST ME COMMUNITY ACTION

RESOURCES:

Raised & Appropriated \$650.00 **EXPENDED**: \$650.00

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BICENTENNIAL RESERVE ACCOUNT

RESOURCES:

 Raised & Appropriated
 \$3,000.00

 Carried Forward
 5,000.00

 Total
 \$8,000.00

 CARRY FORWARD:
 \$8,000.00

<u>SPECIAL ASSESSMENTS</u> – <u>EDUCATION</u>

RESOURCES:

Assessment **\$1,238,873.64**

EXPENDED:

M.S.A.D. #53 **\$1,238,873.64**

WALDO COUNTY TAX

RESOURCES:

Assessment \$158,192.14

EXPENDED:

Treasurer, Waldo County \$158,192.14



TREASURER'S REPORT

For Year Ending December 29, 2017

Cash on hand December 31, 2016

\$1,057,248.95

Patterson, Stacy, 2019 Taxes Patterson, Stacy, 2018 Taxes	\$750.00 6,866.26
Patterson, Stacy, 2017 Taxes	1,314,894.93
Patterson, Stacy, 2016 Taxes	101,488.22
Patterson, Stacy, 2017 Personal Property Taxes	138,082.13
Patterson, Stacy, Agent Fees Patterson, Stacy, Animal Control Account	6,069.75 242.00
Patterson, Stacy, Animal Control Late Fees	525.00
Patterson, Stacy, Certificates	1,295.00
Patterson, Stacy, Commitment Book	55.00
Patterson, Stacy, Concealed Weapons	140.00
Patterson, Stacy, Excise Taxes/Auto	217,318.92 1,928.86
Patterson, Stacy, Excise Taxes/Boats Patterson, Stacy, Interest Earned – Year to Date Checkbook Interest	1,928.80
Patterson, Stacy, Planning Board Permit Fees	320.00
Patterson, Stacy, Postage	3.90
Patterson, Stacy, Rent, Copy/Faxes	193.90
Patterson, Stacy, Rent, Town Hall Patterson, Stacy, Sand & Salt Shed, RC King & Sons, Electric	575.00 320.94
Patterson, Stacy, Planning Board Permit Fees	320.00
Patterson, Stacy, Transfer Station Fees & Stickers	325.50
Patterson, Stacy, NSF Fees	53.00
Bangor Savings, ICS Account Interest	7,420.14
Bangor Savings, MRC Quarterly Reviews	14,237.50
CMD Powersystems, Inc., Refund, Sales Tax Curtis, John, 2 Culverts, Mount Road	15.21 50.00
Kelley, Gail, Donation, Recreation Committee	3.00
Key Bank, Perpetual Care Reimbursement	26.72
Lexis-Nexus, Burnham Fire Dept. Fire Records	5.00
Memorial Donations, Fire Department	420.00
Otto & Clyde Wishart McAlpine, Carl & Sabine, Overpayment of Taxes	430.00 581.39
MMA, Maine Sales Tax Exempt E45376	267.00
MMA, Refunds, WC/PC	697.00
MPX/Hygrade Business, Refund, Postage Tax Bills	87.78
Porter, Charles, Planning Board Reimbursement	92.35
Ryan's Auto Body, Fire Protection Account Shute, A. & Son, Well Pump Overpayment	130.00 1,000.00
Smart, Ethan, Sealed Bid, Burnham Fire Department	888.00
TD Bank, LRAP Program Reimbursement	40,000.00
Troy, Town of, Excise Reimbursement	178.04
The Wright Place LLC, Sealed Bid, Burnham Fire Department	3,333.00
2016 Tax Liens 2015 Tax Liens	39,118.54
Interest on Taxes and Liens	77,948.36 14,738.49
Costs on Taxes and Liens	6,438.47
Time Warner Cable, Franchise Fees	3,440.87



State of Maine -	
BETE Mandate (May)	8.00
BETE Mandate (2017)	26,139.00
General Assistance	892.70
Homestead Exemption Rebate – 2nd Pymt. 2016	12,402.00
Homestead Exemption First Pymt. 2017	49,070.00
Local Ordinance Fines (Dog)	150.00
Local Roads Assistance Program (LRAP) 2018	35,992.00
Maine Online Burning Permits Revenue Sharing 2016	74.00
Municipal Revenue Sharing	68,048.87
Snowmobiling Refund 2016	238.32
Tree Growth Reimbursement 2016	13,218.11
Truck Excise Reimbursement	47.88
Veteran's Exemption 2016	905.00

Total Receipts (#11533- #11928) \$3,267,029.11
Less Warrants (#1 thru #31) 2,072,838.47 **Total** \$1,194,190.64

Cash on Hand, December 29, 2017 <u>\$1,194,190.64</u>

Respectfully Submitted, Arlene Miles, Treasurer

2016 TAX LIENS

Recorded June 6, 2017 / Becomes Tax Acquired Property on December 6, 2018

Alton, Rebecca Jean/Rines	1,036.41
Arsenault, Herb Jr.	2,138.70 Balance
Bailey, Patty Ann/Peter Huff	372.49
Bickford, Alan	1,112.04 Balance
Bither, Amy	2,371.97
Blanchard, Edward	1,300.82
Boyer, Alan	281.78
Boyer, Alan/Gross, Paul	428.62
Braley, Jonathan	1,105.89
Brann, Jane, Personal Representative	322.31
Burt, Kathy	411.09
Call, Kendall	1,740.86
Call, Kendall & Vicky	1,812.27
Campbell, Paul III	696.73
Chase, Beverly	481.18 Balance
Chase, David & Beverly	382.14
Chase, David & Doria	463.20
Cloonan, Kathryn	2,611.29
Connolly, James & Mary	58.88 Balance
Cook, Christopher	4,568.15 Balance
Cookson, Margaret	250.90
Dodge, Penny	646.55
Dodge, Kurt & Lori	1,011.32
Dolloff, Jeffrey	384.07
Dombkowski, Marion, Estate	231.60

