# 2017 ANNUAL REPORT 

## TOWN OF BURNHAM, MAINE

INCORPORATED 1824



## BURNHAM - GENERAL INFORMATION

Incorporated: in 1824
Government: Town Meeting and 3 member Board of Selectmen
Population: 1164 (2010 Census)
Registered Voters: 901
Town Office: Reynolds Corner Municipal Building
Address: 247 South Horseback Road
Hours: Mon-Thurs 8am-4pm / Fri 8am-2pm / Mon Evening 7pm / 3rd Sat of each month 9am-12pm
Office: 948-2369 Fax: 948-2793 email: burnham1@uninets.net

Post Office: 487-2267 / Troy Rd.
Counter Hours: Mon-Fri 7:30-9:30am, 2:30-4:30pm, Sat 7:30am-11:15am

## Transfer Station:

Hours: Sat 8am-4pm, Tues 12pm-4pm
Recyclables: Bins located at Patterson's Store, Transfer Station, and S \& S Redemption
Town Treasurer: Arlene Miles - 487-5017
Animal Control Officer: Dave Huff - 487-1632
Planning Board: Meets $2^{\text {nd }}$ Tuesday of each month at the Town Hall
Planning Board Chairman: Brian Croft - 948-3539
Code Enforcement Officer: Charles Porter - 948-6325
Plumbing Inspector: Randolph Hall - 234-4006
School District: SAD \#53- 487-5107
Superintendent: Jason Tardy
Pittsfield Food Pantry: Hours: Tues \& Fri 9:30-12:00pm
Unity Food Pantry: Hours: $3^{\text {rd }}$ Sat of each month 6-7:30am - Former Fire Station, Depot St.


# ANNUAL REPORT 

OF THE
MUNICIPAL OFFICERS
OF THE TOWN OF
BURNHAM, MAINE
FOR THE MUNICIPAL YEAR
2017

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## DEDICATION AND THANK YOU

## In grateful appreciation and recognition of your many, many years of service, hard work and dedication to the Citizens of the Town of Burnham...

## LYLE CHADWICK

Born on March 24, 1926, Lyle Chadwick founded the Volunteer Fire Department in 1959 and became the first Fire Chief for the Town of Burnham - a position he held until resigning in April of 2017. In addition, Lyle has also served the town over the years on the Budget Committee, Selectman, School Committee, Special Constable, Comprehensive Planning Member, Land Use Committee, Community Development Planning Grant Committee, Moderator, Grand Marshall of the Sesquicentennial Parade,

911 Committee, New Fire House Committee and Fire Warden, as well as visiting schools for Fire Safety Instruction. In the late 1990's, the new fire station was dedicated to Lyle. In 2001, Lyle was awarded the Ethel Kelley Memorial Award and was Fire Chief of the Year. In 2013, Lyle was awarded The Maine Spirit of America Award for commendable community service. Thank you, Lyle, for $\mathbf{5 8}$ plus years of service to the Town of Burnham!

## ARLENE MILES

Born on December 23, 1933 in Burnham, Arlene became the Town Treasurer in 1953 at the age of 19. She graduated from Maine Central Institute and was elected Treasurer the following year and has been elected consecutively ever since - a highly unusual statistic for an elected official. Her hard work and dedication to the town earned her nominations for the Ethel Kelley Memorial Award in 2003 and 2009. The town recognized her $50^{\text {th }}$ year as Treasurer and being a valuable asset to the town in 2003 with a surprise celebration. In 2014, Arlene was also awarded The Maine Spirit of America Award.

Thank you, Arlene, for 65 years of service to the Town of Burnham!

The Town of Burnham not only applauds you, Lyle and Arlene, but also recognizes the exceptional contribution that you've made to our community. Thank you!

## LETTER OF TRANSMITTAL

As required by law, we hereby submit the Annual Town Report of the municipal activities of the Town of Burnham by the various department heads, committees and organizations for the year ending December 31, 2017.

We closed the books December 29, 2017 at noon with a General Fund balance of $\mathbf{\$ 1 , 1 9 4 , 1 9 0 . 6 4}$. This money is invested in an interest bearing account.

Work began at the Veterans Memorial on North Main Street with the removal of the decaying large shrubs. Also, two applications of treatment to eliminate the horsetail were applied, with a third application to come this Spring. Lynch Landscaping of Skowhegan provided the service and we will continue to communicate with them regarding additional modifications to the planting arrangements.

The Selectmen have held discussions regarding recreational access to the Sebasticook River. The shorefront along the Veterans Memorial property will be viewed as one option to river access and perhaps a picnic site, depending on permitting approval.

Please take a moment to check to make sure your E911 number is present on your home, mailbox and at the end of your driveway. Some numbers are now gone - please replace them! If there is an emergency in your home and you need help, the number will clearly identify where the emergency is located. Time is of the essence in an emergency!

Regarding the $\mathbf{I 9 5}$ interchange proposed at Johnson Flat Road - meetings were held with the Waldo County Commissioners and the Kennebec Valley Council of Governments in the summer of 2017. While the County Commissioners applauded our efforts and wished us well with the proposal, they were not in a position to provide any financial or professional support. The meeting with KVCOG's Plannning Director, Chris huck, was cordial, however, it was advised that our process will require significant capital expense, beginning with a DOT required traffic study. The director cautioned that without a real economic advantage to be realized, it would be unlikely that DOT approval would be forthcoming. The voters will be asked at Town Meeting to determine what direction to take with the proposed project.

Participation in town events and planning committees continues to be an important contribution to our town. We request that anyone with an interest in town activities become involved! NOTE: Planning for the Burnham Bicentennial, although a few years in the future, should be moved a little further toward the front burner so that ideas can be formed and logistics developed for the event.

We are looking forward to discussion at Town Meeting regarding the development of a town website. The value and time savings to our residents and town administrators will surely make this a prudent course of action.

We support the suggestion that Burnham acquire and display American flags in various areas of town and we look forward to town discussion in favor of this patriotic suggestion.

Respectfully Submitted,
George Robison, Chairman of the board
Stuart Huff
Kristy Hapworth

## Annual Report to the Town of Burnham

## A Message from Senate President Michael Thibodeau

Dear Friends and Neighbors:


It is an honor to represent you in the Maine State Senate for a fourth term, and the second as the Senate President. Term limits prevent me from running for the Maine Senate again. I am grateful for the trust and confidence you have placed in me over the years by allowing me to represent you in Augusta.

The second session of the $128^{\text {th }}$ Legislature is underway, and before we adjourn in April my fellow legislators and I will be considering important matters such as tax conformity, marijuana legalization implementation, Medicaid expansion, and many others.

I am glad to inform you that in the previous session, Maine Senate Republicans were successful in our effort to eliminate the surtax from the state budget. This was a top priority for my Senate Republican colleagues. In November 2016, voters sent a clear message that education funding was to be a priority of the 128th Legislature, and we heard that message loud and clear. However, the funding mechanism which was included in the measure - the surtax - presented a serious threat to the state's economy. This new tax gave Maine the ominous distinction of being the highest-taxed state in the country and primarily impacted small businesses, which are the backbone of our economy, taxing them at a rate that is higher than larger corporations are subject to pay. I am proud to say that after a lot of hard work and negotiating, thanks to our rebounding economy, we were able to support our local schools at a level we have never been able to before - without any additional taxation.

The Homestead Exemption, which provides much-needed property tax relief for homeowners, was also preserved in the budget with an increased exemption of $\$ 20,000$.

The Legislature also reinstated the tip credit for food servers following the longest public hearing at the State House in recent memory.

Finally, we passed a measure to make Maine compliant with the REAL ID Act. Because of this important new law, the federal government has granted Maine a waiver, meaning that Maine citizens will continue to be able to use their driver's licenses to board commercial airplanes and access certain federal buildings beginning.

Again, thank you for entrusting me to represent you in Augusta. Please feel free to contact me if you ever need my help in navigating the state bureaucracy. I would be happy to help in any way that I can. I can be reached in Augusta at 287-1500.

Sincerely,


# 2 Inited $\mathfrak{S t a t e s} \mathfrak{S e n a t e}$ <br> WASHINGTON, DC 20510-1904 

Dear Friends:
It is an honor to represent Maine in the United States Senate. I am grateful for the trust the people of our State have placed in me and welcome this opportunity to share some key accomplishments from this past year.

Maine has the oldest average age in the nation. As Chairman of the Senate Aging Committee, my top three priorities for the Committee are fighting fraud and financial abuse directed at our nation's seniors, increasing investments in biomedical research, and improving retirement security. Following the Committee's investigation into skyrocketing prescription drug costs, I authored bipartisan legislation to foster generic competition, which was signed into law. The Aging Committee's toll-free hotline (1-855-3039470) makes it easier for seniors to report suspected fraud and receive assistance. To support the 40 million family caregivers in the United States, I am proud to have authored the RAISE Family Caregivers Act to create a coordinated strategy to support family members who make countless personal and financial sacrifices to care for their loved ones.
The opioid crisis touches families and communities across our state. As a member of the Appropriations Committee, I fought for significant increases in funding to support community, law-enforcement, and public health efforts. In April, the State of Maine was awarded over $\$ 2$ million to fight this devastating public health crisis. Additionally, I have authored legislation to support grandparents and other extended family members who are raising grandchildren as a result of the nation's opioid epidemic.

Biomedical research has the potential to improve and save lives, and also supports good jobs at research facilities here in Maine. Last year, the Appropriations Committee approved a $\$ 2$ billion increase for the National Institutes of Health for the third consecutive year. This includes an increase of nearly 30 percent for research on Alzheimer's, our nation's most costly disease. As founder and co-chair of the Senate Diabetes Caucus, I work to raise awareness of the threats posed by diabetes, invest in research, and improve access to treatment options. My bill to establish a national commission of health care experts on diabetes care and prevention was signed into law in 2017.

We owe our veterans so much. Last year, I worked to secure the authorization of a Community-Based Outpatient Clinic in Portland to support the health care of Maine's veterans in the southern part of our state. I also worked to secure funding extensions to help veterans throughout rural Maine receive health care within their communities. I also worked to secure funding for housing vouchers for veterans to reduce veterans' homelessness.

Maine's contributions to our national security stretch from Kittery to Limestone. I successfully advocated for critical funding for projects at the Portsmouth Naval Shipyard for construction of an additional ship that will likely be built at Bath Iron Works. This funding will strengthen our national security and preserve great jobs in our state.
As chairman of the Transportation and Housing Appropriations Subcommittee, I worked to increase funding for the TIGER program that has provided Maine with more than $\$ 122$ million for vital transportation projects. For housing, I worked to provide $\$ 160$ million to help communities protect children from the harmful effects of lead poisoning.

Growing our economy remains a top priority. I supported the comprehensive tax reform bill because it will help lower- and middleincome families keep more of their hard-earned money; boost the economy; and encourage businesses, both small and large, to grow and create jobs here in Maine and around the country. This legislation contains key provisions I authored that are important to Mainers, including preserving the deduction for state and local taxes, expanding the deduction for medical expenses, and enabling public employees such as firefighters, teachers, and police officers, as well as clergy and employees of nonprofits, to make "catch-up" contributions to their retirement accounts. I led the effort to ensure that the tax cut will not trigger automatic budget cuts to Medicare or any other programs.

A Maine value that always guides me is our unsurpassed work ethic. As of December 2017, I have cast more than 6,500 consecutive votes, continuing my record of never missing a roll-call vote since my Senate service began in 1997.
I appreciate the opportunity to serve Waldo County and Maine in the United States Senate. If ever I can be of assistance to you, please contact my Bangor office at 207-945-0417 or visit my website at www.collins.senate.gov. May 2018 be a good year for you, your family, your community, and our state.


January 3, 2018

Dear Friends,
Representing Maine in the United States Senate is an honor.
I continue my work on the Senate Armed Services Committee, each year authorizing the funding required to build our military capabilities and ensuring that our service members are trained and equipped to defend our nation. I was pleased to be part of a bipartisan effort to enact a new law to simplify the appeals review process to reduce the backlog our veterans are facing, as well as a new law that provides critical funding to the VA Choice Program, allowing veterans in rural Maine to access services closer to home.

While my committee work is important, working to combat the opioid epidemic is one of my top priorities. Although Congress has made some important strides, much remains to be done to provide additional funding for prevention, treatment and enforcement. I am working with colleagues on both sides of the aisle to pressure the Drug Enforcement Administration to reduce the amount of opioids produced and to thwart the flow of fentanyl and other deadly drugs into our country.

