Town of Burnham

**HOME OF LAKE WINNECOOK**

247 South Horseback Road

Burnham, Maine 04922

207-948-2369

Email: [burnham1@yahoo.com](mailto:burnham1@yahoo.com)

**TOWN HALL RENTAL CONTRACT**

I hereby agree to accept all responsibility and pay for any damages done to the Town Hall, or its’ grounds, while I am renting it. I also agree that I will leave it clean, in complete order and will be out of the building by 11:00 pm.

Refundable Deposit must be paid within one week of rental.

Proof of Renters Insurance will be required naming the Town of Burnham as insured on the day of the rental.

**NO BARBEQUE OR OPEN FIRES PERMITTED!**

**NO ALCOHOLIC BEVERAGES ALLOWED!**

**Big Hall Only $50.00 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Big Hall plus Kitchen $75.00 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Deposit $50.00 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TOTAL DUE $\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date of Rental:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Telephone #:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**