Drake, Hillary	121.59
Durning, Bernard & Linda	545.72 Balance
Flewelling, Tammy	851.13
Flood, Harold	449.84 Balance
Flood, Wayne	181.11
Furno, Dale	1,057.64
Galgano, Dominic	2,059.31
George, Lewis & Pricilla	27.02
Gerrish, Irene	471.02 Balance
Gilbert, Mark L.	611.81
Glabau, Ernest /Bianca	719.89
Grant, Justin	1,198.53
Graves, Rhonda	2,024.84 Balance
Greene, Anne M.	683.22
Guitard, Allison/Thomas III, William	482.50
Hamm, Gerald	690.94
Hathaway, Joan	262.48
Hileman, Danielle	1,185.02
Hohn, Marcia	1,169.22
Hubbard, Larry, Estate	2,898.86
Huff, Dave	320.38
Huff, Russell	656.20
Huff, Zylphia	683.22
Humphrey, Jason & Patricia	1,298.89
Hunt, Blake K.	386.00
Hunt, Blake & Jennifer	1,046.06
Hunt, Stanley & Helena	189.14
King, Jeffrey	1,323.98
Lackie, Daniel & June	1,258.70 Balance
Lasselle, Gregory	482.50
Lasselle, Gregory & Elizabeth	210.37
Leighton, Eric N.	1,065.36
Martin, Chesley & Edes, Cynthia	353.55 Balance
Montana, Rita	1,461.08 Balance
Muehlfeld, Paul & Mary	945.13 Balance
Nadeau, Janet/Rowell, Mervyn	245.11
Patton, Shannon	251.80 Balance
Pomerleau, Steven	376.87 Balance
Pomeroy Jr., Raymond	1,076.94
Pratt, Noel & Georgene	465.13
Richards, Elwin	191.43
Salaoutis, Gregory	1,221.69
Shorey, Margaret & Elizabeth	995.88
Sigston, Pamela	1,422.41
Simons, Bruce & Cindy, c/o Scott Dodge /Penny Pomeroy	, 372.49
Stephen, Ronald	932.19
Towle, Ruth Ann	974.65
Van Rhyswood, Alyssa	1,491.89
Volpe, Todd	648.48
Walters, Victoria	337.75 TAP *PD After Town Books Closed
Woronick, Sandra M., Estate	391.86 Balance
TOTAL	\$66,990.08
	,

^{*}Paid on account after Town books closed
**Paid in full after Town books closed

Respectfully Submitted, Arlene Miles, Treasurer

TAX ACQUIRED PROPERTY

	BALANCE ON 12/31/2016	2015 TAX LIEN EXPIRED 12/08/2017	PAID IN 2017	BALANCE ON 12/31/2017
Pierce, Melinda Thompson, Robert	98.68	36.10		134.78
& Margaret	129.56	36.10		165.66
Walters, Victoria *	332.50			332.50
Waterman, Dennis	113.22	121.60		234.82
TOTAL	\$341.46	\$526.30		\$867.76

^{*}Paid After Town Books Closed

Respectfully Submitted, Arlene Miles, Treasurer

CAPITAL RESERVE ACCOUNT

	<u>Principal</u>	<u>Interest</u>	<u>Spent</u>	<u>Total</u>
Local Road Assistance Program			· <u></u> -	
TD Bank MM00000 726104251				
Balance 12/31/2016				\$87,614.25
Received, State of Maine	\$35,992.00			123,606.25
Road Repaving, Note Pymt. #1			40,000.00	83,606.25
Interest Earned		129.81		83,736.06
GRAND TOTALS	\$35,992.00	\$129.81	\$40,000.00	\$83,736.06

CEMETERY TRUST FUND

<u>Principal</u> 12/31/17	<u>Balance</u> <u>12/31/16</u>	<u>Earned</u>	<u>Expended</u>	<u>Balance</u> <u>12/31/17</u>
\$150.00	115.53	0.22	0.19	\$115.56
400.00	397.47	0.60	0.51	397.56
400.00	(8.94)	0.60	0.51	(8.85)
100.00	68.98	0.15	0.13	69.00
500.00	441.80	0.74	0.63	441.91
500.00	491.30	0.74	0.63	491.41
150.00	(5.44)	0.22	0.19	(5.41)
500.00	201.60	0.74	0.63	201.71
200.00	182.39	0.30	0.26	182.43
50.00	20.02	0.07	0.06	20.03
	\$150.00 400.00 400.00 100.00 500.00 500.00 150.00 500.00 200.00	12/31/17 12/31/16 \$150.00 115.53 400.00 397.47 400.00 (8.94) 100.00 68.98 500.00 441.80 500.00 491.30 150.00 (5.44) 500.00 201.60 200.00 182.39	12/31/17 12/31/16 Earned \$150.00 115.53 0.22 400.00 397.47 0.60 400.00 (8.94) 0.60 100.00 68.98 0.15 500.00 441.80 0.74 500.00 491.30 0.74 150.00 (5.44) 0.22 500.00 201.60 0.74 200.00 182.39 0.30	12/31/17 12/31/16 Earned Expended \$150.00 115.53 0.22 0.19 400.00 397.47 0.60 0.51 400.00 (8.94) 0.60 0.51 100.00 68.98 0.15 0.13 500.00 441.80 0.74 0.63 500.00 491.30 0.74 0.63 150.00 (5.44) 0.22 0.19 500.00 201.60 0.74 0.63 200.00 182.39 0.30 0.26

Bubar , Donald & Roberta					
Lot 1A/1B/1C	600.00	0.49	0.90	0.77	0.62
Chamberlain, Joseph	100.00	68.91	0.15	0.13	68.93
Champagne, Wende	400.00	(9.52)	0.60	0.51	(9.43)
Chandler, Alberto	600.00	629.90	0.90	0.77	630.03
Chandler, Dennis	200.00	180.61	0.30	0.26	180.65
Chase, Annie & Hebert	400.00	1.99	0.60	0.51	2.08
Cole, Henry M.	100.00	49.80	0.15	0.13	49.82
Cookson, Clarence &	100.00	15.00	0.15	0.13	15.02
Florence	400.00	4.64	0.60	0.51	4.73
Crawford, E.W.	100.00	54.19	0.15	0.13	54.21
Crosby, Nancy Lot 20A	200.00	0.18	0.30	0.26	0.22
Crosby, Nancy Lot 21A	200.00	0.18	0.30	0.26	0.22
Cunningham, Estella	150.00	128.02	0.22	0.19	128.05
Cyr , Arthur&Crystal, Lot 7	200.00	0.18	0.30	0.26	0.22
Cyr , Arthur&Crystal, Lot 8	200.00	0.18	0.30	0.26	0.22
- ·	148.95	150.96	0.30	0.26	150.99
Davis, Edward					
Dickerson, Brian	400.00	1.17	0.60	0.51	1.26
Dodge , Dawna, Lot #20	200.00	0.01	0.30	0.26	(0.03)
Drake , Barbara	400.00	0.32	0.60	0.51	0.41
Drummond , Albert & Nellie	200.00	1.72	0.30	0.26	1.76
Hart , John	100.00	82.11	0.15	0.13	82.13
Hazeltine , Joseph W.	150.00	108.17	0.22	0.19	108.20
Hetherman, John	400.00	42.49	0.60	0.51	42.58
Huff, Alfred	400.00	42.49	0.60	0.51	42.58
Huff , Roger A. Jr.	400.00	3.44	0.60	0.51	3.53
Hunt , George & Ida	200.00	2.58	0.30	0.26	2.62
Jacobs , Jonathan	100.00	64.26	0.15	0.13	64.28
Jones , Eldon & Phyllis	400.00	5.17	0.60	0.51	5.26
Jones, Theodore R &					
Carol Brackett	400.00	(2.63)	0.60	0.51	(2.54)
Jones, Theodore & Pam	400.00	(9.52)	0.60	0.51	(9.43)
King, Bryan &					
Beverly 9A	400.00	(14.60)	0.60	0.51	(14.51)
King , Bryan &					
Beverly 8A	400.00	(8.94)	0.60	0.51	(8.85)
King , Bryan &		, ,			, ,
Beverly 7A	400.00	(1.64)	0.60	0.51	(1.55)
Lasselle , William,		` ,			` ,
Elizabeth & Mattie	100.00	9.59	0.15	0.13	9.61
Lasselle, William Sr. &					
, Mazie	200.00	10.87	0.30	0.26	10.91
Libby, Lloyd C. &					
Howard I Jr.	400.00	70.71	0.60	0.51	70.80
Lindsay, Timothy K.	100.00	78.57	0.15	0.13	78.59
Lord , Glendon G. Vinnie E.			0.120	0.20	7 0.00
George H. & Ethelyn M.	400.00	42.49	0.60	0.51	42.58
McNally, Arthur	100.00	36.12	0.15	0.13	36.14
Miles, Andrew	100.00	59.36	0.15	0.13	59.38
Milliken, M.P.	100.00	75.17	0.15	0.13	75.19
		156.68	0.15	0.13	156.72
	200 00	100 00	0.50		
Mudgett , Franklin	200.00		0.00	0.00	(1 (1)/1
Mudgett , Franklin O'Brien , David & Wanda	0.00	0.00	0.00	0.00	0.00
Mudgett, Franklin O'Brien, David & Wanda Perkins, Benjamin E.	0.00 100.00	0.00 59.79	0.15	0.13	58.81
Mudgett, Franklin O'Brien, David & Wanda Perkins, Benjamin E. Petrie, Edyth C.	0.00 100.00 300.00	0.00 59.79 142.59	0.15 0.45	0.13 0.37	58.81 142.67
Mudgett, Franklin O'Brien, David & Wanda Perkins, Benjamin E. Petrie, Edyth C. Reynolds, Bert R.	0.00 100.00 300.00 100.00	0.00 59.79 142.59 58.78	0.15 0.45 0.15	0.13 0.37 0.13	58.81 142.67 58.80
Mudgett, Franklin O'Brien, David & Wanda Perkins, Benjamin E. Petrie, Edyth C.	0.00 100.00 300.00	0.00 59.79 142.59	0.15 0.45	0.13 0.37	58.81 142.67