I am very optimistic about the integrated, multiagency effort I led with Senator Collins to foster innovation and commercialization in Maine's forest economy. Through the Economic Development Assessment Team (EDAT) we are already experiencing increased federal investments that will strengthen our existing forest products industry and help support job creation in rural communities. Initiatives like Cross Laminated Timber, Combined Heat and Power, nanocellulose, 3D printing with biobased materials and other biobased products will mean that Maine's wood-basket will continue to be a major jobs and economic contributor for our future.

Finally, the coming year will continue the work of the Senate Select Committee on Intelligence in the ongoing investigation of Russian interference in the 2016 election. Our Committee has held seven public hearings and numerous classified sessions, reviewed tens of thousands of pages of documents and conducted hundreds of interviews. I remain focused on the security of our elections and committed to developing strategies to prevent interference by foreign governments in our democracy.

May 2018 be a good year for you, your family, your community and our great State.
Best,


Angus S. King
United States Senator

WALDO COUNTY PROBATE COURT
ANNUAL REPORT

To the Citizens of Waldo County:
Thank you for your interest in Waldo County Probate Court.
In Waldo County Probate Court, we address family matters such as guardianships (for both minors and adults), adoptions, name changes and wills and trusts. In many of these matters, we have the opportunity to work with unsung heroes offering amazing help to loved ones.

For families who cannot agree, we try to help first by offering them a reduced-price mediation opportunity. Most opt to try mediation. And most who opt to try actually do resolve differences.

For those who cannot resolve differences in mediation, we next offer a pre-trial conference to prepare the parties for the hearing. For the many who appear in court without a lawyer, at this pre-trial conference, we explain their need to organize arguments, witnesses and exhibits. In so doing, we hope to help all parties be able to appear at their hearing ready and able to present their case effectively and efficiently.

Beyond mediation and litigation, we offer educational opportunities in the form of "probate basics" workshops. On this note, please be reminded that, every fall, you are invited to a free probate basics workshop. At these, you can receive free Maine legal forms and explanations for organizing your very important advance directive for health care and financial power of attorney. If you are interested in attending one of these free probate basics workshops, starting in September, watch in local papers and adult education booklets for the dates, times and places.

Lastly, a note regarding passports: Please know that you can save yourself any extra time to travel to Bangor or Augusta and simply apply for your passport in the Office of the Register of Probate.

Concerning our location, Waldo County Probate Court and the Office of the Register of Probate is located at 39A Spring Street in Belfast (on the floor below District Court). Office hours are Monday through Friday from 8:00 a.m. to 4:00 p.m.

Respectfully,

Susan W. Longley
Waldo County Judge of Probate

TATE OF MAINE
Office of the Governor
1 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0001

## Dear Citizen of Burnham:

For the past seven years as your Governor, my priority has been to make Maine-our peopleprosper. Helping you keep more money in your wallet by reducing taxes has been part of that mission.

Too many Maine families are facing skyrocketing property taxes that strain household budgets. Our elderly on fixed incomes are particularly vulnerable to these increases. School budgets are often blamed for annual increases in property taxes. But there's another reason. A tremendous amount of land and property value has been taken off the tax rolls, leaving homeowners to pick up the tab.

As of 2016, towns and cities owned land and buildings valued at nearly $\$ 5.5$ billion statewide. Large and wealthy non-profits, such as hospitals and colleges, often escape paying property taxes on their vast real estate holdings-totaling more than $\$ 5.1$ billion statewide.

In Maine, nearly 2.5 million acres of land have been set aside for conservation by the federal and state governments and non-profit organizations, including land trusts. Municipalities are losing out on property taxes on an estimated $\$ 2$ billion in land that has been either removed from the tax rolls or prohibited from development - shifting the cost of municipal services to local homeowners through higher property taxes.

It's time to recognize the results of taking property off the tax rolls and identify solutions to reduce the burden on our homeowners. My administration's proposals have been met with staunch resistance.

In 1993, about 35,800 acres of land were documented as land-trust owned. That number has increased by an astonishing 1,270 percent. Land trusts now control over 490,000 acres with an estimated value of $\$ 403$ million. We must restore the balance. We will be working this session to ensure all land owners are contributing to the local tax base. It's time for them to pay their fair share.

I encourage you to ask your local officials how much land in your municipality has been taken off the tax rolls, as well as how much in tax revenue that land would have been contributing today to offset your property taxes.

If ever I can be of assistance to you or if you have any questions or suggestions, I encourage you to contact my office by calling 287-3531 or by visiting our website at www.maine.gov/governor.

Sincerely,
Panal.L.Poss
Paul R. LePage
Governor

PHONE: (207) 287-3531 (Voice)


TTY USERS CALL 711
www.maine.gov

## STATE OFFICIALS

## UNITED STATES GOVERNOR

Paul R. LePage (R)
Governor at Office of the Governor
One State House Station, Augusta, ME 04333-0011
Tel. 207-287-3531 Website: www.maine.gov/governor

## UNITED STATES SENATORS

Susan R. Collins (R)
United States Senate
413 Dirksen Senate Office Building, Washington, DC 20510-1904
Tel. 212-224-2523 Website: www.collins.senate.gov
Angus S. King Jr. (I)
United States Senate
413 Dirksen Senate Office Building, Washington, DC 20510-1905
Tel. 202-224-5344 or 1-800-432-1599
Local: 383 US Route 1, Suite 1C, Scarborough, ME 04074
Tel. 207-883-1588 Website: www.kingsenate.gov
UNITED STATES CONGRESSWOMAN
Chellie Pingree (D)
US House of Representatives
2162 Rayburn House Office Building, Washington DC 20515
Tel. 202-225-6116 Website: www.pingree.house.gov
Local: 1 Silver Street, Waterville, ME 04901
Tel. Office 207-873-5713

## SENATE PRESIDENT DISTRICT 11

Michael D. Thibodeau (R)
169 Coles Corner Road, Winterport, ME 04496
3 State House Station, Augusta, ME 04333-0003
Tel. 207-223-5177 Email: MichaelThibodeau@legislature.maine.gov
Tel. Office 207-287-1505 or 1-800-523-6900

## STATE REPRESENTATIVE HOUSE DISTRICT 99

MaryAnne Kinney (R)
40 Maple Lane, Knox, ME 04986
2 State House Station, Augusta, ME 04333-0002
Tel. 207568-7577 Email: MaryAnne.Kinney@legislature.maine.gov
Tel. Office 207-287-1440 or 1-800-423-2900

## TOWN OFFICIALS - 2017

Selectmen, Assessors \& Overseers of Poor
George Robison - Chairman (948-3029) ..... 2020
Stuart Huff (487-4976) ..... 2018
Kristy Hapworth (416-9889) ..... 2019
Town Clerk \& Registrar of Voters
Stacy Patterson
Deputy Town Clerk \& Deputy Registrar of Voters
Cay Jones
Town Treasurer
Arlene Miles ..... 2018
Highway Commissioner
Robert Charles King ..... 2018
Cemetery Committee
Franz Spiegel - Sexton2020
School Administrative District \#53
Roland Hughes ..... 2020
Brian Whitney ..... 2019
Administrative Assistant, Collector of Taxes \& Collector of Excise Taxes
Stacy Patterson
Deputy Collector of Taxes \& Deputy
Collector of Excise Taxes
Cay Jones
Animal Control Officer
Dave Huff (487-1632)
Health Officer
Hilda Flood
Plumbing InspectorRandy Hall - Dixmont (234-4006)
Code Enforcement Officer
Charles Porter - Unity (948-6325)

## Deputy Code Enforcement Officer

Randolph Hall - Dixmont (234-4006)

## Emergency Management Director

Kyle King

## Fire Protection

Lyle Chadwick - Fire Chief (Resigned)
Robert Charles King - Fire Chief
Kyle King - Assistant Chief
Peter Smedberg - Assistant Chief
Bryan King Jr. - Captain
Christopher King - Captain

## Planning Board

Cay Jones, Secretary
Brian Croft, Chairman 2022
Matthew Bolster 2022
Linda Gascoyne 2020
Cay Jones 2021

Sasha Kenney 2022
Dorothy Nichols 2020
Jessica Peill-Meininghaus 2021 (Resigned)

Brian Swift 2021

Mary Ellen Hall
2020
Brian Fletcher 20192019
-
Board of Appeals

James White, Chairman 2019
Charles Runnels, Co-Chairman 2020
Richard Castonguay 2019

Recreation Committee
Jolene Chase

$$
2022
$$

## Ballot Clerks

Donna Bubar (D)
Nancy Edge (D)
Patsy Edwards (D)
Hilda Flood (D)
Joy Foss (D)
James MacDonald (D)
Donna Runnels (D)

Cay Jones (R)
Mary Conlogue (U)
Arlene Miles ( R )
Heidi Roy (R)
Susan Russell (R)
Franz Spiegel (R)
Catherine White ( R )


## REAL ESTATE

Land
\$39,736,400
Buildings
48,564,600
Total Real Estate
\$88,301,000

## PERSONAL PROPERTY

Production Machinery \& Equipment/
Business Equipment \& Other
Total Personal Property
\$10,234,200
TOTAL VALUE REAL ESTATE
\& PERSONAL PROPERTY
\$98,535,200

## EXEMPTIONS

Homestead
\$7,119,200
Veterans
234,000
Veterans - Widows 36,000
Blind
4,000
Town of Burnham
443,500
Churches
262,900
Parsonages
State of Maine - Inland Fisheries \& Wildlife 17,300

Total Exemptions

234,700
\$8,351,600

## AMOUNTS RAISED AT TOWN MEETING

Fire Department
\$8,000.00
Firemens Payroll
Fire Department Equipment
4,500.00
Emergency Management
6,000.00

Electrical Services 1,500.00

Insurance
6,500.00
Roads \& Patching
16,000.00
Brush
Mowing
Striping Roads
Removal of Trees
40,000.00
5,000.00
5,000.00
4,000.00
10,000.00
Transfer Station ..... 90,000.00
Recycling ..... 5,000.00
Snow Removal
Town Share of Payroll Taxes/Health Insurance
150,000.00
Salaries Salaries10,000.00Office Supplies65,000.00
6,500.00
4,500.00
Office Equipment25,000.00
Incidentals
10,000.00 ..... 3,000.00
Municipal Building - Maintenance
Municipal Building - Exterior
5,000.00
Municipal Building - Interior
12,000.00
CemeteriesGeneral AssistanceTown Beach
Swimming Instructor5,000.001,000.00
Unity Youth League ..... 200.00
Kennebec Valley Council of Governments ..... 1686.00
Spectrum Generations ..... 731.00
Waldo County CAP ..... 3,000.00
Unity Volunteer Food Pantry ..... 600.00
Community Christmas Project (Pittsfield) ..... 600.00
Kennebec Behavioral Health ..... 1,000.00
Unity Fire Dept. - Jaws of Life200.00
Hospice Volunteers of Waterville ..... 460.00
Sebasticook Regional Land Trust ..... 250.00
MidCoast Community Action ..... 650.00
Pittsfield Library ..... 1,000.00
Animal Control ..... 2,000.00
Assessment Review ..... 5,000.00
Veterans Memorial Park ..... 7,000.00
Mill Bridge Repair ..... 10,000.00
Bicentennial Events ..... 3,000.00
Bangor Savings (Road Note) ..... 45,486.99TOTAL\$582,163.99
SPECIAL ASSESSMENTS
Waldo County Tax\$158,192.14
Education Appropriations ..... 1,243,526.82
Overlay ..... 78,332.86
Total\$1,480,051.82
Total Amounts Raised at Town Meeting AND for Special Assessments\$2,062,215.81

## TAX COMMITMENT

| Municipal Appropriations | $\$ 536,427.00$ |
| :--- | ---: |
| Waldo County Tax | $158,192.14$ |
| Educations Appropriation | $1,243,526.82$ |
| Overlay | $\mathbf{7 8 , 3 3 2 . 8 6}$ |
| Total Requirements | $\mathbf{\$ 2 , 0 1 6 , 4 7 8 . 8 2}$ |

## ALLOWABLE DEDUCTIONS:

| State Revenue Sharing | $\$ 68,801.01$ |
| :--- | ---: |
| Homestead Exemptions | $68,507.28$ |
| BETE Reimbursement | $26,138.96$ |
| Excise | $150,000.00$ |
| Tree Growth Reimbursement | $14,000.00$ |
| Veterans Exemption | $\underline{766.00}$ |
| Total Deductions | $\mathbf{\$ 3 2 8 , 2 1 3 . 2 5}$ |