\$20,898.95	\$6,628.89	\$31.24	\$26.72	\$6,633.41 Respectfully Submitte
200.00	143.28	0.30	0.26	143.32
555.55	2003	35	0.07	20 117 0
300.00	264.65	0.45	0.37	264.73
130.00	0.70	0.22	0.19	נדוט
				6.49
400 nn	17 14	0.60	N 51	17.23
TUU.UU	72.30	0.00	0.51	72.30
				42.58
				0.51 88.47
	` ,			(14.51)
				549.02 (14.51)
F00 00	F40.01	0.74	0.62	F40.02
100.00	0.08	0.15	0.13	0.10
				0.10
				0.10
				0.10
				0.10
				0.10
				0.10
				0.10
				0.11
				0.11
100.00				0.11
100.00				0.10
150.00	0.14		0.19	0.17
150.00	0.14	0.22	0.19	0.17
150.00	118.39	0.22	0.19	118.42
. 150.00	98.95	0.22	0.19	98.98
100.00	51.89	0.15	0.13	51.91
200.00	164.16	0.30	0.26	164.20
200.00	.96	0.30	0.26	1.00
				204.29
				38.35
400.00	162.22	0.60	0.51	162.31
	200.00 100.00 150.00 150.00 150.00 150.00 100.00	400.00 38.26 200.00 204.25 200.00 .96 200.00 164.16 100.00 51.89 150.00 98.95 150.00 0.14 150.00 0.14 150.00 0.14 100.00 0.08 100.00 0.09 100.00 0.09 100.00 0.08	400.00 38.26 0.60 200.00 204.25 0.30 200.00 .96 0.30 200.00 164.16 0.30 100.00 51.89 0.15 150.00 98.95 0.22 150.00 118.39 0.22 150.00 0.14 0.22 150.00 0.14 0.22 100.00 0.08 0.15 100.00 0.09 0.15 100.00 0.09 0.15 100.00 0.09 0.15 100.00 0.08 0.15 100.00 0.08 0.15 100.00 0.08 0.15 100.00 0.08 0.15 100.00 0.08 0.15 100.00 0.08 0.15 100.00 0.08 0.15 100.00 0.08 0.15 100.00 0.08 0.15 100.00 0.08 0.15 100.00 0.08 0.15 100.00 0.08 0.15	400.00 38.26 0.60 0.51 200.00 204.25 0.30 0.26 200.00 .96 0.30 0.26 200.00 164.16 0.30 0.26 100.00 51.89 0.15 0.13 150.00 98.95 0.22 0.19 150.00 118.39 0.22 0.19 150.00 0.14 0.22 0.19 150.00 0.14 0.22 0.19 150.00 0.14 0.22 0.19 100.00 0.08 0.15 0.13 100.00 0.09 0.15 0.13 100.00 0.09 0.15 0.13 100.00 0.08 0.15 0.13 100.00 0.08 0.15 0.13 100.00 0.08 0.15 0.13 100.00 0.08 0.15 0.13 100.00 0.08 0.15 0.13 100.00 0.08 0.15 0.13 100.00 0.08 0.15 0.13 <t< td=""></t<>

Respectfully Submitted, Arlene Miles, Treasurer



EXCISE TAX COLLECTORS REPORT

Motor Vehicles Excise - Collected Boat Excise - Collected State of Maine Excise - Reimbursement Total	\$217,496.96 1,928.86 <u>47.88</u> \$219,473.70
Agent Fees Collected	\$6,069.75
Motor Vehicles - Collected for the State of Maine	\$95,259.54
Inland Fisheries & Wildlife - Collected for the State of Maine	18,249.26



VEHICLE REGISTRATIONS

To register a motor vehicle you will need the following:

RE-REGISTRATIONS -

Please provide insurance card, mileage & the previous year registration. (NOTE: SR22 Insurance filers require immediate notice.)

FIRST TIME REGISTRATIONS -

CASUAL SALES:

Bill of sale, insurance card, current mileage and title. (NOTE: Maine is a "FOREVER STATE" - 1995 and newer vehicles need a title; the back of title should be completed.)

DEALER SALES:

Bill of sale, insurance card, current mileage and blue copy of the title application.

DO YOU WANT TO TRANSFER A REGISTRATION? Please remember to bring the registration you wish to transfer from.

If you do not have your current insurance card, please call your insurance company before you come to the Town Office and have them fax a copy to 948-2793. Thank you!

OUTSTANDING 2017 REAL ESTATE TAXES

As of December 29, 2017 @ NOON

Almeida, Joseph & Frances	\$2,323.21**
Alton, Rebecca Jean & Rines, Ruth	939.91
Ames, Timothy & Nancy	1,376.09
Ames, Timothy	706.38
Anthony, George	140.89
Archer, Robin	2,063.17**
Arsenault, Herbert Jr.	2,161.60
,	•
Ashline, Richard & Kera	262.48
Bailey, Patty Ann & Peter Huff	372.49
Bane, Ellery & Tammy	997.81
Basford, Leslie	380.21
Bickford, Alan	1,115.54
Bickford, Hayley	826.04
Bither, Amy	2,275.47
Blanchard, Edward	1,300.82
Bolster, Mark	829.90
Bolster, Owen	218.09
Booth, Mark & Louise	619.53
Boran, Naomi A.	5.79
Borden, Joseph & Linda	258.62
Boulette, Scott	750.77
Boyer, Alan	281.78
Boyer, Alan/Gross, Paul/Giroux, James	428.62
Braley, Jonathan	1,009.39
• •	322.31
Brann, Jane – Personal Representative	
Brooks Preservation Society	21.23
Brown, Carol	368.63
Brown, Donald	164.05
Bubar, Thomas	366.70
Burt, Kathy	314.59
Call, Kendall	1,644.36
Call, Kendall & Vicky	1,812.27
Call, Maurice & Charlene	88.78
Campbell, III Paul	696.73
Chandler, Laurie & Jeffrey	1,459.08
Chase, Beverly F.	1,223.62
Chase, David & Doria	387.93
Chase, David & Beverly	285.64
Chase, Lorna	565.49*
Chase, Lorna & Heidi	303.01*
Clark, Ronald	611.81**
Clement, Tanda & Bernard	633.04
Cloonan, Kathryn	2,611.29
Cole, Beverly	569.35*
Condon, Thomas	1,613.48**
Conlogue, Dennis & Mary	582.86
· · · · · · · · · · · · · · · · · · ·	67.55
Control & Huff Dovelopment	
Cook & Huff Development	119.66*
Cook, Christopher W.	6,824.48
Cookson, Margaret	154.40
Costa, Antonio & Ana	105.15

Curtis, John & Tamara	418.81
Degroff, Michael S.	357.05*
Denis, Brian	228.40**
Dodge, Dixie	255.09**
Dodge, Penny	550.05
Dodge, Kurt & Lori	914.82
Dolloff, Jeffrey	384.07
Dombkowski, Marion J., Estate	231.60
Doucette, Steven G.	2,239.41
Dow, Brent	511.45
Drake, Hillary	121.59
Dropkin, Michael & Vianna, Andrea Duncan, Phillip	1,694.54 96.50
Duplisea, Gerald G. & Beverly	3,636.12
Duplisea, Michael	1,219.76
Duprey,, Sr. Walter & Lorey A.	1,493.82
Durning, Jr. Bernard & Linda	3,226.96
Edwards, Patsy	1,293.10
Ervin, Karl	433.52*
Erving, Stacy & Gerald	1,132.91
Fernald, Johanne	450.57*
Fletcher, Brian	1,549.79**
Flewelling, Tammy	754.63
Flood, Harold	360.91
Flood, Wayne	108.08
Follensbee, Burton & Joyce	771.03
Furno, Dale	1,057.64
Galgano, Dominic	2,059.31
George, Lewis & Priscilla	27.02
Gerrish, Wesley & Irene	951.49
Gibbs, Alisa J.	233.53
Gilbert, Mark	611.81
Glabau, Ernest & Bianca	623.39 18.18*
Goldman, Michael A. Grant, Justin	1,102.03
Graves, Rhonda	2,113.35
Greene, Ann M.	615.67
Guitard, Allison N.	482.50
Hamm, Gerald S.	594.44
Haskell, Mark	1,150.64
Hathaway, Joan c/o Margaret Morang	165.98
Henry, Julie – Heirs	65.62
Henry, Lonnie & Berry, Chasity	441.97*
Hewins, Beth	347.40
Hewins, Tommy-Alan	364.77
Hileman, Danielle	1,185.02
Hohn, Marcia	2,418.29
Hubbard, Larry	2,898.86
Huff, Dave	223.88
Huff III, Manley	5,502.43
Huff, Russell	1,213.97
Humphrov, Jacon	683.22
Humphrey, Jason Hunt, Blake	1,202.39 1,432.06
Hunt, Linda	1,432.06
Hunt, Stanley & Helena	92.64
Irish, Jacob	2,741.10
Irish, Lewis & Florence	1,749.22
2Q	1,, 13.22

Kallgren, Brian & Lisa	1,038.34
King, Bryan & Beverly	2,777.27
King, Jeffrey	1,227.48
Kitchin, Travis & Tamara	3,286.79
Lachmund, Joyce	1,217.21
Lackie, Daniel & June	1,870.17
LaFlash, Dana M.	183.35
,	287.57
Lary, Linda Lou	
Lasselle, Cody	2,246.52
Lasselle, Gregory & Elizabeth	602.16
Leighton, Eric N.	968.86
LePoer, Peter, Sithra & Richard	281.78
Libby, Gerald	139.35
Luba, Richard & Rose	347.51
Marques, Thales S.	1,049.92
Martin, Chesley & Edes Cynthia	453.55
McCausland, Allen C.	503.73
Montana, Rita	4,064.58
Moran, Helen S.	69.48
Muehlfeld, Paul & Mary C.	1,694.54
Murdoch, Timothy Dean Trust	381.09
Murray, Tina & Scott	748.84
Nadeau, Janet & Rowell, Mervin	245.11
Nichols, Jeffrey	1,725.42
Oliver, David	1,673.31
Patton, Shannon	501.80
Peaslee, Marion J.	401.44*
Phelps, Donna & Strout, Arnold	484.43
Phillips, Charles	2,620.66
Pietlock Jr., Francis J.	1,103.96
Pike Jr., Samuel	416.70
Pomerleau, Steven	391.79
Pomeroy, Raymond Jr.	1,076.94
Porter, Barbara	344.58**
Pratt, Noel et al.	465.13
Quint, John James	218.09
Quirion II, Edmond J.	1,053.78
Raye, Zackery	218.09
Richards, Elwin, et al.	235.46
Salaoutis, Gregory	1,221.69
Shaw, Raynor	338.11**
Shorey, Margaret, Elisabeth & Kate	1,063.43
Sigston, Pamela J.	1,325.91
Simeone, John B.	1,210.11
Simeone, Timothy	7,816.50
Simmons, Bruce & Cindy Sue	357.05
Stephen, Ronald A.	835.69
Such, Theodore	457.38
Thomas, Alyson J. & Cookson, Ronald S.	982.37
Tournas, Michael	96.50
Towle, Ruthann	878.15
Trafton, Maxine	1,049.92
Upton, Sheila	2,192.48
Van Ryswood, Alyssa	1,491.89
Volpe, Todd	571.28
Walters, Victoria	337.75*
White, Kathi	125.45
wine, natii	123.73