Total 2017 Tax - Real Estate \& Personal Property

## 2017 SUPPLEMENTAL TAX

10/02/2017 - Valuation: $\$ 39,000 \times .0193=\$ 752.70$
$12,800 \times .0193=247.04$

$$
\$ 51,800 \times .0193=\$ 999.74
$$

Total Supplemental Taxes Committed - \$999.74


## STATEMENT OF DEPARTMENTAL OPERATIONS

For year ending December 29, 2017
OVER -
EXPENDED
Town Officers SalariesTown Share of Payroll TaxesIncidentalsTown Office SuppliesOffice EquipmentTown Hall MaintenanceRoads, Bridges \& PatchingBrush Removal
UNDER -
EXPENDED
\$1,539.31376.68
7,878.62
610.001,686.18
2,660.66
2,154.13110.00
Tree Removal ..... 15.00
874.24
8,764.55
6,884.98600.00500.00
1,807.17
3,541.00
5,016.19244.00
2,803.83
\$48,066.54
\$48,066.54

Snow Removal \& Sanding
Transfer Station
Recycling
Emergency Management
Electrical Services
Insurance
General Assistance
Town Beach
Cemeteries

## TOWN OFFICERS SALARIES

*Transferred to Undesignated Fund -\$47,896.54

## RESOURCES:

Raised \& Appropriated
Agent Fees
Total
170.00
\$170.00
Libraries
Totals
\$65,000.00
6,162.10
\$71,162.10
EXPENDED:
Selectmen -
George Robison - Chairman \$3,500.00
Stuart Huff 3,500.00
Kristy Hapworth 3,500.00
Treasurer -
Arlene Miles 3,000.00
Town Clerk \& Deputy
Registrar of Voters ..... 125.00Admin. Asst./Tax Collector -
Stacy Patterson ..... 30,218.50
Assistant/Tax Collector/Office Assistant \& Deputy -
Cay Jones ..... 12,109.13
Moderators ..... 237.78
Wardens ..... 528.23
Ballot Clerks ..... 819.75
Code Enforcement Officer -
Charles Porter ..... 3,700.00
Animal Control Officer -
Dave Huff ..... 1,500.00
Cemetery - Sexton
Franz Spiegel ..... 500.00
Health Officer -
Hilda Flood ..... 100.00
Fire Chief -
Robert Charles King ..... 1,400.00
Assistant Fire Chiefs - ..... 1,000.00
Kyle King
Peter Smedberg
Fire Captains - ..... 400.00
Bryan King Jr.
Christopher King
Planning Board ..... 970.00
Mileage ..... 114.40Total\$69,622.79
UNEXPENDED ..... \$1,539.31
TOWN SHARE OF PAYROLL TAXES/HEALTH INSURANCE
RESOURCES
Raised \& Appropriated ..... \$10,000.00
EXPENDED:
F.I.C.A.
M.E.D.I.

State of Maine Unemployment - QTRLY.
Health Insurance
Total
UNEXPENDED:
\$5,550.77
1,298.32
986.23

1,788.00
\$9,623.32
\$376.68

## INCIDENTAL ACCOUNT

## RESOURCES:

Raised \& Appropriated $\quad \$ 25,000.00$
Certificates 1,295.00
Charter Communications 3,440.87
Concealed Weapons 140.00
Costs on Tax Liens 6,391.00
MPX - Postage Refund - Tax Bills 87.78
Non-Sufficient Funds Fees 53.00
Planning Board
320.00

Total $\quad \$ 36,727.65$

## EXPENDED:

Advertisements
\$1,031.48
Brian Croft, Planning Board Workshop 20.00
C. Jones - Notary Fees
144.00
C. Jones - Posting Warrants
69.00

Concealed Weapons Permits
730.00

Deliver Town Reports
250.00

Hall Rental - Deposit Refund 225.00
Harris/Trio Service Contract $\quad 7,497.06$
Lien Fees
2,544.90
ME Chiefs of Police - Concealed Weapons Law Books 18.90
MMA - Dues
2,161.00
Morning Sentinel
244.29

MTCCA - Dues
50.00

RHR Smith \& Company - Yearly Audit
RJD Appraisal - Assessing, Spring Work/Misc.
5,000.00
State of Maine - Vital Records
4,860.00
Tax Maps
Town of Petersborough, NH (Boston Post Cane replica)
1,400.00
Town Reports \& Ballots - Printing
234.60

Waldo County Registry of Deeds - Discharge Liens
2,033.00
Yankee Trophy (L. Chadwick plaque)
$\underline{60.00}$
Total
\$28,849.03
UNEXPENDED:
\$7,878.62

## TOWN OFFICE / TREASURER SUPPLIES

## RESOURCES:

Raised and Appropriated
\$6,500.00
Copies, Faxes \& Postage
252.80

Total
\$6,752.80
EXPENDED:
A.Miles, Reimburse - Supplies \$83.33

Bangor Savings Bank - Check Supplies 391.95
C. Jones, Reimburse - Misc.
C. Jones, Reimburse - Office Supplies (including Paper Products,Cleaners, etc. for the Hall)591.09
C. Jones, Reimburse - Postage ..... 172.78
ESET, Computer Protection, 3 yrs. - Reimburse, C. Jones ..... 144.95
Hygrade Business Group - Tax Bills ..... 562.54
JJ Keller Associates, Inc. - OSHA Manuel ..... 32.76
Mac's Hardware ..... 17.98
Marks Printing House ..... 346.50
MMA - Manuals \& Directories ..... 135.00
MPX - Tax Bills Postage, Reimburse C. Jones ..... 537.18
Office Depot ..... 1,110.40
Postage ..... 1,311.40Stamp Fulfillment Services600.50
Total\$6,142.80
UNEXPENDED: ..... \$610.00
OFFICE EQUIPMENT
RESOURCES:
Raised and Appropriated ..... \$4,500.00
EXPENDED:
Ever Bank Commercial Finance, Inc., Copier/Scanner (New Copier) ..... \$1,437.86
Evergreen Computers ..... 349.63
Gorham Leasing, Copier/Scanner (Old Copier) ..... \$323.19
Portland Computer Copy - Service/Maint. Agreement ..... 703.14
Total\$2,813.82
UNEXPENDED:\$1,686.18
ASSESSMENT - QUARTER REVIEW
RESOURCES:
Raised \& Appropriated ..... \$5,000.00EXPENDED:
RJD Appraisal ..... \$5,000.00
TOWN HALL MAINTENANCE
RESOURCES:
Raised \& Appropriated\$10,000.00
CMD Powersystems (Refund) ..... 15.21
Total\$10,015.21
EXPENDED:
A.Shute \& Sons (Water Test \& Mileage)\$190.00
Bolsters Rubbish \& Recycling - Trash Removal ..... 240.00
C. Jones - Supplies, Reimburse ..... 9.83
C. Jones - Used Air Conditioner, Reimburse ..... 50.00
CMD Powersystems - Generator ..... 250.00
Heating Oil ..... 1,848.68
J. Emerson - Snow Removal ..... 400.00
Kennebec Fire Equipment - Fire Extinguisher Inspection ..... 55.00
Mac's Hardware - Supplies ..... 17.98
Northeast Lab Services - Water Tests ..... 155.00
Rick Basford - Furnace Service ..... 87.00
Seacoast Security ..... 455.00
Terminex - Pest Control ..... 437.00
Unitel - Telephone ..... 2,184.16
WGB \& Family Landscaping - Lawn Care ..... 920.00
World of Flags ..... 54.90Total\$7,354.55
UNEXPENDED: ..... \$2,660.66
TOWN HALL RENOVATIONS - EXTERIOR

## RESOURCES:

Raised \& Appropriated \$3,000.00
Carried Forward
A. Shute \& Sons - Reimburse, Overpayment

10,516.77
Total
EXPENDED:
A. Shute \& Sons - Well \& Pump

Reynolds Carpentry \& Heat Pumps - Front Porch
Total
CARRY FORWARD:
\$14,516.77
\$4,178.46
2,100.00
\$6,278.46
\$8,238.31

## TOWN HALL RENOVATIONS - INTERIOR

## RESOURCES:

Raised \& Appropriated
Carried Forward
Total
EXPENDED:
Affordable Acoustics - Office Ceiling
Big Joe's Electric - Office Lighting
Total
CARRY FORWARD:
\$5,000.00
6,127.57
\$11,127.57
\$1,200.00
2,000.00
\$3,200.00
\$7,927.57

## RESOURCES:

Carried Forward
\$5,782.27
Hall Rentals
575.00
Total

## RESOURCES:

Raised \& Appropriated
John Curtis - Sale of used culverts
Total

## EXPENDED:

Chase, Brent
Chase II, David
Equipment Rental
Huffs Construction
Huffs Trucking \& Excavating
IRS - Payroll Taxes
Littlefield Construction
Maine Waterworks Supply Corp., Culverts
Pike Industries, Inc. - Paving \& Cold Patch
RC King \& Sons
Sand \& Gravel
Toby Farrington - Grading
White Signs - Road Signs
October Windstorm
Greeleys' Tree Care
Huffs Construction
Moonshine Gardens
Pattersons Store
RC King \& Sons
Skowhegan Equipment \& Tool, Inc.
Total
UNEXPENDED:

## BRUSH REMOVAL

## RESOURCES:

Raised \& Appropriated
EXPENDED:
Moonshine Gardens
PenBay Tractor Co.
Total
UNEXPENDED:
450.00

1,200.00 120.00

2,625.00
46.52

4,140.00
500.00
\$37,895.87
\$2,154.13
\$5,000.00 \$3,465.00
\$40,000.00
\$40,050.00
\$72.03
60.95
254.00
345.00

2,810.00
11.02

10,575.00
6,989.00
265.95

6,845.00
45.00
541.40

$$
0
$$

## MOWING SHOULDERS

## RESOURCES:

Raised \& Appropriated $\quad \mathbf{\$ 5 , 0 0 0 . 0 0}$
EXPENDED:
PenBay Tractor Co.
\$5,000.00

## TREE REMOVAL

RESOURCES:
Raised \& Appropriated
\$10,000.00
EXPENDED:
Moonshine Gardens $\quad \mathbf{\$ 9 , 9 8 5 . 0 0}$
UNEXPENDED:

## STRIPING ROADS

## RESOURCES:

Raised \& Appropriated
\$4,000.00 EXPENDED:

Lucas Striping
\$3,125.76
UNEXPENDED:
\$874.24

SNOW REMOVAL, SANDING \& SALTING

## RESOURCES:

Raised \& Appropriated

## EXPENDED:

Harcros Chemicals, Inc. - Salt
\$150,000.00
R.C. King \& Sons - Contract

Total
UNEXPENDED:
\$22,385.45
118,850.00
\$141,235.45
$\$ 8,764.55$


20

## RESOURCES:

Carried Forward
EXPENDED:
Mac's Hardware \$29.04
Michael Sadulsky (Reimburse) - Salt Guard 994.20
Pen-Bay Tractor, Co. - Mowing
75.00

Total
\$1,098.24
CARRY FORWARD:

## HIGHWAY EQUIPMENT CAPITAL RESERVE

## RESOURCES:

Carried Forward
\$3,276.26
EXPENDED:
Johnson Lumber LLC., Storage Shed $\mathbf{\$ 1 , 9 0 0 . 0 0}$
CARRY FORWARD: $\quad \$ 1,376.26$

## MILL BRIDGE CAPITAL RESERVE

## RESOURCES:

Raised and Appropriated $\quad \$ 10,000.00$
Carried Forward $\quad 47,375.00$
Total \$57,375.00
CARRY FORWARD: $\quad \$ 57,375.00$


HEALTH \& SANITATION -
TRANSFER STATION

## RESOURCES:

Raised \& Appropriated
Fees \& Stickers
MRC Reimbursement
Total
EXPENDED:
Attendants
\$6,854.32
Bolster's Rubbish \& Recycling - Container Rent
Bolster's Rubbish \& Recycling - Contract
2,200.00
DEP - Annual Reporting Fees
25,455.00
Kelly Smith Printing - Stickers 461.00

KVCOG - Hazardous Waste Day 254.50 131.34
Municipal Review Committee ..... 856.92
Payroll Taxes ..... 882.69
P.E.R.C. - Tipping Fees ..... 60,421.23PropaneTotal161.02
\$97,678.02UNEXPENDED:
\$6,884.98