Wishart-Rogers, Sarah
Woronick, Sandra M., Estate

Total Outstanding

73.34

822.54

\$166,698.59

PROPERTY TAXES ARE DUE OCTOBER 31ST EVERY YEAR

OUTSTANDING 2017 PERSONAL PROPERTY TAXES

As of December 29, 2017 @ NOON

Reynolds Family Partnership	\$86.85
Reynolds Jr., Ronello	9.65
Total	\$96.50

Total 2017 Real Estate & Personal Property Outstanding - \$166,795.09

2016 TAXES

\$1,699,521.33
<u>6,180.55</u>
\$1,705,701.88
\$1,563,391.47
63,599.87
<u>66,990.08</u>
\$1,693,981.42
\$11,720.46

^{*} PAID IN FULL AFTER BOOKS CLOSED

^{**} PAID ON ACCOUNT AFTER BOOKS CLOSED

OUTSTANDING 2016 PERSONAL PROPERTY TAXES

As of 12/29/2017

Rent-Way	\$115.80
Reynolds Family Partnership	86.85
Reynolds Jr., Ronello	<u>9.65</u>
Total	\$212.30

OUTSTANDING 2015 PERSONAL PROPERTY TAXES

As of 12/29/2017

Reynolds Family Partnership	85.50
Reynolds Jr., Ronello	<u>9.50</u>
Total	\$209.00

OUTSTANDING 2014 PERSONAL PROPERTY TAXES

As of 12/29/2017

Inergy Propane, LLC.	\$10.61
Liberty Propane Operation, LLC.	206.97
Rent-Way	106.14
Reynolds Family Partnership	79.61
Reynolds Jr., Ronello	<u>8.85</u>
Total	\$412.18

OUTSTANDING 2013 PERSONAL PROPERTY TAXES

As of 12/29/2017

Total	\$375.91
Reynolds Jr., Ronello	<u>8.28</u>
Reynolds Family Partnership	74.52
Rent-Way	99.36
Liberty Propane Operation, LLC	\$193.75

OUTSTANDING 2012 PERSONAL PROPERTY TAXES

As of 12/29/2017

Total	\$178.76
Reynolds Jr., Ronello	<u>8.13</u>
Reynolds Family Partnership	73.13
Rent-Way	\$97.50

TOWN CLERK'S REPORT

REMINDERS...

Are you new to town? Have you applied for your **HOMESTEAD EXEMPTION**? This exemption is currently worth up to \$15,000 off your assessed value. You must be a resident of Burnham, have owned your home (which is your primary residence) for at least one year and file an application by April 1st. Applications are available at the Town Office. This is a one-time application and as long as you own your home, there is no need to reapply!



VETERANS who have served in a federally recognized war period, have reached the age of 62, or are receiving government compensation for a service connected disability, may be eligible for a **Veteran's Property Tax Exemption**. Applications are available at the Town Office. Please bring with you your DD214. If you are an un-remarried spouse of a deceased Veteran who may have met this criteria, you may also be eligible. This is a onetime application.

DOG LICENSES expire on December 31st.

- Once a dog is **6 months old**, it needs to be licensed!
- You must have a current **rabies vaccination** certification (we will then keep a copy on file).
- If your dog is <u>neutered or spayed</u>, the cost is **\$6.00**. (You must show verification from your veterinarian that your dog has been fixed!) Otherwise, the cost is **\$11.00**.
- As of February 1st, a **late fee** of \$25.00 per dog is collected, along with the cost of the license.

2016 DOG LICENSES SOLD	
Male/Female Neuter/Spay	41 <u>119</u>
Total	160



LAW BOOKS for Hunting, Fishing (ice & open water), ATV, Snowmobiles and Boats are available at the Town Office and are now good for two years.

INLAND FISHERIES & WILDLIFE EXPIRATION DATES

Hunting & Fishing Licenses – **Dec. 31**st
Boat Registrations – **Dec. 31**st
Snowmobile & ATV Registrations – **June 30th**



HOLIDAYS

The Town Office will be CLOSED on the following dates:

Monday May 28, 2018 – Memorial Day
Wednesday July 4, 2018 – Independence Day
Monday Sept. 3, 2018 – Labor Day
Monday Oct. 8, 2018 – Columbus Day
Friday Nov. 12, 2018 – Veterans Day (Observed)
Thursday Nov. 22, 2018 – Thanksgiving
Tuesday Dec. 25, 2018- Christmas
Tuesday Jan. 1, 2019 – New Year's Day
Monday Jan. 21, 2019 – Martin Luther King, Jr. Day
Monday Feb. 18, 2019 – Presidents' Day

VITAL STATISTICS

BIRTHS - 2 MARRIAGES - 5 DEATHS - 15

IN MEMORY OF...

<u>NAME</u>	<u>AGE</u>	DATE OF DEATH
Ronald Roger Boivin Leland M. Brooks Sr. Charles Thomas Bubar, Sr. Nancy Blye Crosby Eugene B. Dunton Neil David Evans Mark Edward Foley Wesley John Gerrish Shirley A. Hanson Lisa E. Kallgren	64 61 67 75 76 66 67 67 74 56	10/31/2017 03/22/2017 02/26/2017 02/22/2017 01/21/2017 04/30/2017 04/05/2017 05/30/2017 09/01/2017 05/29/2017
Verdie Edward Leighton Royce Eugene Penney Nicholas M. Skoby Clyde Alden Wishart Joyce Elaine Wood	83 85 92 81 72	08/09/2017 12/25/2017 06/16/2017 02/23/2017 04/02/2017



"Those we love don't go away, they walk beside us every day... unseen, unheard, but always near, still loved, still missed and very dear." -author unknown

You will be missed...

Respectfully submitted, Stacy Patterson



FIRE CHIEF'S REPORT

To the Citizens of Burnham:

I would like to thank the Town of Burnham for giving me this opportunity of being the Burnham Fire Chief. I just hope I can do as good a job as Lyle Chadwick did for 59 years.

I would also like to thank the firemen and their families for their dedication in making the fire department what it is today.

This past year this fire department responded to:

16 structure fires, 10 being mutual aid to surrounding towns

4 grass and tree fires

5 car accidents

Besides being able to update our forestry truck, we purchased 6 newer air packs from the City of Ellsworth, at a quarter of what brand new ones cost, as our old air packs were getting hard to complete the required testing on.

I hope this year will be a safe one for all and thank you for your continued support.

R. Charles King Fire Chief





HIGHWAY COMMISSIONER'S REPORT

To the Citizens of Burnham,

This has been a successful year regarding the amount of work we were able to accomplish on our Twon roads, with the majority of the work being done on the Mount Road. Last Spring, the selectmen and I met with an Engineer from Plymouth Engineering regarding the bump in the middle of Drummond Hill on the Mount Road. We took his recommendation, fixed the hill and are in hopes it is an improvement.

We were also able to remove a lot of the brush and dead trees along the sides of the roads.

If we can keep up with the maintenance on different roads each year, they should be ready for new hot top when the time comes.

I would also like to thank everybody that helped in clearing the debris from our roads after the big wind storm at the end of October.

Thank you for your support.

R. Charles King Road Commissioner

SPECIAL TOWN MEETINGS

SPECIAL TOWN WARRANT – 05/22/2017

To Cay Jones, resident of the Town of Burnham, County of Waldo, State of Maine.

In the name of the State of Maine you are hereby required to notify and warn the voters of the Town of Burnham, in said County qualified by law to vote in Town affairs to assemble at the Reynolds Corner Municipal Building in said Town on **Monday May 22, A.D. two thousand seventeen at 7:30 pm** to act upon the following articles.

- **Art. 1.** To elect a Moderator to preside at said meeting.
- **Art. 2.** To see if the Inhabitants of the Town of Burnham will vote to authorize and direct the Board of Selectmen or it's duly authorized designee or designees as a representative of the Town to:
 - 1. Exercise the "Put Option" described in the Sixth Amended and Restated Agreement of Limited Partnership of Penobscot Energy Recovery Company, Limited Partnership; and
 - 2. Execute and deliver on behalf of the Town such documents, and to take such further actions, as the Board of Selectmen or said designee(s) may deem necessary or appropriate in order to exercise the above-described Put Option and to assign the Town's limited partnership interests to Penobscot Energy Recovery Company, Limited Partnership as contemplated thereby.
- **Art. 3.** To see if the Inhabitants of the Town will vote to enact as ordinance entitled "Ordinance Restricting Vehicle Weight on Posted Ways".

Given unto our hands this 8th day of May, 2017 at Burnham, Maine.

George Robison, Chairman of the Board	
Stuart Huff, Selectperson	
Kristy Hapworth, Selectperson	

SPECIAL TOWN WARRANT - 09/18/2017

To Cay Jones, resident of the Town of Burnham, County of Waldo, State of Maine.

In the name of the State of Maine you are hereby required to notify and warn the voters of the Town of Burnham, in said County qualified by law to vote in Town affairs to assemble at the Reynolds Corner Municipal Building in said Town on **Monday September 18, two thousand seventeen, A.D. at 7:30 pm** to act upon the following articles.

- **Art. 1.** To elect a Moderator to preside at said meeting.
- **Art. 2.** To see if the Town of Burnham will vote as follows:
 - (i) To authorize the Town to execute and deliver a Waste Disposal Agreement with Penobscot Energy Recovery Company (PERC) in substantially the form on file with the Town Clerk at the Town Office (the "Waste Disposal Agreement"), pursuant to which the Town will deliver its municipal solid waste for disposal at the existing PERC waste-to-energy facility located in Orrington, Maine, or other waste disposal facility: and
 - (ii) To authorize the majority of the Board of Selectmen, or their duly authorized designee(s), as a representative of the Town, to execute and deliver the Waste Disposal Agreement with PERC on behalf of the Town and to execute and deliver, on behalf of the Town, any other documentation in conjunction therewith as may be deemed necessary and appropriate in order to effect the transactions contemplated by the waste Disposal Agreement.

Given unto our hands this 28th day of August, 2017 at Burnham, Maine.

George Robison, Chairman of the Board	
Stuart Huff, Selectperson	
Kristy Hapworth, Selectperson	

TOWN WARRANT - 2018

To Cay Jones, resident of the Town of Burnham, County of Waldo, State of Maine:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the Town of Burnham, in said County qualified by law to vote in Town affairs, to assemble at the Reynolds Corner Municipal Building, in said Town, on **Friday, the sixteenth day of March, A.D. two thousand eighteen at 1:45 p.m.** to act upon articles 1 & 2. Polls are open from 2:00 p.m. to 7:00 p.m. and to **reconvene on Saturday, the seventeenth day of March A.D., two thousand eighteen, at one o'clock in the afternoon** to act upon the remaining articles.

- **Art. 1.** To elect a **Moderator** to preside at said meeting.
- **Art. 2.** To elect by secret ballot the following officers: one **Selectmen, Assessor, and Overseer of the Poor** for a three year term; **Town Treasurer** for a one year term; **Highway Commissioner** for a one year term; and **Cemetery Committee Member** for a three year term.
- **Art. 3.** To see if the Inhabitants of the Town will vote to allow municipal spending to **exceed the LD1 tax cap** that was put into effect in 2005. (ballot vote required).
- **Art. 4.** To see if the Inhabitants of the Town will vote to **charge interest at the rate of 8%** per annum on all 2018 taxes which remain unpaid on November 1, 2018.

Recommended: YES

Art. 5. To see if the Inhabitants of the Town will vote to allow a **discount on all 2018 taxes** paid in full within 30 days from the date of mailing tax bills and to set a discount rate.

Recommended: YES – 5%

Art. 6. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for **Discounts** on taxes for the ensuing year.

Expended in **2016**: \$56,659.58 Expended in **2017**: 63,956.30

Recommended: Whatever necessary from Undesignated Fund.

Art. 7. To see if the Inhabitants of the Town will vote to **charge interest** at the rate of 8% on all 2018 tax liens.

Recommended: YES

- **Art. 8.** To see if the Inhabitants of the Town will authorize the Selectmen, with a committee of four local residents, to sell or otherwise **dispose of any real estate acquired by the Town** for nonpayment of taxes thereon, and to authorize the Town Treasurer to execute the Quit-Claim Deed for said real estate to be sold as follows:
- **A.** The last owner(s) of record prior to foreclosure, shall have 30 days from the date of the foreclosure instrument to purchase the real estate from the town for the sum of all unpaid taxes, plus interest and costs.
- **B.** In the event the last previous owner(s) and/or successor(s) shall not exercise their option to repurchase the property under the terms described above, any bid submitted by them

which is less than the sum of unpaid taxes, plus interest and costs shall be automatically rejected.

- **C.** A notice of intent to sell such property shall be published in a newspaper of general circulation at least three weeks prior to such sale, inviting interested parties to submit sealed bids thereon. Minimum bid shall never be less than the sum of all unpaid taxes, plus interest and costs. Any or all bids may be rejected.
 - **D.** Selectmen to negotiate sale of tax acquired property following an unsuccessful bid process outlined above with the terms and conditions that they deem appropriate. **Recommended:** YES
- **Art. 9.** To see what action the Inhabitants of the Town will take in regard to electing four local residents to serve as advisory **committee** with the Selectmen in disposing of **Tax Acquired Property**.

Elected in 2017: Wayne Mitchell, Hilda Flood, Nancy Edge and Ricky Basford.

Recommended: Elect four (4) at Town Meeting.

Art. 10. To see if the Inhabitants of the Town will vote to authorize the Selectmen to transfer from unexpended balance of the current year any amount necessary to **cover overdrafts** which occur during the **fiscal year 2018**. All overdrafts to be shown in the Town Report.

Recommended: YES

Art. 11. To see if the Inhabitants of the Town will authorize the Tax Collector to accept **property tax payments** before commitment.

Recommended: YES

Art. 12. To see if the Inhabitants of the Town will vote to authorize the Fire Dept. to **sell excess fire equipment** no longer in use; all proceeds to go back into the Fire Protection account.