## RECYCLING

## RESOURCES:

Raised \& Appropriated
\$5,000.00

## EXPENDED:

Bolsters Rubbish \& Recycling
\$4,400.00
UNEXPENDED:


## PROTECTION - <br> FIRE DEPARTMENT

## RESOURCES:

Raised \& Appropriated $\quad \$ 8,000.00$
Carried Forward
11,401.59
Donations In Memory of Clyde Wishart 430.00
$\begin{array}{ll}\text { Ethan Smart, Sale of } 1988 \text { Chevy } & 888.00\end{array}$
Lexis Nexis, for Fire Records
5.00

Ryan's Auto Body
The Wright Place, Sale of International
130.00

Total
3,333.00
EXPENDED:
Chadwick's Automotive $\quad \$ 450.74$
Chase Toys
42.18

CMP, Electricity 529.50
DAC Distributors 702.58
Fairpoint Communications, Telephone 593.61
Fire Tech \& Safety of NE 3,479.80
Hartford Life \& Accident Insurance (2017/2018) 700.00
Kennebec Fire Equip. Co. 60.00
Mac's Hardware
61.96
$\begin{array}{ll}\text { Maine State Federation of Fire } & 135.00\end{array}$
Maine Water Works Supply Corp. 539.40
Mike's Oil Service $\quad 3,871.64$
NE Fire Equip., LLC 1,712.83
Pattersons Store, Gas \& Diesel ..... 451.03
PO Box ..... 144.00
Pride Manufacturing, Reimb. - Fire Ext. Refills ..... 240.66
King \& Sons, Septic Work ..... 1,200.00
Ricky Basford, Furnace Repairs ..... 302.00
Sebasticook Valley Hospital, Physical ..... 185.00
Stitch 'n Tell, Vinyl Lettering ..... 313.75
Suburban Propane ..... 1,473.46
Treasurer, State of Maine - Boiler \& Pressure Vessel Safety Program ..... 80.00
Waldo County Firefighter Association ..... 30.00
Yankee Communications ..... 1,704.38
Yankee Trophy ..... 105.00Total
\$19,108.52CARRY FORWARD:\$5,079.07
FIREMENS PAY
RESOURCES:

Raised \& Appropriated
Carried Forward
Total
EXPENDED:
Payroll \& Training $\quad \$ 4,448.42$
Payroll Taxes
Total
CARRY FORWARD:
351.01 \$4,799.43
\$4,500.00
1,459.14
\$5,959.14
\$1,159.71

## FIRE DEPARTMENT EQUIPMENT

## RESOURCES:

Raised \& Appropriated
\$6,000.00
Carried Forward
Total
37,982.43
XPENDED:
Ellsworth Fire Department (Used Airpacks)
\$3,000.00
CARRY FORWARD:


23

## RESOURCES:

Raised \& Appropriated
Carried Forward
Total
\$1,500.00
5,025.49
\$6,525.49
EXPENDED:
Capital Reserve Account
\$500.00
Directors Wages, Kyle King
Total
UNEXPENDED:
CARRY FORWARD: 500.00
\$1,000.00
\$500.00
\$5,525.49

## ELECTRICAL SERVICES

## RESOURCES:

Raised \& Appropriated
R.C. King \& Sons, Reimburse - Sand \& Salt Shed

Total

## EXPENDED:

Blinking Lights
\$215.21
Municipal Building $\quad 1,488.34$
Sand Salt Shed
Street Lights
Total
UNEXPENDED:

## INSURANCE

## RESOURCES:

Raised \& Appropriated
MMA Refund, P\&C/WC Dividends
\$16,000.00
Total
EXPENDED:
MMA, Property \& Casualty/ Public Officials Liability
\$10,223.00
MMA, Workers Comp.

Total

## UNEXPENDED:

\$13,423.00
\$3,541.00

## GENERAL ASSISTANCE

## RESOURCES:

Raised \& Appropriated
\$5,000.00
State of Maine - Reimbursement
(Nov. 2016 - Aug. 2017)
892.70

Total

## EXPENDED:

Case \#'s 1 - 4
\$876.51
UNEXPENDED:

## RESOURCES:

Raised \& Appropriated
\$1,000.00
EXPENDED:
AAA Portable Toilets
\$210.00
Bolsters Rubbish Removal
Maintenance \& Lawn Care
Total
UNEXPENDED:
10.00
536.00
\$756.00
\$244.00

## SWIMMING INSTRUCTOR

## RESOURCES:

Raised \& Appropriated
EXPENDED:
Katie Ann Curtis
\$800.00

RECREATION COMMITTEE

## RESOURCES:

Raised \& Appropriated
Carried Forward
Bottle Redemption 5,636.87

Total \$5,639.87
EXPENDED:
Easter Party
\$57.87
Ice Cream Social
Total
CARRY FORWARD:
$\underline{253.12}$

## PITTSFIELD YOUTH CENTER

## RESOURCES:

Raised \& Appropriated $\quad \mathbf{\$ 0 . 0 0}$
EXPENDED:

## DRIFTBUSTERS SNOWMOBILE CLUB

## RESOURCES:

State of Maine, Snowmobile Reimbursement
\$238.32
EXPENDED:
Driftbusters Snowmobile Club

## UNITY LITTLE LEAGUE

## RESOURCES:

Raised \& Appropriated $\quad \mathbf{\$ 2 0 0 . 0 0}$
EXPENDED: $\$ 200.00$

## CEMETERIES

## RESOURCES:

Raised \& Appropriated $\quad \$ 12,000.00$
Cemetery Trust, Key Bank, Reimburse
$\underline{26.72}$
Total
\$12,026.72
EXPENDED:
Equipment Rental
\$1,605.00
Labor
6,885.46
Payroll Taxes 549.55

World of Flags 182.88

Total \$9,222.89

UNEXPENDED:
\$2,803.83


VETERANS MEMORIAL PARK

## RESOURCES:

Raised \& Appropriated \$7,000.00
Carried Forward 3564.54

Total \$10,564.54

## EXPENDED:

Bushhog
\$240.00
Lawn Care
700.00

Lynch Landscaping
2,400.00
Total
\$3,340.00
CARRY FORWARD:

## KENNEBEC VALLEY COUNCIL OF GOVERNMENTS

## RESOURCES:

Raised \& Appropriated
\$1,686.00
EXPENDED:
\$1,686.00

## RESOURCES:

Raised \& Appropriated

## WALDO COUNTY COMMITTEE FOR SOCIAL ACTION

## RESOURCES:

Raised \& Appropriated
\$3,000.00
EXPENDED:
\$3,000.00


## RESOURCES:

Raised \& Appropriated -
Pittsfield Library
Unity Library
Total

## EXPENDED:

Pittsfield Library, Resident Reimbursement
Unity College Library (for 2016)
Total
OVEREXPENDED:
\$1,000.00
$\underline{0.00}$
\$1,000.00
\$570.00
600.00
$\$ 1170.00$
(\$170.00)

## ANIMAL CONTROL

## RESOURCES:

Raised \& Appropriated
Carried Forward
\$2,000.00
Fines \& Fees
2,171.99
Total
$\underline{917.00}$
EXPENDED:
Transportation to Shelter
\$5,088.99

Waterville Humane Society
Total

$$
\$ 543.00
$$

CARRY FORWARD:
1,699.44
\$2,242.44
CARRY FORWARD:

## RESOURCES:

Raised \& Appropriated $\$ 460.00$
EXPENDED: $\$ 460.00$

## TOWN OF UNITY - JAWS OF LIFE

## RESOURCES:

Raised \& Appropriated $\quad \mathbf{\$ 2 0 0 . 0 0}$
EXPENDED:
Unity Fire Dept. $\mathbf{\$ 2 0 0 . 0 0}$

## KENNEBEC VALLEY BEVAVIORAL HEALTH

## RESOURCES:

Raised \& Appropriated
\$1,000.00
EXPENDED:
\$1,000.00

VOLUNTEER REGIONAL PANTRY - UNITY
RESOURCES:
Raised \& Appropriated
\$600.00
EXPENDED:
\$600.00

COMMUNITY CHRISTMAS PROJECT

## RESOURCES:

Raised \& Appropriated $\quad \mathbf{\$ 6 0 0 . 0 0}$
EXPENDED:
\$600.00

## SEBASTICOOK REGIONAL LAND TRUST

RESOURCES:
Raised \& Appropriated $\quad \mathbf{2 5 0 . 0 0}$
EXPENDED:
\$250.00

## MIDCOAST ME COMMUNITY ACTION

RESOURCES:
Raised \& Appropriated
\$650.00
EXPENDED:

## BICENTENNIAL RESERVE ACCOUNT

## RESOURCES:

Raised \& Appropriated
Carried Forward
Total
\$3,000.00
5,000.00

CARRY FORWARD:
\$8,000.00
\$8,000.00

## SPECIAL ASSESSMENTS EDUCATION

## RESOURCES:

Assessment
EXPENDED:
M.S.A.D. \#53

## WALDO COUNTY TAX

## RESOURCES:

Assessment
\$158,192.14
EXPENDED:
Treasurer, Waldo County
\$158,192.14


## TREASURER'S REPORT

For Year Ending December 29, 2017
Cash on hand December 31, 2016
\$1,057,248.95


Patterson, Stacy, 2019 Taxes
\$750.00
Patterson, Stacy, 2018 Taxes
Patterson, Stacy, 2017 Taxes
6,866.26
1,314,894.93
101,488.22
Patterson, Stacy, 2016 Taxes
Patterson, Stacy, 2017 Personal Property Taxes
138,082.13
Patterson, Stacy, Agent Fees
6,069.75
Patterson, Stacy, Animal Control Account
242.00

Patterson, Stacy, Animal Control Late Fees
525.00

Patterson, Stacy, Certificates
1,295.00
Patterson, Stacy, Commitment Book
55.00

Patterson, Stacy, Concealed Weapons
140.00

Patterson, Stacy, Excise Taxes/Auto
217,318.92
Patterson, Stacy, Excise Taxes/Boats
1,928.86
Patterson, Stacy, Interest Earned - Year to Date Checkbook Interest
19.11

Patterson, Stacy, Planning Board Permit Fees 320.00

Patterson, Stacy, Postage 3.90
Patterson, Stacy, Rent, Copy/Faxes 193.90
Patterson, Stacy, Rent, Town Hall 575.00
Patterson, Stacy, Sand \& Salt Shed, RC King \& Sons, Electric 320.94
Patterson, Stacy, Planning Board Permit Fees 320.00
Patterson, Stacy, Transfer Station Fees \& Stickers 325.50
Patterson, Stacy, NSF Fees 53.00
Bangor Savings, ICS Account Interest 7,420.14
Bangor Savings, MRC Quarterly Reviews 14,237.50
CMD Powersystems, Inc., Refund, Sales Tax 15.21
Curtis, John, 2 Culverts, Mount Road 50.00
Kelley, Gail, Donation, Recreation Committee 3.00
Key Bank, Perpetual Care Reimbursement $\quad 26.72$
Lexis-Nexus, Burnham Fire Dept. Fire Records 5.00
Memorial Donations, Fire Department
$\begin{array}{ll}\text { Otto \& Clyde Wishart } & 430.00\end{array}$
McAlpine, Carl \& Sabine, Overpayment of Taxes 581.39
MMA, Maine Sales Tax Exempt E45376 267.00
MMA, Refunds, WC/PC 697.00
MPX/Hygrade Business, Refund, Postage Tax Bills 87.78
Porter, Charles, Planning Board Reimbursement 92.35
Ryan's Auto Body, Fire Protection Account 130.00
Shute, A. \& Son, Well Pump Overpayment 1,000.00
Smart, Ethan, Sealed Bid, Burnham Fire Department 888.00
TD Bank, LRAP Program Reimbursement 40,000.00
Troy, Town of, Excise Reimbursement
178.04

The Wright Place LLC, Sealed Bid, Burnham Fire Department 3,333.00
2016 Tax Liens 39,118.54
2015 Tax Liens 77,948.36
Interest on Taxes and Liens $\quad 14,738.49$
Costs on Taxes and Liens 6,438.47
$\begin{array}{ll}\text { Time Warner Cable, Franchise Fees } & 3,440.87\end{array}$