Note: List of all equipment for sale is to be posted in three public locations in town, thirty (30) days prior to sale.

Recommended: YES

Art. 13. To see if the Inhabitants of the Town will vote to authorize the use of the **2016 excise** tax receipts of \$180,000.00 to reduce the **2018 property tax commitment.**

Recommended: YES

Art. 14. To see if the Inhabitants of the Town will vote to **carry forward** to the next year all unexpended funds from the **Fire Protection and Firemens' Payroll** accounts.

Recommended: YES

Art. 15. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for **Fire Protection** for the ensuing year.

Expended in **2016**: \$30,895.21 Expended in **2017**: 19,108.52 **Recommended**: \$18,000.00 (Carried Forward: \$5,079.07) **Art. 16.** To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for pay to cover the **Firemen** while fighting fires and attend training sessions.

Expended in **2016**: \$4,731.31 Expended in **2017**: 4,799.43 **Recommended**: \$5,400.00 (Carried Forward: \$1,159.71)

Art. 17. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate to go into the **Fire Department Equipment** account.

Expended in **2016**: \$8,500.00 Expended in **2017**: \$3,000.00 **Recommended**: \$6,000.00 (Carried Forward: \$40,982.43)

Art. 18. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate, to be used as follows: \$500.00 for **Emergency Management** Capital Reserve Account; \$500.00 for the Directors' Expense Account and \$500.00 for Directors yearly pay.

 Expended in 2016:
 Expended in 2017:

 Expenses:
 \$ 0.00

 Directors Pay:
 500.00

 Capital Reserve:
 500.00

 Total:
 \$1,000.00

Recommended: YES

(Carried Forward: \$5,525.49)

Art. 19. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for **Street Lighting** and other **Electrical Services** necessary for the Town for the ensuing year.

Expended in **2016**: \$4,702.12 Expended in **2017**: 5,013.77 **Recommended**: \$6,500.00

Art. 20. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for **Insurance** for the ensuing year.

Expended in **2016**: \$13,736.00 Expended in **2017**: 13,423.00 **Recommended**: \$16,000.00

Art. 21. To see if the Inhabitants of the Town will vote to raise and appropriate for **Town Highways** listed below:

TOWN ROADS & PATCHING

Expended in **2016**: \$74,928.48 Expended in **2017**: 37,895.87 **Recommended**: \$40,000.00

BRUSH

Expended in **2016**: \$5,000.00 Expended in **2017**: 4,890.00

Recommended: \$5,000.00 **56**

MOWING

Expended in **2016**: \$5,000.00 Expended in **2017**: 5,000.00 **Recommended**: \$5,000.00

Art. 22. To see if the Inhabitants of the Town will vote to raise \$117,023.76 for payment of the **road resurfacing note**.

Recommended: Raise and appropriate \$27,688.99; take \$60,000.00 from Urban-Rural Initiative Program, \$9,334.77 from Interest Accounts and \$20,000.00 from Undesignated Fund.

Art. 23. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for **removal of trees on town roadways**.

Expended in **2016**: \$4,935.00 Expended in **2017**: 9,985.00 **Recommended**: \$10,000.00

Art. 24. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for the **Transfer Station** for the ensuing year.

Expended in **2016**: \$88,408.51 Expended in **2017**: 97,678.02

Recommended: \$90,000.00 plus revenues

Art. 25. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for **Recycling**.

Expended in **2016**: \$4,200.00 Expended in **2017**: 4,400.00 **Recommended**: \$5,000.00

Art. 26. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for **Snow Removal, Sanding and Salting** the Town roads for the ensuing year.

Expended in **2016**: \$135,808.63 Expended in **2017**: 141,235.45 **Recommended**: \$150,000.00

Art. 27. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate For the **Sand & Salt Shed** Capital Reserve Account.

Expended in **2017**: \$1,098.24

Recommended: -0-

(Carried Forward: \$16,197.45)

Art. 28. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for the maintenance of **Sayward and Collamore Lanes**.

Expended in **2016:** -0-Expended in **2017:** -0-

Recommended: No Recommendation

Art. 29. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for summer maintenance of the **Charles Taylor Lane**.

Expended in **2016:** -0-Expended in **2017:** -0-

Recommended: No Recommendation

Art. 30. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for employers share of **F.I.C.A.**, **M.E.D.I.**, **Health Insurance and State of Maine Unemployment Taxes**.

Expended in **2016**: \$8,730.35 Expended in **2017**: 9,623.32 **Recommended**: \$12,000.00

Art. 31. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for **Town Officer's Salaries**.

Expended in **2016**: \$66,810.36 Expended in **2017**: 68,894.80

Recommended: \$69,000.00 plus registration agent fees

Art. 32. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for **Town Office Supplies**.

Expended in **2016**: \$5,767.91 Expended in **2017**: 6,142.80 **Recommended**: \$6,500.00

Art. 33. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for the **Office Equipment** account.

Expended in **2016**: \$2,036.80 Expended in **2017**: 2,813.82 **Recommended**: \$3000.00

Art. 34. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for **Incidental Expenses** for the ensuing year. This includes the audit, cost of town reports, deed transfers, legal fees and other miscellaneous expenses to the Town.

Expended in **2016**: \$29,076.82 Expended in **2017**: 28,829.03

Recommended: \$30,000.00 plus cost of liens revenue

Art. 35. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate to maintain and operate the **Municipal Building** for the ensuing year.

Expended in **2016**: \$7,716.94 Expended in **2017**: 7,354.55 **Recommended**: \$10,000.00

Art. 36. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate to improve the **Exterior** of the **Municipal Building.**

Expended in **2016**: \$615.89 Expended in **2017**: 6,278.46 **Recommended**: \$3,000.00 (Carried Forward: \$8,238.31)

Art. 37. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate to improve the **Interior** of the **Municipal Building**.

Expended in **2016**: \$350.00 Expended in **2017**: 3,200.00 **Recommended**: \$3,000.00 (Carried Forward: \$7,927.57)

Art. 38. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for the care of the Town **Cemeteries** and Veterans Graves, wherever located in the Town of Burnham for the coming year.

Expended in **2016**: \$7,865.99 Expended in **2017**: 9,222.89 **Recommended**: \$12,000.00

Art. 39. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for **General Assistance** for the ensuing year.

Expended in **2016**: \$2,260.19 Expended in **2017**: 876.51

Recommended: \$5,000.00 plus revenues from State of Maine Dept. of Human Services.

Art. 40. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for other **Recreational Activities** for the ensuing year.

Town Beach Maintenance

Expended in **2016**: \$1,113.00 Expended in **2017**: 756.00 **Recommended**: \$1,000.00

Swimming Instruction

Expended in **2016**: \$800.00 Expended in **2017**: 800.00 **Recommended**: \$800.00

Pittsfield Youth Center

Expended in **2016**: -0-Expended in **2017**: -0-**Recommended**: -0-

Unity Youth League

Expended in **2016**: \$200.00 Expended in **2017**: 200.00 **Recommended**: \$200.00

Recreation Committee

Expended in **2016**: -0-Expended in **2017**: 310.99 **Recommended**: -0-

(Carried Forward: \$5,328.88)

Art. 41. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate the continued service of **Kennebec Valley Council of Governments**.

Expended in **2016**: \$1,710.00 Expended in **2017**: \$1,686.00 **Recommended**: \$1,737.00

Art. 42. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for the requests for the following agencies asking for **Donations**.

SPECTRUM GENERATIONS (SENIOR SPECTRUM)

Expended in **2016**: \$731.00 Expended in **2017**: 731.00 **Recommended**: \$731.00

WALDO COMMUNITY ACTIONS PARTNERS

Expended in **2016**: \$3,000.00 Expended in **2017**: 3,000.00 **Recommended**: \$3,000.00

UNITY VOLUNTEER FOOD PANTRY

Expended in **2016**: \$600.00 Expended in **2017**: 600.00 **Recommended**: \$600.00

COMMUNITY CHRISTMAS PROJECT OF PITTSFIELD

Expended in **2016**: \$600.00 Expended in **2017**: 600.00 **Recommended**: \$600.00

KENNEBEC BEHAVORIAL HEALTH

Expended in **2016**: \$1,000.00 Expended in **2017**: 1,000.00 **Recommended**: \$1,000.00

JAWS OF LIFE

Expended in **2016**: \$200.00 Expended in **2017**: 200.00

Recommended: \$200.00 **60**

HOSPICE VOLUNTEERS OF WATERVILLE AREA

Expended in **2016**: \$460.00 Expended in **2017**: 460.00 **Recommended**: \$460.00

SEBASTICOOK REGIONAL LAND TRUST

Expended in **2016**: -0-Expended in **2017**: \$250.00 **Recommended**: \$250.00

MIDCOAST COMMUNITY ACTION

Expended in **2016**: \$650.00 Expended in **2017**: 650.00 **Recommended**: \$650.00

Art. 43. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate, for reimbursement, to families and/or individual residents of Burnham, fee memberships paid to the **Pittsfield Public Library** (NOTE: Proof of residency and proof of membership paid, must be submitted to the Town Office. Upon approval of the Board of Selectmen, reimbursement will be made by town check on the next scheduled pay warrant.)

Expended in **2016**: \$622.50 Expended in **2017**: 570.00 **Recommended**: \$1,000.00

Art. 44. To see if the Inhabitants of the Town will vote to give Snowmobile Registration funds to the **Driftbusters Snowmobile Club** of Pittsfield, for the purpose of creating and maintaining snowmobile trails in Burnham.

Recommended: YES

Art. 45. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for **Animal Control**.

Expended in **2016**: \$2,145.36 Expended in **2017**: 2,242.44

Recommended: \$1,722.72 (cost for animal housing contract) plus town's share

of dog licenses

(Carried Forward: \$2,846.55)

Art. 46. To see if the Inhabitants of the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000.00) for professional consultant services in connection with the **Assessment Review**.

Expended in **2016**: \$4,750.00 Expended in **2017**: 5,000.00 **Recommended**: \$5,000.00

Art. 47. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for the **Veterans Memorial Park**.

Expended in **2016**: \$1,115.00 Expended in **2017**: 3,340.00 **Recommended**: \$2,000.00 (Carried Forward: \$7,224.54)

Art. 48. To see if the Inhabitants of the Town will vote to authorize the **Selectmen to spend an amount**, whatever necessary, for the period **January 1, 2019 to March 16, 2019**.

Recommended: YES

Art. 49. To see if the Inhabitants of the Town will vote to give hall rental fees paid by the **Ladies Extension** to the Ladies Extension Scholarship Fund.

Recommended: YES

Art. 50. To see if the Inhabitants of the Town will vote to raise and appropriate \$10,000.00 to fund the Capital Reserve Account for the purpose of future repair or replacement of **Mill Bridge** #3074.

Recommended: YES

(Carried Forward: \$57,375.00)

Art. 51. To see what sum of money the Inhabitants of the town will vote to raise and appropriate for **Bicentennial Events** in the Town in 2024.

Recommended: \$3,000.00 (Carried Forward: \$8,000.00)

Art. 52. To see if the Town will vote to authorize the selectmen to enter an agreement with Payport for **credit card processing and administration services**; and to raise and/or appropriate \$1000.00 for the purchase of new software (TRIO) and equipment to implement a program to accept credit cards for payment, for necessary legal fees and for the first years' contract payment for Payport services.

Recommended: YES

Art. 53. To see if the Inhabitants of the Town will instruct the Selectmen to continue with the next phase in the process of establishing an **I95 Exit off of the Johnson Flat Road.**

Recommended: YES

Art. 54. Shall a map entitled "2018 Amendments to Burnham Shoreland Zoning Map" be accepted?

Recommended: YES

Art. 55. Shall an ordinance entitled **"2018 Town of Burnham Floodplain Ordinance"** be enacted?

Recommended: YES

Art. 56. Shall an ordinance entitled "2018 Amendments to Burnham Health & Sanitation Ordinance" be enacted?

Recommended: YES

and appropriate for American Flags to place on telephone poles in town. Recommended: \$500.00
Late Art. To see what action the Town will take, and what sum, if any, the Town will raise and/or appropriate for developing a Town Website. Recommended: YES
The Selectmen hereby give notice that the Registrar will be at the Municipal building on Friday , March 16 , 2018 for the purpose of correcting the list of voters, from 1:30 p.m. until the close of polls.
Given unto our hands this 26 th day of March, 2018.
George Robison, Chairman of the Board
Stuart Huff, Selectman
Kristy Hapworth, Selectman
Burnham, Maine Date:
Pursuant to the within warrant to me directed, I have notified and warned the Inhabitants of said Town, qualified as herein expressed, to meet at said time and place, and for the purposes therein named, by posting an attested copy of said warrant at the Burnham Municipal Building, Burnham Post Office and Patterson's Store in said town, being public and conspicuous places in said town, on theday of March AD, 2018, being a least seven days before the meeting.
Constable or Resident of Burnham, Maine

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SAMPLE BALLOT STATE OF MAINE

Candidates to be voted on at the Municipal Election to be held in Burnham, Maine on March 16, 2018 at 2:00 PM at the Municipal Building.

SELECTMAN, ASSESSOR, & OVERSEER OF THE POOR 3 YEAR TERM (VOTE FOR ONE) HUFF, STUART	HIGHWAY COMMISSIONER 1 YEAR TERM (VOTE FOR ONE) KING, R. CHARLES	

<u>TREASURER</u>
1 YEAR TERM (VOTE FOR ONE)
☐ MILES, ARLENE
<u> </u>

CEMETERY COMMITTEE MEMBER 3 YEAR TERM (VOTE FOR ONE)	
Ш	

NOTICE: The New England Town Meeting is probably the purest form of democracy in existence today. Please help to preserve it by attending Town Meeting.	
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