State of Maine -

| BETE Mandate (May) | 8.00 |
| :--- | ---: |
| BETE Mandate (2017) | $26,139.00$ |
| General Assistance | 892.70 |
| Homestead Exemption Rebate - 2nd Pymt. 2016 | $12,402.00$ |
| Homestead Exemption First Pymt. 2017 | $49,070.00$ |
| Local Ordinance Fines (Dog) | 150.00 |
| Local Roads Assistance Program (LRAP) 2018 | $35,992.00$ |
| Maine Online Burning Permits Revenue Sharing 2016 | 74.00 |
| Municipal Revenue Sharing | $68,048.87$ |
| Snowmobiling Refund 2016 | 238.32 |
| Tree Growth Reimbursement 2016 | $13,218.11$ |
| Truck Excise Reimbursement | 47.88 |
| Veteran's Exemption 2016 | 905.00 |

Total Receipts (\#11533- \#11928)
Less Warrants (\#1 thru \#31)
Total

Cash on Hand, December 29, 2017

## 2016 TAX LIENS

Recorded June 6, 2017 / Becomes Tax Acquired Property on December 6, 2018
Alton, Rebecca Jean/Rines
Arsenault, Herb Jr.
Bailey, Patty Ann/Peter Huff
Bickford, Alan
Bither, Amy
Blanchard, Edward
Boyer, Alan
Boyer, Alan/Gross, Paul
Braley, Jonathan
Brann, Jane, Personal Representative
Burt, Kathy
Call, Kendall
Call, Kendall \& Vicky
Campbell, Paul III
Chase, Beverly
Chase, David \& Beverly
Chase, David \& Doria
Cloonan, Kathryn
Connolly, James \& Mary
Cook, Christopher
Cookson, Margaret
Dodge, Penny
Dodge, Kurt \& Lori
Dolloff, Jeffrey
Dombkowski, Marion, Estate
\$3,267,029.11
2,072,838.47
\$1,194,190.64
$\$ \mathbf{1 , 1 9 4 , 1 9 0 . 6 4}$

Respectfully Submitted, Arlene Miles, Treasurer

| Drake, Hillary | 121.59 |
| :---: | :---: |
| Durning, Bernard \& Linda | 545.72 Balance |
| Flewelling, Tammy | 851.13 |
| Flood, Harold | 449.84 Balance |
| Flood, Wayne | 181.11 |
| Furno, Dale | 1,057.64 |
| Galgano, Dominic | 2,059.31 |
| George, Lewis \& Pricilla | 27.02 |
| Gerrish, Irene | 471.02 Balance |
| Gilbert, Mark L. | 611.81 |
| Glabau, Ernest /Bianca | 719.89 |
| Grant, Justin | 1,198.53 |
| Graves, Rhonda | 2,024.84 Balance |
| Greene, Anne M. | 683.22 |
| Guitard, Allison/Thomas III, William | 482.50 |
| Hamm, Gerald | 690.94 |
| Hathaway, Joan | 262.48 |
| Hileman, Danielle | 1,185.02 |
| Hohn, Marcia | 1,169.22 |
| Hubbard, Larry, Estate | 2,898.86 |
| Huff, Dave | 320.38 |
| Huff, Russell | 656.20 |
| Huff, Zylphia | 683.22 |
| Humphrey, Jason \& Patricia | 1,298.89 |
| Hunt, Blake K. | 386.00 |
| Hunt, Blake \& Jennifer | 1,046.06 |
| Hunt, Stanley \& Helena | 189.14 |
| King, Jeffrey | 1,323.98 |
| Lackie, Daniel \& June | 1,258.70 Balance |
| Lasselle, Gregory | 482.50 |
| Lasselle, Gregory \& Elizabeth | 210.37 |
| Leighton, Eric N. | 1,065.36 |
| Martin, Chesley \& Edes, Cynthia | 353.55 Balance |
| Montana, Rita | 1,461.08 Balance |
| Muehlfeld, Paul \& Mary | 945.13 Balance |
| Nadeau, Janet/Rowell, Mervyn | 245.11 |
| Patton, Shannon | 251.80 Balance |
| Pomerleau, Steven | 376.87 Balance |
| Pomeroy Jr., Raymond | 1,076.94 |
| Pratt, Noel \& Georgene | 465.13 |
| Richards, Elwin | 191.43 |
| Salaoutis, Gregory | 1,221.69 |
| Shorey, Margaret \& Elizabeth | 995.88 |
| Sigston, Pamela | 1,422.41 |
| Simons, Bruce \& Cindy, c/o Scott Dodge /Penny Pomeroy | 372.49 |
| Stephen, Ronald | 932.19 |
| Towle, Ruth Ann | 974.65 |
| Van Rhyswood, Alyssa | 1,491.89 |
| Volpe, Todd | 648.48 |
| Walters, Victoria | 337.75 TAP *PD After Town Books Closed |
| Woronick, Sandra M., Estate | 391.86 Balance |
| TOTAL | \$66,990.08 |

*Paid on account after Town books closed
**Paid in full after Town books closed


| Bubar, Donald \& Roberta |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Lot 1A/1B/1C | 600.00 | 0.49 | 0.90 | 0.77 | 0.62 |
| Chamberlain, Joseph | 100.00 | 68.91 | 0.15 | 0.13 | 68.93 |
| Champagne, Wende | 400.00 | (9.52) | 0.60 | 0.51 | (9.43) |
| Chandler, Alberto | 600.00 | 629.90 | 0.90 | 0.77 | 630.03 |
| Chandler, Dennis | 200.00 | 180.61 | 0.30 | 0.26 | 180.65 |
| Chase, Annie \& Hebert | 400.00 | 1.99 | 0.60 | 0.51 | 2.08 |
| Cole, Henry M. | 100.00 | 49.80 | 0.15 | 0.13 | 49.82 |
| Cookson, Clarence \& |  |  |  |  |  |
| Crawford, E.W. | 100.00 | 54.19 | 0.15 | 0.13 | 54.21 |
| Crosby, Nancy Lot 20A | 200.00 | 0.18 | 0.30 | 0.26 | 0.22 |
| Crosby, Nancy Lot 21A | 200.00 | 0.18 | 0.30 | 0.26 | 0.22 |
| Cunningham, Estella | 150.00 | 128.02 | 0.22 | 0.19 | 128.05 |
| Cyr, Arthur\&Crystal, Lot 7 | 200.00 | 0.18 | 0.30 | 0.26 | 0.22 |
| Cyr, Arthur\&Crystal, Lot 8 | 200.00 | 0.18 | 0.30 | 0.26 | 0.22 |
| Davis, Edward | 148.95 | 150.96 | 0.22 | 0.14 | 150.99 |
| Dickerson, Brian | 400.00 | 1.17 | 0.60 | 0.51 | 1.26 |
| Dodge, Dawna, Lot \#20 | 200.00 | 0.01 | 0.30 | 0.26 | (0.03) |
| Drake, Barbara | 400.00 | 0.32 | 0.60 | 0.51 | 0.41 |
| Drummond, Albert \& Nellie | 200.00 | 1.72 | 0.30 | 0.26 | 1.76 |
| Hart, John | 100.00 | 82.11 | 0.15 | 0.13 | 82.13 |
| Hazeltine, Joseph W. | 150.00 | 108.17 | 0.22 | 0.19 | 108.20 |
| Hetherman, John | 400.00 | 42.49 | 0.60 | 0.51 | 42.58 |
| Huff, Alfred | 400.00 | 42.49 | 0.60 | 0.51 | 42.58 |
| Huff, Roger A. Jr. | 400.00 | 3.44 | 0.60 | 0.51 | 3.53 |
| Hunt, George \& Ida | 200.00 | 2.58 | 0.30 | 0.26 | 2.62 |
| Jacobs, Jonathan | 100.00 | 64.26 | 0.15 | 0.13 | 64.28 |
| Jones, Eldon \& Phyllis | 400.00 | 5.17 | 0.60 | 0.51 | 5.26 |
| Jones, Theodore R \& |  |  |  |  |  |
| Carol Brackett | 400.00 | (2.63) | 0.60 | 0.51 | (2.54) |
| Jones, Theodore \& Pam King, Bryan \& | 400.00 | (9.52) | 0.60 | 0.51 | (9.43) |
| Beverly 9A | 400.00 | (14.60) | 0.60 | 0.51 | (14.51) |
| King, Bryan \& |  |  |  |  |  |
| King, Bryan \& |  |  |  |  |  |
| Beverly 7A | 400.00 | (1.64) | 0.60 | 0.51 | (1.55) |
| Lasselle, William, |  |  |  |  |  |
| Lasselle, William Sr. \& Mazie | 200.00 | 10.87 | 0.30 | 0.26 | 10.91 |
| Libby, Lloyd C. \& |  |  |  |  |  |
| Howard I Jr. | 400.00 | 70.71 | 0.60 | 0.51 | 70.80 |
| Lindsay, Timothy K. | 100.00 | 78.57 | 0.15 | 0.13 | 78.59 |
| Lord, Glendon G. Vinnie E. |  |  |  |  |  |
| George H. \& Ethelyn M. | 400.00 | 42.49 | 0.60 | 0.51 | 42.58 |
| McNally, Arthur | 100.00 | 36.12 | 0.15 | 0.13 | 36.14 |
| Miles, Andrew | 100.00 | 59.36 | 0.15 | 0.13 | 59.38 |
| Milliken, M.P. | 100.00 | 75.17 | 0.15 | 0.13 | 75.19 |
| Mudgett, Franklin | 200.00 | 156.68 | 0.30 | 0.26 | 156.72 |
| O'Brien, David \& Wanda | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Perkins, Benjamin E. | 100.00 | 59.79 | 0.15 | 0.13 | 58.81 |
| Petrie, Edyth C. | 300.00 | 142.59 | 0.45 | 0.37 | 142.67 |
| Reynolds, Bert R. | 100.00 | 58.78 | 0.15 | 0.13 | 58.80 |
| Reynolds, Christopher | 100.00 | 109.73 | 0.15 | 0.13 | 109.75 |
| Reynolds, George E. | 250.00 | 223.66 | 0.37 | 0.31 | 223.72 |
| 34 |  |  |  |  |  |


| Reynolds, Rufus | 100.00 | 75.18 | 0.15 | 0.13 | 75.20 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Rice, Timothy C. | 400.00 | 162.22 | 0.60 | 0.51 | 162.31 |
| Rowell, William H. | 400.00 | 38.26 | 0.60 | 0.51 | 38.35 |
| Sanborn, Charles A. | 200.00 | 204.25 | 0.30 | 0.26 | 204.29 |
| Sanborn, John B. | 200.00 | . 96 | 0.30 | 0.26 | 1.00 |
| Sawyer, Fred E. | 200.00 | 164.16 | 0.30 | 0.26 | 164.20 |
| Scribner, Belle | 100.00 | 51.89 | 0.15 | 0.13 | 51.91 |
| Shaw, Wilton L. \& Fred P. | 150.00 | 98.95 | 0.22 | 0.19 | 98.98 |
| Sherman, Charles E. | 150.00 | 118.39 | 0.22 | 0.19 | 118.42 |
| Small, Phillip Lot 22A | 150.00 | 0.14 | 0.22 | 0.19 | 0.17 |
| Small, Phillip Lot 23A | 150.00 | 0.14 | 0.22 | 0.19 | 0.17 |
| Small, Phillip Lot 24A | 100.00 | 0.08 | 0.15 | 0.13 | 0.10 |
| Small, Phillip Lot 24B | 100.00 | 0.09 | 0.15 | 0.13 | 0.11 |
| Small, Phillip Lot 25A | 100.00 | 0.09 | 0.15 | 0.13 | 0.11 |
| Small, Phillip Lot 25B | 100.00 | 0.09 | 0.15 | 0.13 | 0.11 |
| Small, Phillip Lot 26A | 100.00 | 0.08 | 0.15 | 0.13 | 0.10 |
| Small, Phillip Lot 26B | 100.00 | 0.08 | 0.15 | 0.13 | 0.10 |
| Small, Richard Lot 27A | 100.00 | 0.08 | 0.15 | 0.13 | 0.10 |
| Small, Richard Lot 27B | 100.00 | 0.08 | 0.15 | 0.13 | 0.10 |
| Small, Richard Lot 28A | 100.00 | 0.08 | 0.15 | 0.13 | 0.10 |
| Small, Richard Lot 28B | 100.00 | 0.08 | 0.15 | 0.13 | 0.10 |
| Small, Richard Lot 29A | 100.00 | 0.08 | 0.15 | 0.13 | 0.10 |
| Small, Richard Lot 29B | 100.00 | 0.08 | 0.15 | 0.13 | 0.10 |
| Stackpole, Lillian Berry (Rev. John Cook Lot) | 500.00 | 548.91 | 0.74 | 0.63 | 549.02 |
| Thibault, Albert | 400.00 | (14.60) | 0.60 | 0.51 | (14.51) |
| Tucker, Richard | 150.00 | 0.48 | 0.22 | 0.19 | 0.51 |
| Twitchell, Gersham Jr. | 150.00 | 88.49 | 0.22 | 0.19 | 88.47 |
| Vaughan, Lawrence Vaughan, Norval Jr. \& | 400.00 | 42.50 | 0.60 | 0.51 | 42.58 |
| Dorothy | 400.00 | 17.14 | 0.60 | 0.51 | 17.23 |
| Wentworth, Leroy Jr. | 150.00 | 6.46 | 0.22 | 0.19 | 6.49 |
| Whitney, James L. \& Elvin W. | 300.00 | 264.65 | 0.45 | 0.37 | 264.73 |
| Whitten, Charles \& Truman | $\underline{200.00}$ | 143.28 | 0.30 | 0.26 | 143.32 |
| TOTAL | \$20,898.95 | \$6,628.89 | \$31.24 | \$26.72 | $\$ 6,633.41$ <br> Respectfully Submitted, Arlene Miles, Treasurer |

## EXCISE TAX COLLECTORS REPORT



Motor Vehicles Excise - Collected<br>Boat Excise - Collected<br>State of Maine Excise - Reimbursement Total

Agent Fees Collected
Motor Vehicles - Collected for the State of Maine
Inland Fisheries \& Wildlife - Collected for the State of Maine

## VEHICLE REGISTRATIONS

To register a motor vehicle you will need the following:

## RE-REGISTRATIONS -

Please provide insurance card, mileage \& the previous year registration.
(NOTE: SR22 Insurance filers require immediate notice.)

## FIRST TIME REGISTRATIONS -

CASUAL SALES:
Bill of sale, insurance card, current mileage and title. (NOTE: Maine is a "FOREVER STATE" - 1995 and newer vehicles need a title; the back of title should be completed.)

## DEALER SALES:

Bill of sale, insurance card, current mileage and blue copy of the title application.
DO YOU WANT TO TRANSFER A REGISTRATION? Please remember to bring the registration you wish to transfer from.

If you do not have your current insurance card, please call your insurance company before you come to the Town Office and have them fax a copy to 948-2793. Thank you!

## OUTSTANDING 2017 REAL ESTATE TAXES

As of December 29, 2017 @ NOON

Almeida, Joseph \& Frances
Alton, Rebecca Jean \& Rines, Ruth
Ames, Timothy \& Nancy
Ames, Timothy
Anthony, George
Archer, Robin
Arsenault, Herbert Jr.
Ashline, Richard \& Kera
Bailey, Patty Ann \& Peter Huff
Bane, Ellery \& Tammy
Basford, Leslie
Bickford, Alan
Bickford, Hayley
Bither, Amy
Blanchard, Edward
Bolster, Mark
Bolster, Owen
Booth, Mark \& Louise
Boran, Naomi A.
Borden, Joseph \& Linda
Boulette, Scott
Boyer, Alan
Boyer, Alan/Gross, Paul/Giroux, James
Braley, Jonathan
Brann, Jane - Personal Representative
Brooks Preservation Society
Brown, Carol
Brown, Donald
Bubar, Thomas
Burt, Kathy
Call, Kendall
Call, Kendall \& Vicky
Call, Maurice \& Charlene
Campbell, III Paul
Chandler, Laurie \& Jeffrey
Chase, Beverly F.
Chase, David \& Doria
Chase, David \& Beverly
Chase, Lorna 565.49*
Chase, Lorna \& Heidi
Clark, Ronald
Clement, Tanda \& Bernard
Cloonan, Kathryn
Cole, Beverly
Condon, Thomas
Conlogue, Dennis \& Mary
Connolly, James \& Mary
Cook \& Huff Development
Cook, Christopher W.
Cookson, Margaret
Costa, Antonio \& Ana
\$2,323.21**
939.91

1,376.09
706.38
140.89

2,063.17**
2,161.60
262.48
372.49
997.81
380.21

1,115.54
826.04

2,275.47
1,300.82
829.90
218.09
619.53
5.79
258.62
750.77
281.78
428.62

1,009.39
322.31
21.23
368.63
164.05
366.70
314.59

1,644.36
1,812.27
88.78
696.73

1,459.08
1,223.62
387.93
285.64
303.01*
611.81**
633.04

2,611.29
569.35*

1,613.48**
582.86
67.55
119.66*

6,824.48
154.40
105.15

Curtis, John \& Tamara
418.81
357.05*

## Degroff, Michael S.

228.40**
255.09**
550.05

Dodge, Dixie
Dodge, Penny
Dodge, Kurt \& Lori
914.82

Dolloff, Jeffrey 384.07

Dombkowski, Marion J., Estate 231.60
Doucette, Steven G.
Dow, Brent
2,239.41

Drake, Hillary
Dropkin, Michael \& Vianna, Andrea
511.45
121.59

Duncan, Phillip
Duplisea, Gerald G. \& Beverly
Duplisea, Michael
Duprey,, Sr. Walter \& Lorey A.
Durning, Jr. Bernard \& Linda
Edwards, Patsy
Ervin, Karl
Erving, Stacy \& Gerald
Fernald, Johanne
Fletcher, Brian
Flewelling, Tammy
Flood, Harold
Flood, Wayne
Follensbee, Burton \& Joyce
Furno, Dale
Galgano, Dominic
George, Lewis \& Priscilla
Gerrish, Wesley \& Irene
Gibbs, Alisa J.
Gilbert, Mark
Glabau, Ernest \& Bianca
Goldman, Michael A.
Grant, Justin
Graves, Rhonda
Greene, Ann M.
Guitard, Allison N.
Hamm, Gerald S.
Haskell, Mark
Hathaway, Joan c/o Margaret Morang
1,694.54
96.50

3,636.12
1,219.76
1,493.82
3,226.96
1,293.10 433.52*

1,132.91
450.57*

1,549.79**
754.63
360.91
108.08
771.03

1,057.64
2,059.31
27.02
951.49
233.53
611.81
623.39
18.18*

1,102.03
2,113.35
615.67
482.50
594.44

1,150.64
Henry, Julie - Heirs 65.62
Henry, Lonnie \& Berry, Chasity 441.97*
Hewins, Beth
347.40

Hewins, Tommy-Alan
364.77

Hileman, Danielle
Hohn, Marcia
Hubbard, Larry
Huff, Dave
Huff III, Manley
Huff, Russell
Huff, Zylphia
Humphrey, Jason
1,185.02
2,418.29
2,898.86 223.88

5,502.43
1,213.97
683.22

Hunt, Blake
1,202.39
Hunt, Linda
1,432.06
667.78

Hunt, Stanley \& Helena
92.64

Irish, Jacob
Irish, Lewis \& Florence

2,741.10
1,749.22
Kallgren, Brian \& Lisa ..... 1,038.34
King, Bryan \& Beverly ..... 2,777.27
King, Jeffrey1,227.48
Kitchin, Travis \& Tamara ..... 3,286.79
Lachmund, Joyce1,217.21
Lackie, Daniel \& June ..... 1,870.17
LaFlash, Dana M. ..... 183.35
Lary, Linda Lou ..... 287.57Lasselle, Cody
2,246.52Lasselle, Cody
Lasselle, Gregory \& Elizabeth ..... 602.16
Leighton, Eric N. ..... 968.86
LePoer, Peter, Sithra \& Richard ..... 281.78
Libby, Gerald ..... 139.35
Luba, Richard \& Rose ..... 347.51
Marques, Thales S. ..... 1,049.92
Martin, Chesley \& Edes Cynthia ..... 453.55
McCausland, Allen C. ..... 503.73
Montana, Rita ..... 4,064.58
Moran, Helen S. ..... 69.48
Muehlfeld, Paul \& Mary C. ..... 1,694.54
Murdoch, Timothy Dean Trust ..... 381.09
Murray, Tina \& Scott ..... 748.84
Nadeau, Janet \& Rowell, Mervin ..... 245.11
Nichols, Jeffrey ..... 1,725.42
Oliver, David ..... 1,673.31
Patton, Shannon ..... 501.80
Peaslee, Marion J. ..... 401.44*
Phelps, Donna \& Strout, Arnold ..... 484.43
Phillips, Charles ..... 2,620.66Pietlock Jr., Francis J.
1,103.96
Pike Jr., Samuel ..... 416.70
Pomerleau, Steven ..... 391.79
Pomeroy, Raymond Jr. ..... 1,076.94Porter, Barbara
344.58**
Pratt, Noel et al. ..... 465.13
Quint, John James ..... 218.09
Quirion II, Edmond J. ..... 1,053.78
Raye, Zackery ..... 218.09
Richards, Elwin, et al. ..... 235.46
Salaoutis, Gregory ..... 1,221.69
Shaw, Raynor338.11**
Shorey, Margaret, Elisabeth \& Kate ..... 1,063.43
Sigston, Pamela J. ..... 1,325.91
Simeone, John B. ..... 1,210.11
Simeone, Timothy ..... 7,816.50Simmons, Bruce \& Cindy Sue357.05
Stephen, Ronald A. ..... 835.69
Such, Theodore ..... 457.38
Thomas, Alyson J. \& Cookson, Ronald S. ..... 982.37
Tournas, Michael ..... 96.50
Towle, Ruthann ..... 878.15
Trafton, Maxine ..... 1,049.92
Upton, Sheila ..... 2,192.48
Van Ryswood, Alyssa ..... 1,491.89Volpe, Todd571.28
Walters, Victoria ..... 337.75*
White, Kathi ..... 125.45

## PROPERTY TAXES ARE DUE OCTOBER 31 ${ }^{\text {ST }}$ EVERY YEAR

## OUTSTANDING 2017 PERSONAL PROPERTY TAXES

As of December 29, 2017 @ NOON
Reynolds Family Partnership $\quad \$ 86.85$
Reynolds Jr., Ronello
9.65

Total
\$96.50
Total 2017 Real Estate \& Personal Property Outstanding \$166,795.09

## 2016 TAXES

Real Estate \& Personal Property Tax Commitments
\$1,699,521.33
RE \& PP Interest
Total
6,180.55
\$1,705,701.88
Cash Payments
\$1,563,391.47
Discounts
63,599.87
Liened
Total Net
\$1,693,981.42
Outstanding as of $12 / 29 / 2017$
\$11,720.46

## OUTSTANDING 2016 PERSONAL PROPERTY TAXES

## As of 12/29/2017

Rent-Way ..... $\$ 115.80$
Reynolds Family Partnership ..... 86.85
Reynolds Jr., Ronello ..... 9.65
Total ..... \$212.30
OUTSTANDING 2015 PERSONAL PROPERTY TAXESAs of 12/29/2017
Rent-Way ..... \$114.00
Reynolds Family Partnership ..... 85.50
Reynolds Jr., Ronello ..... 9.50
Total ..... \$209.00
OUTSTANDING 2014 PERSONAL PROPERTY TAXES
As of 12/29/2017
Inergy Propane, LLC. ..... \$10.61
Liberty Propane Operation, LLC. ..... 206.97
Rent-Way ..... 106.14
Reynolds Family Partnership ..... 79.61
Reynolds Jr., Ronello ..... 8.85
Total ..... \$412.18
OUTSTANDING 2013 PERSONAL PROPERTY TAXESAs of 12/29/2017
Liberty Propane Operation, LLC ..... \$193.75
Rent-Way ..... 99.36
Reynolds Family Partnership ..... 74.52
Reynolds Jr., Ronello ..... 8.28
Total ..... \$375.91
OUTSTANDING 2012 PERSONAL PROPERTY TAXES
As of 12/29/2017
Rent-Way ..... $\$ 97.50$
Reynolds Family Partnership ..... 73.13
Reynolds Jr., Ronello ..... 8.13
Total ..... \$178.76

## TOWN CLERK'S REPORT

## REMINDERS...

Are you new to town? Have you applied for your HOMESTEAD EXEMPTION? This exemption is currently worth up to $\$ 15,000$ off your assessed value. You must be a resident of Burnham, have owned your home (which is your primary residence) for at least one year and file an application by April $1^{\text {st }}$. Applications are available at the Town Office. This is a one-time application and as long as you own your home, there is no need to reapply!


VETERANS who have served in a federally recognized war period, have reached the age of 62, or are receiving government compensation for a service connected disability, may be eligible for a Veteran's Property Tax Exemption. Applications are available at the Town Office. Please bring with you your DD214. If you are an un-remarried spouse of a deceased Veteran who may have met this criteria, you may also be eligible. This is a onetime application.

$$
\star \star \star \star \star \star \star \star \star \star
$$

DOG LICENSES expire on December $31^{\text {st }}$.

- Once a dog is $\mathbf{6}$ months old, it needs to be licensed!
- You must have a current rabies vaccination certification (we will then keep a copy on file).
- If your dog is neutered or spayed, the cost is $\mathbf{\$ 6 . 0 0}$. (You must show verification from your veterinarian that your dog has been fixed!) Otherwise, the cost is \$11.00.
- As of February $1^{\text {st }}$, a late fee of $\$ 25.00$ per dog is collected, along with the cost of the license.


## 2016 DOG LICENSES SOLD


Male/Female 41

Neuter/Spay $\underline{119}$
Total 160

LAW BOOKS for Hunting, Fishing (ice \& open water), ATV, Snowmobiles and Boats are available at the Town Office and are now good for two years.

## INLAND FISHERIES \& WILDLIFE EXPIRATION DATES

Hunting \& Fishing Licenses - Dec. 31 $^{\text {st }}$
Boat Registrations - Dec. 31 ${ }^{\text {st }}$
Snowmobile \& ATV Registrations - June 30th


## HOLIDAYS

## The Town Office will be CLOSED on the following dates:

Monday May 28, 2018 - Memorial Day Wednesday July 4, 2018 - Independence Day

Monday Sept. 3, 2018 - Labor Day
Monday Oct. 8, 2018 - Columbus Day
Friday Nov. 12, 2018 - Veterans Day (Observed)
Thursday Nov. 22, 2018 - Thanksgiving
Tuesday Dec. 25, 2018- Christmas
Tuesday Jan. 1, 2019 - New Year's Day
Monday Jan. 21, 2019 - Martin Luther King, Jr. Day
Monday Feb. 18, 2019 - Presidents' Day

## VITAL STATISTICS

BIRTHS - $2 \quad$ MARRIAGES - $5 \quad$ DEATHS - 15

## IN MEMORY OF...

NAME
Ronald Roger Boivin 64
Leland M. Brooks Sr.
Charles Thomas Bubar, Sr.
Nancy Blye Crosby
Eugene B. Dunton
Neil David Evans
Mark Edward Foley
Wesley John Gerrish
Shirley A. Hanson
Lisa E. Kallgren
Verdie Edward Leighton
Royce Eugene Penney
Nicholas M. Skoby
Clyde Alden Wishart
Joyce Elaine Wood


DATE OF DEATH
10/31/2017
03/22/2017
02/26/2017
02/22/2017
01/21/2017
04/30/2017
04/05/2017
05/30/2017
09/01/2017
05/29/2017
08/09/2017
12/25/2017
06/16/2017
02/23/2017
04/02/2017
"Those we love don't go away, they walk beside us every day... unseen, unheard, but always near, still loved, still missed and very dear." -author unknown

You will be missed...
Respectfully submitted, Stacy Patterson

## FIRE CHIEF'S REPORT

## To the Citizens of Burnham:

I would like to thank the Town of Burnham for giving me this opportunity of being the Burnham Fire Chief. I just hope I can do as good a job as Lyle Chadwick did for 59 years.

I would also like to thank the firemen and their families for their dedication in making the fire department what it is today.

This past year this fire department responded to:
16 structure fires, 10 being mutual aid to surrounding towns
4 grass and tree fires
5 car accidents

Besides being able to update our forestry truck, we purchased 6 newer air packs from the City of Ellsworth, at a quarter of what brand new ones cost, as our old air packs were getting hard to complete the required testing on.

I hope this year will be a safe one for all and thank you for your continued support.
R. Charles King

Fire Chief


## $\rightarrow$ <br> HIGHWAY COMMISSIONER'S REPORT

To the Citizens of Burnham,

This has been a successful year regarding the amount of work we were able to accomplish on our Twon roads, with the majority of the work being done on the Mount Road. Last Spring, the selectmen and I met with an Engineer from Plymouth Engineering regarding the bump in the middle of Drummond Hill on the Mount Road. We took his recommendation, fixed the hill and are in hopes it is an improvement.

We were also able to remove a lot of the brush and dead trees along the sides of the roads.
If we can keep up with the maintenance on different roads each year, they should be ready for new hot top when the time comes.

I would also like to thank everybody that helped in clearing the debris from our roads after the big wind storm at the end of October.

Thank you for your support.
R. Charles King

Road Commissioner

## SPECIAL TOWN MEETINGS

## SPECIAL TOWN WARRANT - 05/22/2017

To Cay Jones, resident of the Town of Burnham, County of Waldo, State of Maine.
In the name of the State of Maine you are hereby required to notify and warn the voters of the Town of Burnham, in said County qualified by law to vote in Town affairs to assemble at the Reynolds Corner Municipal Building in said Town on Monday May 22, A.D. two thousand seventeen at 7:30 pm to act upon the following articles.

Art. 1. To elect a Moderator to preside at said meeting.
Art. 2. To see if the Inhabitants of the Town of Burnham will vote to authorize and direct the Board of Selectmen or it's duly authorized designee or designees as a representative of the Town to:

1. Exercise the "Put Option" described in the Sixth Amended and Restated Agreement of Limited Partnership of Penobscot Energy Recovery Company, Limited Partnership; and
2. Execute and deliver on behalf of the Town such documents, and to take such further actions, as the Board of Selectmen or said designee(s) may deem necessary or appropriate in order to exercise the above-described Put Option and to assign the Town's limited partnership interests to Penobscot Energy Recovery Company, Limited Partnership as contemplated thereby.

Art. 3. To see if the Inhabitants of the Town will vote to enact as ordinance entitled "Ordinance Restricting Vehicle Weight on Posted Ways".

Given unto our hands this 8th day of May, 2017 at Burnham, Maine.

George Robison, Chairman of the Board

Stuart Huff, Selectperson

Kristy Hapworth, Selectperson

## SPECIAL TOWN WARRANT - 09/18/2017

To Cay Jones, resident of the Town of Burnham, County of Waldo, State of Maine.
In the name of the State of Maine you are hereby required to notify and warn the voters of the Town of Burnham, in said County qualified by law to vote in Town affairs to assemble at the Reynolds Corner Municipal Building in said Town on Monday September 18, two thousand seventeen, A.D. at 7:30 pm to act upon the following articles.

Art. 1. To elect a Moderator to preside at said meeting.
Art. 2. To see if the Town of Burnham will vote as follows:
(i) To authorize the Town to execute and deliver a Waste Disposal Agreement with Penobscot Energy Recovery Company (PERC) in substantially the form on file with the Town Clerk at the Town Office (the "Waste Disposal Agreement"), pursuant to which the Town will deliver its municipal solid waste for disposal at the existing PERC waste-to-energy facility located in Orrington, Maine, or other waste disposal facility: and
(ii) To authorize the majority of the Board of Selectmen, or their duly authorized designee(s), as a representative of the Town, to execute and deliver the Waste Disposal Agreement with PERC on behalf of the Town and to execute and deliver, on behalf of the Town, any other documentation in conjunction therewith as may be deemed necessary and appropriate in order to effect the transactions contemplated by the waste Disposal Agreement.

## Given unto our hands this $\mathbf{2 8}^{\text {th }}$ day of August, 2017 at Burnham, Maine.

George Robison, Chairman of the Board

Stuart Huff, Selectperson

Kristy Hapworth, Selectperson

## TOWN WARRANT - 2018

To Cay Jones, resident of the Town of Burnham, County of Waldo, State of Maine:

In the name of the State of Maine, you are hereby required to notify and warn the voters of the Town of Burnham, in said County qualified by law to vote in Town affairs, to assemble at the Reynolds Corner Municipal Building, in said Town, on Friday, the sixteenth day of March, A.D. two thousand eighteen at 1:45 p.m. to act upon articles $1 \& 2$. Polls are open from 2:00 p.m. to 7:00 p.m. and to reconvene on Saturday, the seventeenth day of March A.D., two thousand eighteen, at one o'clock in the afternoon to act upon the remaining articles.

Art. 1. To elect a Moderator to preside at said meeting.

Art. 2. To elect by secret ballot the following officers: one Selectmen, Assessor, and Overseer of the Poor for a three year term; Town Treasurer for a one year term; Highway Commissioner for a one year term; and Cemetery Committee Member for a three year term.

Art. 3. To see if the Inhabitants of the Town will vote to allow municipal spending to exceed the LD1 tax cap that was put into effect in 2005. (ballot vote required).

Art. 4. To see if the Inhabitants of the Town will vote to charge interest at the rate of $\mathbf{8 \%}$ per annum on all 2018 taxes which remain unpaid on November 1, 2018.

## Recommended: YES

Art. 5. To see if the Inhabitants of the Town will vote to allow a discount on all 2018 taxes paid in full within 30 days from the date of mailing tax bills and to set a discount rate.

Recommended: YES - 5\%
Art. 6. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for Discounts on taxes for the ensuing year.

Expended in 2016: \$56,659.58
Expended in 2017: 63,956.30
Recommended: Whatever necessary from Undesignated Fund.
Art. 7. To see if the Inhabitants of the Town will vote to charge interest at the rate of $8 \%$ on all 2018 tax liens.

Recommended: YES

Art. 8. To see if the Inhabitants of the Town will authorize the Selectmen, with a committee of four local residents, to sell or otherwise dispose of any real estate acquired by the Town for nonpayment of taxes thereon, and to authorize the Town Treasurer to execute the Quit-Claim Deed for said real estate to be sold as follows:
A. The last owner(s) of record prior to foreclosure, shall have 30 days from the date of the foreclosure instrument to purchase the real estate from the town for the sum of all unpaid taxes, plus interest and costs.
B. In the event the last previous owner(s) and/or successor(s) shall not exercise their option to repurchase the property under the terms described above, any bid submitted by them
which is less than the sum of unpaid taxes, plus interest and costs shall be automatically rejected.
C. A notice of intent to sell such property shall be published in a newspaper of general circulation at least three weeks prior to such sale, inviting interested parties to submit sealed bids thereon. Minimum bid shall never be less than the sum of all unpaid taxes, plus interest and costs. Any or all bids may be rejected.
D. Selectmen to negotiate sale of tax acquired property following an unsuccessful bid process outlined above with the terms and conditions that they deem appropriate. Recommended: YES

Art. 9. To see what action the Inhabitants of the Town will take in regard to electing four local residents to serve as advisory committee with the Selectmen in disposing of Tax Acquired Property.

Elected in 2017: Wayne Mitchell, Hilda Flood, Nancy Edge and Ricky Basford.
Recommended: Elect four (4) at Town Meeting.
Art. 10. To see if the Inhabitants of the Town will vote to authorize the Selectmen to transfer from unexpended balance of the current year any amount necessary to cover overdrafts which occur during the fiscal year 2018. All overdrafts to be shown in the Town Report.

Recommended: YES
Art. 11. To see if the Inhabitants of the Town will authorize the Tax Collector to accept property tax payments before commitment.

Recommended: YES
Art. 12. To see if the Inhabitants of the Town will vote to authorize the Fire Dept. to sell excess fire equipment no longer in use; all proceeds to go back into the Fire Protection account.

Note: List of all equipment for sale is to be posted in three public locations in town, thirty (30) days prior to sale.

Recommended: YES
Art. 13. To see if the Inhabitants of the Town will vote to authorize the use of the 2016 excise tax receipts of $\$ 180,000.00$ to reduce the 2018 property tax commitment.

Recommended: YES
Art. 14. To see if the Inhabitants of the Town will vote to carry forward to the next year all unexpended funds from the Fire Protection and Firemens' Payroll accounts.

Recommended: YES
Art. 15. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for Fire Protection for the ensuing year.

Expended in 2016: \$30,895.21
Expended in 2017: 19,108.52
Recommended: \$18,000.00
(Carried Forward: \$5,079.07)

Art. 16. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for pay to cover the Firemen while fighting fires and attend training sessions.

Expended in 2016: \$4,731.31
Expended in 2017: 4,799.43
Recommended: $\$ 5,400.00$
(Carried Forward: $\$ 1,159.71$ )
Art. 17. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate to go into the Fire Department Equipment account.

Expended in 2016: $\$ 8,500.00$
Expended in 2017: $\$ 3,000.00$
Recommended: \$6,000.00
(Carried Forward: $\$ 40,982.43$ )
Art. 18. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate, to be used as follows: $\$ 500.00$ for Emergency Management Capital Reserve Account; $\$ 500.00$ for the Directors' Expense Account and $\$ 500.00$ for Directors yearly pay.

Expended in 2016:
Expenses: \$ 0.00
Directors Pay: 500.00
Capital Reserve: $\quad \underline{500.00}$
Total: $\quad \$ 1,000.00$
Recommended: YES
(Carried Forward: $\$ 5,525.49$ )

Expended in 2017:
\$ 0.00
500.00
500.00
\$1,000.00

Art. 19. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for Street Lighting and other Electrical Services necessary for the Town for the ensuing year.

Expended in 2016: \$4,702.12
Expended in 2017: 5,013.77
Recommended: \$6,500.00
Art. 20. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for Insurance for the ensuing year.

Expended in 2016: $\$ 13,736.00$
Expended in 2017: 13,423.00
Recommended: $\$ 16,000.00$
Art. 21. To see if the Inhabitants of the Town will vote to raise and appropriate for Town Highways listed below:

TOWN ROADS \& PATCHING
Expended in 2016: $\$ 74,928.48$
Expended in 2017: $37,895.87$
Recommended: \$40,000.00

## BRUSH

Expended in 2016: \$5,000.00
Expended in 2017: 4,890.00
Recommended: \$5,000.00

## MOWING

Expended in 2016: \$5,000.00
Expended in 2017: 5,000.00
Recommended: \$5,000.00
Art. 22. To see if the Inhabitants of the Town will vote to raise $\$ 117,023.76$ for payment of the road resurfacing note.

Recommended: Raise and appropriate $\$ 27,688.99$; take $\$ 60,000.00$ from Urban-Rural Initiative Program, \$9,334.77 from Interest Accounts and \$20,000.00 from Undesignated Fund.

Art. 23. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for removal of trees on town roadways.

Expended in 2016: \$4,935.00
Expended in 2017: 9,985.00
Recommended: \$10,000.00
Art. 24. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for the Transfer Station for the ensuing year.

Expended in 2016: $\$ 88,408.51$
Expended in 2017: 97,678.02
Recommended: \$90,000.00 plus revenues
Art. 25. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for Recycling.

Expended in 2016: \$4,200.00
Expended in 2017: 4,400.00
Recommended: \$5,000.00
Art. 26. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for Snow Removal, Sanding and Salting the Town roads for the ensuing year.

Expended in 2016: $\$ 135,808.63$
Expended in 2017: $141,235.45$
Recommended: \$150,000.00
Art. 27. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate For the Sand \& Salt Shed Capital Reserve Account.

Expended in 2017: \$1,098.24
Recommended: -0-
(Carried Forward: \$16,197.45)
Art. 28. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for the maintenance of Sayward and Collamore Lanes.

Expended in 2016: -0-
Expended in 2017: -0-
Recommended: No Recommendation

Art. 29. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for summer maintenance of the Charles Taylor Lane.

Expended in 2016: -0-
Expended in 2017: -0-
Recommended: No Recommendation
Art. 30. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for employers share of F.I.C.A., M.E.D.I., Health Insurance and State of Maine Unemployment Taxes.

Expended in 2016: \$8,730.35
Expended in 2017: 9,623.32
Recommended: \$12,000.00
Art. 31. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for Town Officer's Salaries.

Expended in 2016: $\$ 66,810.36$
Expended in 2017: 68,894.80
Recommended: $\$ 69,000.00$ plus registration agent fees
Art. 32. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for Town Office Supplies.

Expended in 2016: \$5,767.91
Expended in 2017: 6,142.80
Recommended: \$6,500.00
Art. 33. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for the Office Equipment account.

Expended in 2016: \$2,036.80
Expended in 2017: 2,813.82
Recommended: \$3000.00
Art. 34. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for Incidental Expenses for the ensuing year. This includes the audit, cost of town reports, deed transfers, legal fees and other miscellaneous expenses to the Town.

Expended in 2016: \$29,076.82
Expended in 2017: 28,829.03
Recommended: $\$ 30,000.00$ plus cost of liens revenue
Art. 35. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate to maintain and operate the Municipal Building for the ensuing year.

Expended in 2016: \$7,716.94
Expended in 2017: 7,354.55
Recommended: \$10,000.00

Art. 36. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate to improve the Exterior of the Municipal Building.

Expended in 2016: $\$ 615.89$
Expended in 2017: 6,278.46
Recommended: \$3,000.00
(Carried Forward: \$8,238.31)
Art. 37. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate to improve the Interior of the Municipal Building.

Expended in 2016: \$350.00
Expended in 2017: 3,200.00
Recommended: \$3,000.00
(Carried Forward: \$7,927.57)
Art. 38. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for the care of the Town Cemeteries and Veterans Graves, wherever located in the Town of Burnham for the coming year.

Expended in 2016: \$7,865.99
Expended in 2017: 9,222.89
Recommended: \$12,000.00
Art. 39. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for General Assistance for the ensuing year.

Expended in 2016: $\$ 2,260.19$
Expended in 2017: 876.51
Recommended: $\$ 5,000.00$ plus revenues from State of Maine Dept. of Human Services.
Art. 40. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for other Recreational Activities for the ensuing year.

Town Beach Maintenance
Expended in 2016: \$1,113.00
Expended in 2017: 756.00
Recommended: \$1,000.00

## Swimming Instruction

Expended in 2016: $\$ 800.00$
Expended in 2017: 800.00
Recommended: \$800.00

## Pittsfield Youth Center

Expended in 2016: -0-
Expended in 2017: -0-
Recommended: -0-

## Unity Youth League

Expended in 2016: \$200.00
Expended in 2017: 200.00
Recommended: \$200.00

## Recreation Committee

Expended in 2016: -0-
Expended in 2017: 310.99
Recommended: -0-
(Carried Forward: \$5,328.88)
Art. 41. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate the continued service of Kennebec Valley Council of Governments.

Expended in 2016: \$1,710.00
Expended in 2017: \$1,686.00
Recommended: \$1,737.00
Art. 42. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for the requests for the following agencies asking for Donations.

## SPECTRUM GENERATIONS (SENIOR SPECTRUM)

Expended in 2016: $\$ 731.00$
Expended in 2017: 731.00
Recommended: \$731.00

## WALDO COMMUNITY ACTIONS PARTNERS

Expended in 2016: \$3,000.00
Expended in 2017: 3,000.00
Recommended: \$3,000.00

## UNITY VOLUNTEER FOOD PANTRY

Expended in 2016: \$600.00
Expended in 2017: 600.00
Recommended: \$600.00

## COMMUNITY CHRISTMAS PROJECT OF PITTSFIELD

Expended in 2016: $\$ 600.00$
Expended in 2017: 600.00
Recommended: \$600.00

## KENNEBEC BEHAVORIAL HEALTH

Expended in 2016: \$1,000.00
Expended in 2017: 1,000.00
Recommended: \$1,000.00

## JAWS OF LIFE

Expended in 2016: \$200.00
Expended in 2017: 200.00
Recommended: \$200.00

## HOSPICE VOLUNTEERS OF WATERVILLE AREA

Expended in 2016: $\$ 460.00$
Expended in 2017: 460.00
Recommended: \$460.00

## SEBASTICOOK REGIONAL LAND TRUST

Expended in 2016: -0-
Expended in 2017: $\$ 250.00$
Recommended: \$250.00

## MIDCOAST COMMUNITY ACTION

Expended in 2016: $\$ 650.00$
Expended in 2017: 650.00
Recommended: $\$ 650.00$
Art. 43. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate, for reimbursement, to families and/or individual residents of Burnham, fee memberships paid to the Pittsfield Public Library (NOTE: Proof of residency and proof of membership paid, must be submitted to the Town Office. Upon approval of the Board of Selectmen, reimbursement will be made by town check on the next scheduled pay warrant.)

Expended in 2016: $\$ 622.50$
Expended in 2017: 570.00
Recommended: \$1,000.00
Art. 44. To see if the Inhabitants of the Town will vote to give Snowmobile Registration funds to the Driftbusters Snowmobile Club of Pittsfield, for the purpose of creating and maintaining snowmobile trails in Burnham.

Recommended: YES
Art. 45. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for Animal Control.

Expended in 2016: \$2,145.36
Expended in 2017: 2,242.44
Recommended: $\$ 1,722.72$ (cost for animal housing contract) plus town's share of dog licenses
(Carried Forward: \$2,846.55)
Art. 46. To see if the Inhabitants of the Town will vote to raise and appropriate the sum of five thousand dollars ( $\$ 5,000.00$ ) for professional consultant services in connection with the Assessment

## Review.

Expended in 2016: \$4,750.00
Expended in 2017: 5,000.00
Recommended: \$5,000.00

Art. 47. To see what sum of money the Inhabitants of the Town will vote to raise and appropriate for the Veterans Memorial Park.

Expended in 2016: \$1,115.00
Expended in 2017: 3,340.00
Recommended: \$2,000.00
(Carried Forward: \$7,224.54)
Art. 48. To see if the Inhabitants of the Town will vote to authorize the Selectmen to spend an amount, whatever necessary, for the period January 1, 2019 to March 16, 2019.

Recommended: YES
Art. 49. To see if the Inhabitants of the Town will vote to give hall rental fees paid by the Ladies Extension to the Ladies Extension Scholarship Fund.

Recommended: YES
Art. 50. To see if the Inhabitants of the Town will vote to raise and appropriate $\$ 10,000.00$ to fund the Capital Reserve Account for the purpose of future repair or replacement of Mill Bridge \#3074.

Recommended: YES
(Carried Forward: \$57,375.00)
Art. 51. To see what sum of money the Inhabitants of the town will vote to raise and appropriate for Bicentennial Events in the Town in 2024.

Recommended: \$3,000.00
(Carried Forward: \$8,000.00)
Art. 52. To see if the Town will vote to authorize the selectmen to enter an agreement with Payport for credit card processing and administration services; and to raise and/or appropriate $\$ 1000.00$ for the purchase of new software (TRIO) and equipment to implement a program to accept credit cards for payment, for necessary legal fees and for the first years' contract payment for Payport services.

Recommended: YES
Art. 53. To see if the Inhabitants of the Town will instruct the Selectmen to continue with the next phase in the process of establishing an I95 Exit off of the Johnson Flat Road.

Recommended: YES
Art. 54. Shall a map entitled "2018 Amendments to Burnham Shoreland Zoning Map" be accepted?

Recommended: YES
Art. 55. Shall an ordinance entitled "2018 Town of Burnham Floodplain Ordinance" be enacted?

Recommended: YES
Art. 56. Shall an ordinance entitled " 2018 Amendments to Burnham Health \& Sanitation Ordinance" be enacted?

Recommended: YES

Late Art. To see what sum of money the Inhabitants of the Town of Burnham will vote to raise and appropriate for American Flags to place on telephone poles in town.

Recommended: \$500.00
Late Art. To see what action the Town will take, and what sum, if any, the Town will raise and/or appropriate for developing a Town Website.

Recommended: YES

The Selectmen hereby give notice that the Registrar will be at the Municipal building on Friday, March 16, 2018 for the purpose of correcting the list of voters, from 1:30 p.m. until the close of polls.

Given unto our hands this $26^{\text {th }}$ day of March, 2018.

George Robison, Chairman of the Board

Stuart Huff, Selectman

Kristy Hapworth, Selectman

Burnham, Maine
Date:
Pursuant to the within warrant to me directed, I have notified and warned the Inhabitants of said Town, qualified as herein expressed, to meet at said time and place, and for the purposes therein named, by posting an attested copy of said warrant at the Burnham Municipal Building, Burnham Post Office and Patterson's Store in said town, being public and conspicuous places in said town, on the $\qquad$ day of March AD, 2018, being a least seven days before the meeting.

Constable or Resident of Burnham, Maine

NOTES

## SAMPLE BALLOT

STATE OF MAINE
Candidates to be voted on at the Municipal Election to be held in Burnham, Maine on March 16, 2018 at 2:00 PM at the Municipal Building.


HIGHWAY
COMMISSIONER 1 YEAR TERM (VOTE FOR ONE)
$\square$ KING, R. CHARLES
$\qquad$

## CEMETERY COMMITTEE

 MEMBER3 YEAR TERM (VOTE FOR ONE)
$\qquad$

## NOTICE:

The New England Town Meeting is probably the purest form of democracy in existence today.

Please help to preserve it by attending Town Meeting.

